



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
 - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
 - Match Case finds only words that contain exactly the same capitalization you enter in the box.
 - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

- Choose Edit > Find Again
- Reopen the find dialog box, and click Find Again.
- (The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

2 **TUESDAY, OCTOBER 4, 2011, 9:30 A.M.**

3

4

5

6 **SUP. ANTONOVICH, MAYOR:** WE'RE GOING TO BEGIN THE OCTOBER 4TH,
7 2011 MEETING OF THE BOARD OF SUPERVISORS BUT BEFORE WE HAVE
8 OUR PRAYER AND THE PLEDGE OF ALLEGIANCE WE HAVE ONE PERSON
9 REQUESTED TO SPEAK, MR. PREVEN ON THE EXECUTIVE SESSION WE
10 WERE JUST INVOLVED WITH. ONE MINUTE.

11

12 **ERIC PREVEN:** I CAN MAKE IT VERY BRIEF. MY NAME IS ERIC PREVEN
13 AND I'M THE COUNTY RESIDENT FROM DISTRICT 3. I'M HERE TO SPEAK
14 ON CS-1. TODAY BEFORE THE BOARD THERE ARE THREE CS-1 ITEMS.
15 THERE IS ONE FOR THE 8:30 MEETING THAT HAS ALREADY OCCURRED.
16 THERE'S ONE FOR THE REGULAR MEETING THAT STARTS AT 9:30 IN A
17 MOMENT AND THEN THERE'S ANOTHER ONE FOR 1 P.M. NOW, ON ALL OF
18 THESE ITEMS THERE'S VIRTUALLY NO INFORMATION. AND THE BROWN
19 ACT DOES REQUIRE THAT WE HAVE AN UNDERSTANDING OF WHAT THAT
20 MEETING WAS ABOUT THIS MORNING. MS. ORDIN, IS THERE A SENSE
21 THAT WE COULD HAVE THAT FEELING? I KNOW "THE LOS ANGELES
22 TIMES" ON THE 27TH OF SEPTEMBER WROTE A PIECE ABOUT THESE
23 CLOSED SESSION MEETINGS. WE WERE ALL VERY CONCERNED ABOUT THE
24 FALSE SENSE OF EMERGENCY THAT WAS ATTACHED TO THE A.B.109
25 MEETING WITH GOVERNOR BROWN ON THE 26TH, I BELIEVE. SO WHAT IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE STORY WITH THESE CLOSED SESSION MEETINGS? CAN WE PROPERLY
2 HAVE WHAT IS REQUIRED BY THE BROWN ACT ON THESE MEETINGS?
3 WHICH IS AN ACCURATE DESCRIPTION SO THAT A MEMBER OF THE
4 PUBLIC CAN KNOW WHAT WE'RE TALKING ABOUT?

5

6 **SUP. ANTONOVICH, MAYOR:** WE WILL GET THAT INFORMATION.

7

8 **MR. PREVEN:** I WOULD APPRECIATE IT.

9

10 **CLERK SACHI HAMAI:** I HAVE A QUICK READOUT. THE FOLLOWING IS
11 REPORT OF ACTION TAKEN IN CLOSED SESSION FOR THE SPECIAL
12 MEETING ON TUESDAY, OCTOBER 4TH, 2011 AT 8:30 A.M., ITEM
13 NUMBER CS-1 CONFERENCE WITH LEGAL COUNSEL REGARDING
14 SIGNIFICANT EXPOSE TO YOUR LITIGATION, ONE CASE. THERE WAS NO
15 REPORTABLE ACTION THAT WAS TAKEN. BOARD OF SUPERVISORS OCTOBER
16 4, 2011 SPECIAL MEETING ADJOURNED AT 10:25 A.M. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. WE WILL PLEASE RISE
19 AND BE LED IN PRAYER BY PASTOR KELVIN CALLOWAY, BETHEL AME
20 CHURCH, SECOND SUPERVISORIAL DISTRICT. PLEDGE OF ALLEGIANCE
21 WILL BE BY TONY FARINELLO, ADJUTANT POST NUMBER 261, EL MONTE,
22 AMERICAN LEGION FIRST SUPERVISORIAL DISTRICT, PASTOR?

23

24 **PASTOR CALLOWAY:** ETERNAL GOD, CREATOR AND PRESERVER OF ALL
25 HUMAN KIND, WE INVOKE YOUR PRESENCE TODAY UPON THIS MEETING OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUR BOARD OF SUPERVISORS. WE PRAY FOR OUR SUPERVISORS THAT YOU
2 MAY ENDOW THEM WITH COURAGE TO GOVERN OUR COUNTY WITH A SENSE
3 OF COMPASSION AND HUMILITY FOR ALL OF ITS CITIZENRY. WE PRAY
4 FOR THE DEPARTMENT HEADS IN THEIR VARIOUS DEPARTMENTS THAT
5 THEY MAY BE EVER MINDFUL OF THOSE WHOM THEY SERVE. WE PRAY FOR
6 THE CITIZENRY OF OUR COUNTY THAT THE DIGNITY AND WORTH OF
7 EVERY PERSON IS VALUED AND RESPECTED BY THOSE WHO HAVE BEEN
8 ELECTED TO REPRESENT THEM. GOD, WE PRAY FOR THE ECONOMY OF OUR
9 COUNTY, FOR THE BUSINESS ENTITIES, LARGE AND SMALL, WHO
10 COMPRISE OUR COUNTY FOR PUBLIC AND PRIVATE COLLABORATION, FOR
11 JOBS AND FOR LIVING WAGES FOR THE CITIZENS OF OUR COUNTY. WE
12 PRAY FOR THE TRANSFORMATION OF OUR COMMUNITIES IN THE PLACES
13 WHERE WE LIVE AND WHERE WE WORK AND WHERE WE WORSHIP, THAT
14 THEY MAY BE MORE JUST AND THEY MAY BE MORE EQUITABLE. WE PRAY
15 THAT THESE DELIBERATIONS TODAY FOSTER GROWTH AND VITALITY,
16 PEACE AND CIVILITY AND THAT THEY MAY INDEED FURTHER THE COMMON
17 GOOD OF OUR COUNTY. FOR IT IS IN YOUR NAME WE PRAY, AMEN.

18

19 **TONY FARINELLO:** WOULD THE AUDIENCE RISE, PLEASE? PLACE YOUR
20 RIGHT HAND OVER YOUR HEART. AND THOSE VETERANS, YOU MAY RENDER
21 THE HAND SALUTE IF YOU WISH. THE PLEDGE OF ALLEGIANCE. (PLEDGE
22 ALLEGIANCE RECITED) .

23

24 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** MR. MAYOR, COLLEAGUES, WE'RE DELIGHTED TO
2 HAVE WITH US THE REVEREND DR. KELVIN T. CALLOWAY WHO HAS
3 SERVED AS PASTOR OF THE BETHEL AME CHURCH IN LOS ANGELES SINCE
4 2008. HE HAS BEEN ENGAGED IN A VARIETY OF PROFESSIONS
5 THROUGHOUT HIS LIFE, INCLUDING INDUSTRIAL ENGINEER, FINANCIAL
6 SERVICES REPRESENTATIVE, COMMERCIAL INVESTMENT SPECIALIST AND
7 AS AN EDUCATOR. ADDITIONALLY, HE SERVED AS THE EXECUTIVE
8 DIRECTOR OF THE LA JOLLA-BASED CHURCH SPONSORED SOCIAL SERVICE
9 AGENCY, STRONGLY ORIENTED FOR ACTION. AS A MEMBER OF THE
10 NATIONAL ADVISORY COMMITTEE FOR THE ROBERT WOOD JOHNSON
11 FOUNDATION'S LAST ACTS CAMPAIGN. DR. CALLOWAY WAS ORDAINED AS
12 AN ITINERANT DEACON IN THE CENTRAL ALABAMA CONFERENCE OF THE
13 NINTH EPISCOPAL DISTRICT OF THE AME CHURCH IN 1984. AND THEN
14 ITINERANT ELDER IN THE SOUTHERN CALIFORNIA ANNUAL CONFERENCE
15 WITH THE FIFTH EPISCOPAL DISTRICT OF THE AME CHURCH IN 1986.
16 HIS PASTORAL BACKGROUND HAS TAKEN HIM TO RURAL, URBAN,
17 SUBURBAN CHURCHES IN ALABAMA, KANSAS AND CALIFORNIA. HE HAS
18 RECEIVED NUMEROUS AWARDS AND HONORS, INCLUDING THE WILSHIRE
19 PREACHING AWARD IN 1988. IN ADDITION TO PASTORING BETHEL AME
20 CHURCH, HE SERVES AS THE PRESIDENT OF THE BOARD OF DIRECTORS
21 OF THE LOS ANGELES METROPOLITAIN CHURCHES AND IS A CANDIDATE
22 FOR BISHOP IN THE AFRICAN METHODIST EPISCOPAL CHURCH IN THE
23 YEAR OF 2012. HE EARNED HIS BACHELOR OF SCIENCE DEGREE IN
24 BUSINESS ADMINISTRATION FROM TEXAS SOUTHERN UNIVERSITY, A
25 MASTER'S OF BUSINESS ADMINISTRATION FROM THE UNIVERSITY OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ILLINOIS, CHAMPAIGN. AND A MASTERS OF DIVINITY FROM BOTH
2 ALABAMA AND INTERDENOMINATIONAL SEMINARY AND THE SOUTHERN
3 CALIFORNIA SCHOOL OF THEOLOGY AT CLAREMONT WHERE HE ALSO
4 RECEIVED HIS DOCTORATE OF MINISTRY DEGREE. DR. CALLOWAY AND
5 HIS WIFE HAVE FOUR CHILDREN. WE'RE DELIGHTED THAT HE SERVES
6 THE PEOPLE OF OUR COUNTY IN THE CONTEXT OF HIS WITNESS IN THE
7 SECOND SUPERVISORIAL DISTRICT AS A LEADING AME PASTOR AND
8 PREACHER. AND TODAY DR. CALLOWAY, WE TAKE THIS OPPORTUNITY TO
9 THANK YOU FOR THE GOOD WORKS THAT YOU DO IN OUR COUNTY. AND WE
10 DO SO ON BEHALF OF THE ENTIRETY OF THE BOARD OF SUPERVISORS.

11 [APPLAUSE.]

12

13 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR GLORIA MOLINA?

14

15 **SUP. MOLINA:** THANK YOU. IT'S MY HONOR TO PRESENT AS A
16 CERTIFICATE OF APPRECIATION TO TONY FARINELLO. HE IS WITH
17 AMERICAN AMERICAN LEGION POST 261 IN EL MONTE. HE SERVED AS A
18 SPECIALIST FOURTH CLASS IN THE 82ND AIRBORNE DIVISION OF THE
19 UNITED STATES ARMY FROM 1959 TO 1962. HIS DECORATIONS INCLUDE
20 THE GOOD CONDUCT MEDAL AND THE NATIONAL DEFENSE SERVICE MEDAL.
21 WE WANT TO CONGRATULATE HIM AND EXPRESS OUR GRATITUDE FOR YOUR
22 SERVICE TO OUR COUNTRY, THANK YOU SO MUCH, IT'S AN HONOR.

23 [APPLAUSE.]

24

25 **SUP. ANTONOVICH, MAYOR:** WE WILL BEGIN IN ONE MOMENT. READY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE

3 BOARD, WE'LL BEGIN PAGE THREE, AGENDA FOR THE MEETING OF THE

4 COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D. ON

5 THESE ITEMS THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO

6 HOLD ALL THREE OF THEM. ON PAGE FIVE, BOARD OF SUPERVISORS,

7 ITEMS 1 THROUGH 12, ON ITEMS 1 THROUGH 12 THERE'S A REQUEST

8 FROM A MEMBER OR MEMBERS OF THE PUBLIC TO HOLD ALL OF THESE

9 ITEMS. ON PAGE EIGHT, CONSENT CALENDAR, ITEMS 13 THORUGH 45.

10 ON ITEM NUMBER 13 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC

11 TO HOLD THIS ITEM. ON ITEM NUMBER 14, SUPERVISOR ANTONOVICH

12 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NUMBER 15, SUPERVISOR

13 YAROSLAVSKY REQUESTS THIS ITEM BE CONTINUED ONE WEEK TO

14 OCTOBER 11TH, 2011. AND ALSO ON THIS ITEM, THERE'S A REQUEST

15 FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEM NUMBER 16

16 THROUGH 20, THERE'S A REQUEST FROM EITHER A MEMBER OR MEMBERS

17 OF THE PUBLIC TO HOLD THE ITEM. ON ITEM NUMBER 22, 23 AND OR

18 ACTUALLY ON ITEMS 22 AND 23, THERE'S A REQUEST FROM A MEMBER

19 OF THE PUBLIC OR MEMBERS OF THE PUBLIC TO HOLD THOSE TWO

20 ITEMS. ON ITEM NUMBER 25, AS INDICATED ON THE POSTED AGENDA,

21 THE DIRECTOR OF MENTAL HEALTH REQUESTS THAT THIS ITEM BE

22 REFERRED BACK TO HIS DEPARTMENT. ON ITEM NUMBER 26, 27 AND 28,

23 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS

24 ITEM. ON ITEM NUMBER 32, THERE'S A REQUEST FROM A MEMBER OF

25 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 37, THERE'S A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON
2 ITEMS NUMBER 40, 41, 42, 43, 44 AND 45, THERE'S A REQUEST FROM
3 A MEMBER OR MEMBERS OF THE PUBLIC TO HOLD THESE ITEMS. AND SO
4 WHAT IS BEFORE YOU IS ITEMS NUMBER 21, 24, 25, 29, 30, 31, 33,
5 34, 35, 36, 38 AND 39 AND ALSO THE ITEM THAT WAS CONTINUED ONE
6 WEEK AND THE REFER BACK, THOSE ITEMS ARE BEFORE YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MARK
9 RIDLEY-THOMAS, SECOND WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** WE ARE ON PAGE 23, DISCUSSION ITEMS. ITEMS
12 46 AND 47. ON ITEM NUMBER 46, WE WILL HOLD FOR A DISCUSSION.
13 ON ITEM NUMBER 47, WE WILL HOLD FOR A PUBLIC HEARING. ON PAGE
14 25, THIS IS THE FISCAL YEAR 2011-2012 SUPPLEMENTAL BUDGET
15 RESOLUTION, AGENDA ITEMS NUMBER 48 THROUGH 55. AND WE WILL
16 HOLD THOSE ITEMS FOR THE PRESENTATION BY THE CHIEF EXECUTIVE
17 OFFICER. ON PAGE 28, MISCELLANEOUS ADDITIONS TO THE AGENDA
18 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING
19 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM NUMBER 56-A,
20 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
21 ITEM. 56-B IS BEFORE YOU.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA, SECOND
24 WITHOUT OBJECTION SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 56-C THERE'S A REQUEST FROM
2 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 31 NOTICES
3 OF CLOSED SESSION. ON ITEM NUMBER CS-3, AS INDICATED ON THE
4 POSTED AGENDA, THE EXECUTIVE OFFICER OF THE BOARD REQUESTS
5 THAT THIS ITEM BE CONTINUED TWO WEEKS TO OCTOBER 18TH, 2011.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY,
8 SECOND WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
11 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
12 DISTRICT NUMBER 2. 15 WE CONTINUED FOR YOU FOR ONE WEEK. IT'S
13 BEING HELD BY A MEMBER.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YARISLAVSKY TO
16 RECONSIDERATION ITEM 15, SECOND WITHOUT OBJECTION SO ORDERED.

17

18 **CLERK SACHI HAMAI:** IT IS BEING HELD BY A MEMBER OF THE PUBLIC.
19 THANK YOU.

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY? PRESENTATIONS?

22

23 **SUP. YAROSLAVSKY:** CAN I ASK CRAIG MILLER TO COME FORWARD? IS
24 CRAIG HERE? THERE HE IS. OKAY. ALONG WITH EMILY PARSON. AND
25 ALL THE OTHER FOLKS WHO WERE COMING UP TO THE AIDS WALK L.A.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DAY PROCLAMATION. MEMBERS OF THE BOARD, 30 YEARS AFTER SOME OF
2 THE EARLIEST CASES OF THE DISEASE THAT EVENTUALLY BECAME KNOWN
3 AS AIDS WERE FIRST IDENTIFIED AND REPORTED, THERE ARE MORE
4 THAN 62,800 PEOPLE LIVING WITH HIV/AIDS IN THE COUNTY OF LOS
5 ANGELES, AN ESTIMATED 21 1/2 PERCENT OF WHOM ARE UNAWARE OF
6 THEIR INFECTION. PEOPLE OF COLOR, ESPECIALLY WOMEN, CONSTITUTE
7 THE MAJORITY OF NEWLY DIAGNOSED HIV/AIDS CASES. AND TRAJICALLY
8 THE HIV DIAGNOSIS RATE FOR AFRICAN-AMERICAN WOMEN IS 19 TIMES
9 THE RATE FOR WHITE WOMEN. TO CALL ATTENTION TO THE ISSUE AND
10 TO RAISE PUBLIC CONSCIOUSNESS AND GENERATE NEEDED FUNDS TO
11 SUPPORT ITS PROGRAMS, AIDS PROJECT LOS ANGELES WILL SPONSOR
12 THE 27TH ANNUAL AIDS WALK LOS ANGELES ON SUNDAY OCTOBER 16TH
13 IN WEST HOLLYWOOD. THE COUNTY COALITION AIDS WALK L.A. TEAM
14 RAISED MORE THAN 32,000 DOLLARS LAST YEAR TO SUPPORT THE AIDS
15 WALK AND HELP UNDERWRITE THE VITAL PROGRAMS THAT PROVIDE
16 DIRECT HEALTH AND HUMAN SERVICES TO PEOPLE LIVING WITH HIV AND
17 AIDS. THE BOARD OF SUPERVISORS OF LOS ANGELES COUNTY DECLARES
18 THAT OCTOBER 16, 2011 BE AIDS WALK LOS ANGELES DAY IN THE
19 COUNTY OF LOS ANGELES, AND ALL ITS EMPLOYEES AND ITS RESIDENTS
20 ARE URGED TO SUPPORT THIS WORTHWHILE FUNDRAISING ACTIVITY. I
21 KNOW WE HAVE A LOT OF COUNTY EMPLOYEES WHO ANNUALLY WALK, A
22 NUMBER OF MEMBERS OF MY OWN STAFF ANNUALLY WALK IN THE AIDS
23 WALK. THIS HAS BEEN ONE OF THE NOT ONLY ONE OF THE MOST
24 IMPORTANT FUNDRAISING TOOLS, BUT EVEN MORE IMPORTANT THAN THE
25 FUNDRAISING HAS BEEN THE EDUCATIONAL TOOL THAT THE WALK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPRESENTS, WITH TENS OF THOUSANDS OF WALKERS WALKING THROUGH
2 THE COMMUNITIES OF THE WEST SIDE OF LOS ANGELES AND THE
3 ATTENTION THAT IT BRINGS AND THE FOCUS THAT IT BRINGS ON THIS
4 CONTINUING CRISIS IN OUR COMMUNITY. SO I WANT TO INTRODUCE A
5 LONG-TIME FRIEND CRAIG MILLER, WHO IS THE DIRECTOR OF THE AIDS
6 WALK. EMILY PARSON, WHO IS HERE, ALSO WITH AIDS WALK. STEVE
7 GOLIGHTLY, THE DIRECTOR OF CHILD SUPPORT SERVICES DEPARTMENT
8 AS PART OF THE COUNTY TEAM. LORI CRUZ CHIEF DUPUTY OF THE
9 CHILD SUPPORT SERVICES DEPARTMENT. MARTIN ZIMMERMAN, THE
10 ASSISTANT CEO, ARMANDO NOGAL, OF CONSUMER AFFAIRS. KAREN
11 WILLIAMS OF THE REGISTRAR-RECORDER AND COUNTY CLERK'S OFFICE.
12 LISA SONG, OF THE DEPARTMENT OF MENTAL HEALTH, AND RIA ROGERS
13 OF 211 L.A. ALL PART OF THE LOS ANGELES COUNTY AIDS WALK TEAM.
14 BUT I'D LIKE TO PRESENT THIS PROCLAMATION TO CRAIG AND THANK
15 YOU ONCE AGAIN FOR YOUR EFFORTS. AND WE LOOK FORWARD TO SEEING
16 YOU ON OCTOBER THE 16TH. WHAT TIME IN THE MORNING? 8:30? 8:30
17 A.M. IN WEST HOLLYWOOD, RIGHT THERE ON SAN VICENTE BOULEVARD.
18 AND RIGHT IN FRONT OF THE NEW WEST HOLLYWOOD LIBRARY. ALL
19 RIGHT. CRAIG, THANK YOU. [APPLAUSE.]

20

21 **CRAIG MILLER:** I JUST WANT TO BRIEFLY ACKNOWLEDGE ALL OF THOSE
22 COUNTY DEPARTMENTS THAT THE SUPERVISOR MENTIONED AND THE MANY
23 OTHER COUNTY DEPARTMENTS THAT PARTICIPATE EACH YEAR AS AN
24 ENTITY OF GOVERNMENT THAT IS LARGELY CONCERNED WITH PUBLIC
25 HEALTH. IT IS GREAT TO SEE THE COUNTY OF LOS ANGELES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTINUING TO TAKE SUCH A STRONG LEADERSHIP ROLE IN FIGHTING
2 AIDS IN LOS ANGELES COUNTY. I ALSO JUST WANT TO BRIEFLY
3 ACKNOWLEDGE SUPERVISOR YAROSLAVSKY, WHO HAS BEEN A LONG,
4 PASSIONATE, ARDENT SUPPORTER OF THE FIGHT AGAINST AIDS SINCE
5 HIS EARLY DAYS IN THE LOS ANGELES CITY COUNCIL. I REMEMBER THE
6 FIRST AIDS WALK LOS ANGELES ON A HOT JULY DAY. AND THERE WAS
7 THEN COUNCIL MEMBER YAROSLAVSKY DRESSED MORE REASONABLY THAN
8 MOST OF US, I MIGHT ADD, WHICH WAS VERY IMPRESSIVE. BUT THERE
9 WITH US HAND-IN-HAND, AGAIN BACK IN THE EARLIEST DAYS OF THIS
10 FIGHT. AND HE REMAINS ONE OF OUR GREATEST SUPPORTERS TODAY. SO
11 I THANK SUPERVISOR YAROSLAVSKY AND THE ENTIRE BOARD OF
12 SUPERVISORS AND ALL THE DEPARTMENTS THAT PARTICIPATE. THANK
13 YOU SO MUCH. [APPLAUSE.]

14

15 **SUP. ANTONOVICH, MAYOR:** WE WANT TO BRING UP A DELEGATION FROM
16 HANGZHOU. THEY ARE PARTNERING WITH OUR LOS ANGELES COUNTY
17 CENTER SCHOOL FOR THE PERFORMING ARTS. THIS IS A SISTER SCHOOL
18 TO THAT WONDERFUL SCHOOL, WHICH IS ONE OF OUR PRESTIGIOUS ARTS
19 HIGH SCHOOLS IN THE COUNTY OF LOS ANGELES. WE WELCOME THESE
20 STUDENTS AND WE ENGAGED THEM IN BOTH IN THE ARTS AND ACADEMIC
21 CLASSES IN THEIR CAMPUS. EACH STUDENT IS GOING TO STAY WITH A
22 HOST FAMILY. AND TOGETHER THEY WILL EXPLORE OUR COUNTY AND THE
23 HISTORY OF OUR REGION. IN APRIL 2012, THE L.A. COUNTY HIGH
24 SCHOOL FOR THE ARTS STUDENTS WILL TRAVEL TO HANGZHOU FOR
25 SPRING BREAK AND DURING THAT 12-DAY PROGRAM THEY WILL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PARTICPATE AND ENGAGE IN CHINESE CULTURAL WORKSHOPS, ATTEND
2 ART CLASSES AND TRAVEL TO IMPORTANT CULTURAL ARTISTIC SITES.
3 WE GIVE THEM PROCLAMATIONS; HANGZHOU IS ONE OF THE MOST
4 BEAUTIFUL CITIES IN CHINA. WITH BEAUTIFUL LAKES. IT'S
5 REMINISCENT OF NORTHERN CALIFORNIA WITH OUR LAKES. WE'RE JUST
6 VERY PLEASED THAT OUR HIGH SCHOOL FOR THE PERFORMING ARTS HAS
7 BEEN ABLE TO WELCOME THESE STUDENTS, AND IN TURN HANGZHOU WILL
8 BE ABLE TO WELCOME OUR STUDENTS IN THE SPRING BREAK. AGAIN SO
9 WE WELCOME YOU AND WE HAVE OUR PRINCIPAL HERE IS GOING TO SAY
10 A FEW WORDS. BUT FIRST WE'LL TAKE A PICTURE AND THEN WE'LL
11 TAKE A FEW PICTURES. SO A FEW WORDS. SO WANI, WANI LOS ANGI.

12

13 **SPEAKER:** GOOD MORNING, EVERYBODY, I'M SO HONORED THAT
14 SUPERVISOR ANTONOVICH HAS BEEN ABLE TO WELCOME THE STUDENTS
15 FROM HANGZHOU. WE HAVE MR. WU FROM THE CULTURAL BUREAU IN
16 HANGZHOU AS WELL AS PRINCIPAL SANG, THE PRINCIPAL OF HANGZHOU
17 AND THESE AMAZING STUDENTS WHO HAVE BEEN WITH US FOR THE LAST
18 THREE DAYS. WE'RE SO HONORED THAT OUR STUDENTS WILL BE ABLE TO
19 TRAVEL TO CHINA AND VISIT HANGZHOU AND GET A CHANCE TO
20 EXPERIENCE THEIR HOSPITALITY TOWARDS US. ONCE AGAIN, THANK YOU
21 SO MUCH TO ALL OF THE SUPERVISORS AND SUPERVISOR ANTONOVICH
22 FOR THE TREMENDOUS SUPPORT. THANK YOU SO MUCH. [APPLAUSE.]

23

24 **SUP. ANTONOVICH, MAYOR:** NEXT WE WANT TO RECOGNIZE THIS IS A
25 REAL GOOD PUBLIC-PRIVATE PARTNERSHIP WHICH WAS AN ANNUAL BACK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO SCHOOL BLAST WHICH WAS INSPIRED 10 YEARS AGO WHEN A TEAM
2 VISITED AN AREA CLOSE TO THE CHURCH, WHICH WAS COVINA
3 ASSEMBLIES OF GOD, KNOWN FOR ITS GANG ACTIVITIES. IT WAS LED
4 BY SANDY FUTTER WHO WOULD VISIT THE FAMILIES REGULARLY AND SAW
5 THEIR MANY NEEDS. AND THE TEAM WANTED TO SHOW THAT GOD HAD NOT
6 FORGOTTEN THEM AND THEY ALL GOT TOGETHER AND IN THE EARLY
7 YEARS A STREET EVENT WAS HELD ON THE STREETS. AS THE EVENT GOT
8 BIGGER, IT WAS HELD AT THE CAMPUS OF THE CHURCH AND MORE
9 RECENTLY AT COVINA PARK WHERE THE CONGREGATION HELPED DONATE
10 SCHOOL SUPPLIES FOR THE BACKPACKS, VOLUNTEERED HUNDREDS OF
11 HOURS TO HELP MAKE THIS EVENT HAPPEN. LOCAL BUSINESSES
12 PARTICIPATE THE POLICE DEPARTMENT, THE FIRE DEPARTMENT,
13 EVERYBODY. TACO BELL, FRITO LAY, PEPSI PARTNERED WITH THE
14 CHURCH THIS YEAR, PROVIDING DINNERS FOR THE FAMILIES.
15 ADDITIONALLY, STUDENTS FROM MARCINELO SCHOOL OF BEAUTY
16 VOLUNTEERED THEIR TIME PROVIDING FREE HAIRCUTS.
17 REPRESENTATIVES FROM L.A. WORKS, EMPLOYMENT DEVELOPMENT
18 DEPARTMENT, L.A. COUNTY CHILD SUPPORT, COMPASSION IN ACTION,
19 SOUTHERN CALIFORNIA EDISON, SAFETY BELT SAFE AND OPTIONS AND
20 THE FAMILY RESOURCE CENTER ATTENDED AND SHARED THE VALUABLE
21 INFORMATION. SO THIS YEAR THE EVENT WAS ATTENDED BY MORE THAN
22 1,500 PEOPLE. PASTOR JOHN JOHNSON HAS DONE A SUPERB JOB IN
23 CARRYING OUT THE GREAT NEWS AND TODAY DORA GOMEZ WILL BE
24 ACCEPTING FOR THE CHURCH, THE COVINA ASSEMBLIES OF GOD. IT WAS
25 GREAT PROGRAM. I WAS GLAD TO BE ABLE TO VISIT AS YOU WERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HANDING OUT THE BACKPACKS TO THE KIDS. YOU REALLY DID A GREAT
2 JOB TURNING OUT THE ENTIRE COMMUNITY. [APPLAUSE.]

3

4 **DORA GOMEZ:** I FIRST WANT TO THANK SUPERVISOR ANTONOVICH FOR
5 COMING TO OUR EVENT, WE HAD AT THE EVENT 150 VOLUNTEERS. THIS
6 DOES NOT COUNT ALL THOSE HOURS AND WEEKS AHEAD OF TIME
7 PREPPING, PACKING BACKPACKS AND WE HAD THEM ALL COLOR-CODED
8 ACCORDING TO THE LEVEL-APPROPRIATE SUPPLIES THAT THEY WOULD
9 NEED. WE THANK OF COURSE OUR COMMUNITY AND CITY COUNCIL, PARK
10 COVINA HAD BEEN BEHIND US I GUESS FOR THE LAST FIVE YEARS. THE
11 ONE STAT THAT I DON'T THINK A LOT OF PEOPLE KNOW, THE FIRST
12 YEAR THAT WE HELD BACK-TO-SCHOOL BLAST, WE HAD 50 PEOPLE SHOW
13 UP. AND SINCE THEN, WE CAN ONLY HOLD IT AT THE COVINA PARK
14 BECAUSE OF THE SIZE. CHANNEL 7, CHANNEL 11 AND THE TRIBUNE
15 COVERED THE EVENT. AGAIN, I WANT TO THANK ALL OF YOU. AND MOST
16 OF THE PEOPLE, AND I'M EXTENDING AN INVITATION, SUPERVISOR
17 MOLINA, FOR NEXT YEAR'S EVENT. A LOT OF THE PEOPLE THAT COME
18 TO THIS EVENT ARE FROM DISTRICT 1 AND DISTRICT 5. AND WE HAVE
19 ANOTHER EVENT COMING UP, OUR COMMUNITY CHRISTMAS PARTY, WHERE,
20 AGAIN, WE PROVIDE A FREE MEAL, TOYS, CRAFTS. IT'S NOT JUST
21 STAND IN LINE, GET YOUR TOYS. IT'S A FULL DAY OF EVENTS. AND
22 WE THANK, AGAIN, THE SUPERVISORS FOR THEIR SUPPORT. THANK YOU.
23 [APPLAUSE.]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THE MONTH OF OCTOBER IS DOMESTIC
2 VIOLENCE AWARENESS MONTH THROUGHOUT OUR COUNTY. THEY CONTINUE
3 OUR DOMESTIC VIOLENCE COUNCIL PROVIDE LEADERSHIP AND SUPPORT
4 ON A COUNTY-WIDE VICTIM SURVIVOR-CENTERED AND COORDINATED
5 APPROACH TO EDUCATE AND RESPOND TO DOMESTIC INTIMATE PARTNER
6 VIOLENCE AND TO PRESERVE SERVICES IN CULTURALLY DIVERSE
7 COMMUNITIES TO PREVENT AND RESPOND TO DOMESTIC VIOLENCE. THE
8 COUNCIL ENCOURAGES COLLABORATION AMONG THE COUNTY'S DOMESTIC
9 PREVENTION INTERVENTION ORGANIZATIONS TO STRENGTHEN VICTIM-
10 CENTERED SERVICES TO EFFECTIVELY BREAK THE CYCLE OF VIOLENCE.
11 THE COUNCIL ALSO CONTINUES WORKING WITH AGENCIES TO BREAK THAT
12 SILENCE AND REACH SURVIVORS AND PREVENT COUNTLESS INCIDENTS OF
13 ABUSE BY SAVING LIVES. VIOLENCE REMAINS A DEVASTATION OF
14 PUBLIC HEALTH. DOMESTIC VIOLENCE COUNCIL IS COMMITTED TO
15 PROVIDING RESOURCES AND AWARENESS TO END THIS CYCLE. SO
16 ACCEPTING THE SCROLL TODAY IS MICHELLE DANIELS OF THE DISTRICT
17 ATTORNEY'S OFFICE.

18
19 **MICHELE DANIELS:** MAYOR? MEMBERS? BOARD OF SUPERVISORS,
20 DOMESTIC VIOLENCE COUNCIL WISHES TO EXPRESS ITS DEEP
21 APPRECIATION FOR THE LEADERSHIP WHICH YOU HAVE SHOWN ON A
22 NATIONAL SCALE IN SUPPORTING FOR MORE THAN 30 YEARS THE
23 DOMESTIC VIOLENCE COUNCIL, THE MEMBER AGENCIES THAT MAKE UP
24 THAT COUNCIL ENABLING US TO PROVIDE SERVICES TO THOUSANDS OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WOMEN, CHILDREN AND MEN THROUGHOUT LOS ANGELES COUNTY. THANK
2 YOU. [APPLAUSE.]

3

4 **OLIVIA RODRIGUEZ:** MY NAME IS OLIVIA RODRIGUEZ, I'M EXECUTIVE
5 DIRECTOR OF THE L.A. COUNTY DOMESTIC VIOLENCE COUNCIL. AND I,
6 TOO, WOULD LIKE TO THANK THE BOARD OF SUPERVISORS FOR THEIR
7 CONTINUED SUPPORT OF THE DOMESTIC VIOLENCE COUNCIL AND
8 PROCLAIM OCTOBER DOMESTIC VIOLENCE AWARENESS MONTH. IT'S
9 THROUGH THEIR SUPPORT AND EFFORTS THAT WE ARE ABLE TO PROVIDE
10 EDUCATION AND SERVICES TO THE COMMUNITY BECAUSE, AS SUPERVISOR
11 ANTONOVICH MENTIONED, THAT UNFORTUNATELY DOMESTIC VIOLENCE
12 CONTINUES TO BE A HUGE ISSUE FOR WOMEN AND CHILDREN, AND MEN,
13 AS WELL. AND THE DOMESTIC VIOLENCE COUNCIL DOES EVERYTHING
14 POSSIBLE TO EDUCATE THE COMMUNITY TO TRY AND ERADICATE THE
15 PROBLEM. AND WE ASK THE COMMUNITY TO BE AWARE OF DOMESTIC
16 VIOLENCE AND TALK ABOUT THIS MONTH BEING A DOMESTIC VIOLENCE
17 AWARENESS MONTH. THANK YOU SO MUCH.

18

19 **CHERYL SPILLER:** HI, CHERYL SPILLER, THE ACTING DIRECTOR FOR
20 THE DEPARTMENT OF PUBLIC SOCIAL SERVICES. AND WE, TOO, PARTNER
21 WITH THE DOMESTIC VIOLENCE COUNCIL ALONG WITH SEVEN OTHER
22 COUNTY DEPARTMENTS. AND WE SEE DAY IN AND DAY OUT THE
23 EFFECTIVENESS OF THIS COUNCIL AND HOW THEY SAVE LIVES AND HELP
24 TO AID FAMILIES. SO, AGAIN, WE WOULD LIKE TO THANK MAYOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANTONOVICH AND THIS BOARD FOR RECOGNIZING THIS MONTH AS
2 DOMESTIC VIOLENCE AWARENESS MONTH. THANK YOU. [APPLAUSE.]

3

4 **SUP. ANTONOVICH, MAYOR:** TODAY WE'RE GOING TO HONOR THE
5 VOLUNTEER EFFORTS OF THE EDWARD ROBLES PROJECT HOPE. HOOPER
6 AVENUE ELEMENTARY LOCATED IN SOUTH CENTRAL LOS ANGELES SERVING
7 AN URBAN COMMUNITY WHERE 100 PERCENT OF THE STUDENTS QUALIFY
8 FOR REE LUNCH. THIS OPERATION PROJECT HOPE BEGAN WITH EDWARD
9 AND A GROUP OF 10 FRIENDS. SPREADING THE WORD, THEY WERE ABLE
10 TO GET MORE THAN 350 PEOPLE FROM 10 COUNTIES TO VOLUNTEER AT
11 HOOPER ELEMENTARY SCHOOL FOR A DAY. AFTER JUST 17 HOURS, THEY
12 TRANSFORMED HOOPER ELEMENTARY. THE BARE HALLWAYS WERE PAINTED
13 WITH BRIGHT COLORS, MOTIVATIONAL AFFIRMATIONS, TWO MURALS WERE
14 DESIGNED AND PAINTED IN THE SCHOOL. VOLUNTEERS REVIVED THE
15 SCHOOL GARDEN BY PLANTING NEW TREES AND PLANTS. IN ADDITION TO
16 THE EXTERNAL WORK, THE TEAM ORGANIZED THE FOOD AND CLOTHING
17 DONATIONS TO SET UP A MINI HEALTH FAIR FOR THE YOUNG KIDS. SO
18 I WANT TO GIVE THIS PROCLAMATION TO YOU.

19

20 **SPEAKER:** MAYOR AND THE BOARD, WE APPRECIATE THIS RECOGNITION.
21 AND THIS IS WHAT LIKE-MINDED PEOPLE WITH A BIG HEART WILL DO
22 TO TRANSFORM A SCHOOL AND BRING LOVE BACK TO THE COMMUNITIES
23 THAT NEED IT MOST. WE THANK YOU FOR THE RECOGNITION. BUT MORE
24 IMPORTANTLY, WE ASK FOR THE RECOGNITIONS OF THE TEACHERS AND
25 THE ADMINISTRATORS OF THE SCHOOLS THAT ARE DOING WITH A LOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LESS THESE DAYS. SO THANK YOU VERY MUCH. AND WE APPRECIATE
2 THIS.

3

4 **SUP. ANTONOVICH, MAYOR:** CAN WE ALSO GET CHRISTINA DE LA TORRE?
5 CHRISTINA? CONGRATULATIONS. AND LET ME ALSO DO HEIDI ACOSTA?
6 HEIDI? KEVIN CLARK? GREGORY PARSON? CONGRATULATIONS. AND
7 MARTHA? AND YVETTE ZO? AND JULIE? NOW WE HAVE LITTLE BUGSY, A
8 LITTLE CHIHUAHUA MIX. WITH A RED BANDANNA. DO YOU SEE ANYBODY
9 OUT THERE, BUGSY, THAT YOU LIKE? CALL 562-728-4644. LITTLE
10 BUGSY CAN BE YOUR LITTLE CRITTER. SEE ANYBODY OUT THERE? OKAY.

11

12 **SUP. YAROSLAVSKY:** ALL RIGHT. SUPERVISOR RIDLEY-THOMAS, DO YOU
13 HAVE ANY ADJOURNING MOTIONS?

14

15 **SUP. RIDLEY-THOMAS:** I DO, MR. CHAIRMAN, AND THEY ARE AS
16 FOLLOWS. GERALDINE THOMPSON CLARK BORN DECEMBER 12, 1922 IN
17 LITTLE ROCK, ARKANSAS PASSED ON SEPTEMBER 26TH AT THE AGE OF
18 88. SHE ATTENDED DUNBAR HIGH SCHOOL AND DUNBAR JUNIOR COLLEGE
19 AND RELOCATED TO LOS ANGELES WHERE SHE WORKED AS A BOOKKEEPER
20 FOR UNIVERSAL LIFE INSURANCE COMPANY. SHE WAS A MEMBER OF
21 TRINITY BAPTIST CHURCH AND ENJOYED WORD SEARCHES AND MAKING
22 EXOTIC LATCH HOOK RUGS. SHE WILL BE REMEMBERED AS A NO-
23 NONSENSE WOMAN WHO SAID WHAT SHE MEANT AND MEANT WHAT SHE
24 SAID. AT THE SAME TIME, SHE WAS ALSO VERY GIVING, SUPPORTIVE
25 AND RELIABLE. SHE IS SURVIVED BY HER SISTERS, GWENDOLYN,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WILHEMENA, HER DAUGHTERS CAROLYN AND RAE, SONS HAROLD, JR. AND
2 GERALD, EIGHT GRANDCHILDREN, 15 GREAT GRANDCHILDREN AND A HOST
3 OF EXTENDED FAMILY AND FRIENDS WHO WILL MISS HER VERY, VERY
4 DEARLY. I'D ALSO LIKE TO ADJOURN IN MEMORY OF JAMAL ASAAD
5 NAVARRO, BORN DECEMBER 1979 IN LOS ANGELES AND PASSED AWAY ON
6 SEPTEMBER 27TH AT THE AGE OF 31. HE ATTENDED MARSHALL HIGH
7 SCHOOL AND PASADENA CITY COLLEGE AND WORKED AT OCCIDENTAL
8 COLLEGE IN EAGLE ROCK, CALIFORNIA. HE WAS AN EXCEPTIONAL
9 ARTIST AND AN AVID BICYCLIST AND WILL BE REMEMBERED FOR HIS
10 STRONG SPIRITUALITY AND DEEP COMPASSION FOR THE ENVIRONMENT.
11 HE IS SURVIVED BY HIS FATHER, PETE, HIS MOTHER, NORMA,
12 GRANDMOTHER HELEN, BROTHERS GABRIEL, MAGON AND SEDINO,
13 COUNTLESS FRIENDS AND EXTENDED FAMILY WHO WILL MOURN HIS LOSS
14 FOR SOME TIME TO COME. AND, FINALLY, MR. MAYOR, ANGELA GETTIS
15 BORN MAY 15, 1995 IN THE CITY OF LOS ANGELES AND PASSED ON
16 SEPTEMBER 30TH AT THE AGE OF 16. SHE ATTENDED BRET HARTE
17 ELEMENTARY SCHOOL AND WAS A WELL- KNOWN SOPHOMORE AT
18 WASHINGTON PREPARATORY HIGH SCHOOL. SHE WAS A VARSITY
19 CHEERLEADER AND PLANNED TO STUDY FORENSIC SCIENCE UPON HER
20 GRADUATION AND ENTRY INTO COLLEGE. SHE WILL BE REMEMBERED FOR
21 HER POSITIVE ATTITUDE AND HER UNFORGETTABLE SMILE. SHE IS
22 SURVIVED BY HER MOTHER, LEE EVANS, HER SIBLINGS AND EXTENDED
23 FAMILY MEMBERS AND MANY, MANY FRIENDS WHO WILL MISS HER
24 DEARLY. THAT CONCLUDES MY ADJOURNING MOTIONS, MR. MAYOR. WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOUR PERMISSION, THERE IS A MOTION I WISH TO READIN IF THAT'S
2 IN ORDER?

3

4 **SUP. ANTONOVICH, MAYOR:** SURE.

5

6 **SUP MARK RIDLEY-THOMAS:** ALRIGHT, I CALLED IT TO THE ATTENTION
7 OF THE BOARD. AND IT IS AN URGENCY MATTER ESSENTIALLY DESIGNED
8 TO INSURE THE FINANCIAL STABILITY AND VIABILITY OF THE LOS
9 ANGELES MEMORIAL COLISEUM. AND IT IS PRESENTED BY BOTH
10 SUPERVISOR KNABE AND MYSELF AS MEMBERS OF THE COLISEUM
11 COMMISSION. THE HISTORY IS WELL-DOCUMENTED WITH RESPECT TO
12 WHEN THE MEMORIAL COLISEUM WAS OPENED IN THE EARLY 20S.
13 FOLLOWING THE EFFORT TO HONOR THE WORLD WAR II VETERANS AND IS
14 THE HOME OF SEVERAL SIGNIFICANT EVENTS, NOT THE LEAST OF WHICH
15 WOULD BE TWO OLYMPIC GAMES AND THE RANGE OF STORIED ACTIVITIES
16 THAT HAVE TAKEN PLACE THERE OVER THE PAST QUARTER PLUS
17 CENTURY. BUT IT'S BEEN SINCE 1945 THAT THE COUNTY HAS
18 PARTICIPATED IN WHAT IS ESSENTIALLY A JOINT- POWERS AGREEMENT
19 WITH THE CITY OF LOS ANGELES AND THE STATE OF CALIFORNIA THAT
20 CONSTITUTES THE OVERSIGHT ENTITY FOR THIS VENUE. NOW WITH THE
21 RANGE OF ISSUES THAT HAVE COME BEFORE IT, WE THINK IT
22 APPROPRIATE TO PROTECT THE INTEREST OF THE RESIDENTS OF THE
23 COUNTY AS WELL AS THIS NATIONALLY DESIGNATED LANDMARK BY
24 MAKING SURE THAT THIS VENUE AND ITS OVERSIGHT IS BOUND BY
25 FIDUCIARY DUTIES TO THE PEOPLE WITH WHICH WE WORK AND ON WHOSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEHALF WE SERVE. THE FINANCIAL INTEGRITY OF THE COLISEUM IS OF
2 UPPERMOST IMPORTANCE TO US, THEREFORE WE MOVE THAT THE BOARD
3 AUTHORIZE THE AUDITOR-CONTROLLER TO AUDIT THE LOS ANGELES
4 MEMORIAL COLISEUM IF REQUESTED BY THE COLISEUM COMMISSION AND
5 PROVIDE FINAL REPORT TO THE COMMISSION AND TO THE BOARD OF
6 SUPERVISORS. SECONDLY, AUTHORIZE THE AUDITOR-CONTROLLER TO
7 BILL THE COLISEUM COMMISSION FOR THE COST OF THE AUDIT.
8 THIRDLY, AUTHORIZE THE AUDITOR-CONTROLLER OR HER DESIGNEE,
9 SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS, TO SERVE
10 AS AN INTERIM FINANCE DIRECTOR FOR THE LOS ANGELES MEMORIAL
11 COLISEUM IF REQUESTED TO DO SO BY THE COLISEUM COMMISSION.
12 AND, FINALLY, DIRECT THE COUNTY REPRESENTATIVES TO THE
13 COLISEUM COMMISSION TO PROPOSE SUCH AN ARRANGEMENT AT THE NEXT
14 MEETING OF THE COLISEUM COMMISSION, WHICH IS TOMORROW. THUS,
15 THE URGENCY, I SO MOVE.

16

17 **SUP. ANTONOVICH, MAYOR:** WE HAVE MOTION. SECONDED BY SUPERVISOR
18 KNABE THAT WE WAIVE THE RULES AS EMERGENCY BECAUSE THE
19 COLISEUM MEETING IS ON WEDNESDAY. WITHOUT OBJECTION, SO
20 ORDERED ON THE MOTION TO APPROVE BY SUPERVISOR MARK RIDLEY-
21 THOMAS. SECOND BY SUPERVISOR DON KNABE. WITHOUT OBJECTION, SO
22 ORDERED. THANK YOU. THANK YOU FOR THE POSITIVE MOTION.

23

24 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** YOU HAVE ADJOURNMENTS, ZEV?

2

3 **SUP. YAROSLAVSKY:** I HAVE A COUPLE OF ADJOURNING MOTIONS. FIRST
4 I ASK THAT YOU ADJOURN IN THE MEMORY OF BURTON SPERBER LONG-
5 TIME RESIDENT OF MALIBU AND FOUNDER AND CHAIRMAN OF VALLEY
6 CREST LANDSCAPE COMPANIES IN CALABASAS, PASSED AWAY AT THE AGE
7 OF 82. SON OF A NURSERY OWNER, HE BEGAN LEARNING THE BUSINESS
8 AS A TEENAGER GOING ON TO FOUND WHAT WOULD EVENTUALLY BECOME
9 THE NATION'S LARGEST LANDSCAPE SERVICES COMPANY. AMONG HIS
10 BETTER KNOWN PROJECTS WERE THE GETTY CENTER GARDENS, WALT
11 DISNEY CONCERT HALL, COMMUNITY ROOFTOP GARDEN LANDSCAPING FOR
12 SHOPPING CENTERS INCLUDING THE GROVE IN LOS ANGELES AND THE
13 AMERICANA IN GLENDALE, BELLAGIO HOTEL AND CASINO IN LAS VEGAS
14 AND MANY, MANY OTHERS. HE WAS A GENEROUS SUPPORTER OF
15 CHARITABLE CAUSES. HE HELPED TO ESTABLISH TEMPLE RAMAT ZION IN
16 NORTH RIDGE AND THE AMERICAN JEWISH UNIVERSITY IN LOS ANGELES.
17 HE IS SURVIVED BY HIS WIFE OF 62 YEARS, CHARLENE, SON RICHARD
18 WHO SERVES AS PRESIDENT AND CHIEF OPERATING OFFICER AND CEO OF
19 HIS FATHER'S COMPANY. TWO DAUGHTERS, ELLICE AND MICHELLE, A
20 SISTER DEANNA COLTON AND 7 GRANDCHILDREN. HIS DAUGHTER WENDIE
21 JO PREDECEASED HIM. ALSO ASK THAT WE ADJOURN IN MEMORY OF
22 MAURICE ARTHUR HALL, WHO PASSED AWAY RECENTLY. HE IS SURVIVED
23 BY HIS DAUGHTER STEFANIE AND OTHER FAMILY MEMBERS. THOSE ARE
24 MY ADJOURNING MOTIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.
2 SUPERVISOR KNABE?

3

4 **SUP. KNABE:** THANK YOU, MR. MAYOR. FIRST OF ALL THAT WE ADJOURN
5 IN MEMORY OF SERGEANT ROBERT "RJ" ANDERSON WHO PASSED AWAY
6 LAST NIGHT AFTER FIGHTING COURAGEOUS BATTLE WITH LOU GEHRIG'S
7 DISEASE. RJ WAS A RESIDENT OF LAKEWOOD AND WORKED AT THE
8 LAKEWOOD, CERRITOS AND CARSON STATIONS OVER THE YEARS. OUR
9 THOUGHTS AND PRAYERS ARE WITH HIS FAMILY AND FRIENDS. HE'S
10 SURVIVED BY HIS WIFE CHRISTINE, A DETECTIVE WITH OUR LOMITA
11 STATION AND TWO TEENAGE DAUGHTERS. HE WILL BE MISSED. GAVE IT
12 A GREAT FIGHT. ALSO ADJOURN IN MEMORY OF PEARL MARIE CIMINO OF
13 LAKEWOOD. SHE IS SURVIVED BY HER SON JERRY, DAUGHTER KATHIE,
14 GRANDCHILDREN MICHAEL, KENNA, JENNY, CHRISTINE AND MASON,
15 BROTHERS NAT, JAN AND AL. SHE WAS A GREAT LADY AND WILL BE
16 MISSED BY ALL. ALSO WE ADJOURN IN MEMORY OF WILLIAM ELKINS. A
17 NORWALK RESIDENT. HE WAS A MEMBER OF THE MASONIC LODGE IN
18 BELLFLOWER. SURVIVED BY HIS DAUGHTER KANDY HAYES WHO IS THE
19 LOS ANGELES COUNTY'S DEPARTMENT OF PARKS AND RECREATION
20 DIVISION CHIEF OVER OUR CONTRACTS, GOLF AND SPECIAL DISTRICTS.
21 SON MICHAEL, DAUGHTER-IN-LAW SUSAN, THREE GRANDCHILDREN AND
22 FOUR GREAT GRANDCHILDREN. OUR THOUGHTS ARE WITH KANDY AND HER
23 FAMILY. FINALLY THAT WE ADJOURN IN MEMORY OF CURTIS ROBERT,
24 WHO PASSED AWAY AT THE VERY YOUNG AGE OF 56. HE ENJOYED HIS
25 FAMILY, CAR RACING AND BOATING AND MANY OTHER INTERESTS. HE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WILL BE MISSED BY HIS FAMILY AND LIFE LONG FRIENDS. HE'S
2 SURVIVED BY HIS WIFE SANDY, HIS DAUGHTER MICHELLE AND HER
3 HUSBAND. TWO SONS DEREK AND TYLER AND FOUR SIBLINGS. AND MANY,
4 MANY NIECES AND NEPHEWS. AND OUR THOUGHTS AND PRAYERS ARE WITH
5 THE ROBERT FAMILY. SO WITH THAT, MR. MAYOR, THOSE ARE MY
6 ADJOURNMENTS.

7

8 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.
9 I WOULD LIKE TO MOVE ALSO IN MEMORY OF LEROY COTTON, RETIRED
10 DEPUTY WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT.
11 DONALD EATON, LONG-TIME RESIDENT OF ANTELOPE VALLEY WHO PASSED
12 AWAY AT THE AGE OF 57. YOLANDA GONZALEZ OF WEST COVENA, PASSED
13 AWAY AT THE AGE OF 95. HUGH CLIFTON "MIKE" HEMPERLY OF THE
14 ANTELOPE VALLEY WHERE HE OWNED THE ASPHALT CONSTRUCTION
15 COMPANY WITH HIS TWO SONS. LEE HUNICUTT OF GLENDORA. HE WAS
16 THE AVID READER. WORKED AT THE BOOK SHOP IN DOWNTOWN COVINA.
17 CHARLES "CHUCK" IRONS. HE OWNED THE J&J CARPETING AND RESIDENT
18 OF THE ANTELOPE VALLEY AND LATER SIERRA AUTO BODY. MARY LOU LA
19 VENTURE OF SAN GABRIEL VALLEY. THEY WERE THE OWNERS OF LA
20 VENTURE PRODUCE MARKET FOR 15 YEARS. THOMAS WAYNE LINDSEY. TOM
21 PASSED AWAY ON SEPTEMBER 24TH. HE WAS ACTIVE IN THE AMERICAN
22 INSTITUTE OF ARCHITECTS, THE NATIONAL COUNCIL OF ARCHITECTURE
23 REVIEW. HIS ARCHITECTURAL INFLUENCES CAN BE SEEN AT THE
24 SHERIFF'S STATION AT PALMDALE, AT THE SUPERIOR COURT AND
25 HOUSES AT LOS ANGELES INTERNATIONAL AIRPORT AND THE ANTELOPE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VALLEY COURTHOUSE. HE SERVED IN THE UNITED STATES ARMY AND HE
2 LEAVES HIS WIFE RAHLA AND HIS CHILDREN, ROBIN, ERIC AND
3 MALANA. MARILYN MAREINA, SERGEANT WITH THE LOS ANGELES COUNTY
4 SHERIFF'S DEPARTMENT, RETIRED. PATRICIA IRENE MATTIS, LONG-
5 TIME RESIDENT OF COVINA PASSED AWAY AT THE AGE OF 73. RICHARD
6 MOORE OF LA VERNE, ROCKET TEST TECHNICIAN AT AEROJET GENERAL
7 IN AZUSA AND A MACHINIST WITH THE METROPOLITAN WATER DISTRICT
8 IN LA VERNE. RANDALL "RANDY" PARSONS, ANTELOPE VALLEY, RETIRED
9 FROM THE LOS ANGELES COUNTY PROBATION DEPARTMENT. HE SERVED IN
10 VIETNAM WITH THE 101ST AIRBORNE DIVISION. PASTOR WENZEL SPERL.
11 PASSED AWAY AT THE AGE OF 80. PASTOR OF GLENDORA EVANGELICAL
12 METHODIST CHURCH. ABRAHAM "AVI" TARSISH. SON OF ROSLYN
13 TARSISH. PASSED AWAY. PATRICIA TORO, FOLLOWING A TWO-YEAR
14 BATTLE WITH BRAIN CANCER, SHE WAS A LONG TIME RESIDENT OF
15 LANCASTER. WORKED IN REAL ESTATE. KENNETH BRISCOE, LOS ANGELES
16 COUNTY SHERIFF'S DEPARTMENT, RETIRED. JOAN BOLEN, LONG-TIME
17 RESIDENT OF ANTELOPE VALLEY, WORKED WITH THE DISTRICT
18 ATTORNEY'S OFFICE FOR 45 YEARS WITH THE SACRED HEART, MEMBER
19 OF THE SACRED HEART PARISH. MARIE, ALSO OF SANTA CLARITA. SHE
20 PASSED AWAY AT THE AGE OF 94. NANCY MICKY GLENDORA, PASSED
21 AWAY AT 86, ACTIVE IN THE FOOTHILL PRESBYTERIAN CHURCH AND
22 BESSIE ANDREWS WORKED FOR 15 YEARS AT DECCOFELT UNTIL HER
23 RETIREMENT. PASSED AWAY AT THE AGE OF 84. SECONDED BY
24 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. OKAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PUBLIC HEARING. OH, SUPERVISOR, GLORIA MOLINA, ADJOURNMENT
2 MOTIONS?

3

4 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF
5 ANDRE PINEDA. HE'S THE BELOVED HUSBAND OF MY DEAR FRIEND
6 ARACELI RUANO PINEDA. WE HEARD ABOUT HIS DEATH LAST TUESDAY
7 DURING OUR REAPPORTIONMENT MEETING. ANDRE WAS A LONG-STANDING
8 AND RESPECTED DEMOCRATIC POLLSTER AND WAS CONSIDERED AN EXPERT
9 IN LATINO VOTING TRENDS. HIS IMPRESSIVE CLIENT LIST INCLUDED
10 BARACK OBAMA PRESIDENTIAL CAMPAIGN, NEW MEXICO GOVERNOR BILL
11 RICHARDSON, NUMEROUS CORPORATIONS AND PHILANTHROPIC GROUPS, A
12 LONG ROSTER OF DEMOCRATIC CANDIDATES AND CAUSES. ANDRE'S WORK
13 TOOK HIM AROUND THE WORLD AND HE WAS KNOWN AS AN INNOVATOR WHO
14 ALWAYS ENCOURAGED HIS CLIENTS TO LOOK AT THE LATINOS
15 ELECTORATE DIVERSE COMMUNITIES AND DEMOGRAPHICS. ANDRE'S
16 PASSING HAS LEFT A HUGE VOID AND I WISH TO EXTEND MY THOUGHTS
17 AND PRAYERS TO HIS FAMILY, HIS FRIENDS, ALL OF HIS COLLEAGUES
18 AND ALL OF US WHO KNEW HIM AND LOVED HIM. AND ARICELI IS ONE
19 OF MY COMMISSIONERS ON THE ART COMMISSION.

20

21 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.
22 PUBLIC HEARING?

23

24 **CLERK SACHI HAMAI:** ON ITEM NUMBER 47, ALL THOSE WHO PLAN TO
25 TESTIFY BEFORE THE BOARD, PLEASE STAND AND RAISE YOUR RIGHT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAND TO BE SWORN IN? IN THE TESTIMONY YOU MAY GIVE BEFORE THIS
2 BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH, THE WHOLE
3 TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD? THANK YOU.
4 YOU MAY BE SEATED. THIS IS THE DE NOVO HEARING ON PROJECT
5 NUMBER 00-196-5 ENVIRONMENTAL ASSESSMENT AND ENVIRONMENTAL
6 IMPACT REPORT FOR THE LAND USE AND ZONING MATTERS RELATING TO
7 PROPERTY LOCATED WITHIN THE NEWHALL RANCH SPECIFIC PLAN NORTH
8 OF THE SANTA CLARA RIVER SOUTH OF HIGHWAY 126 EAST OF VENTURA
9 COUNTY BOUNDARY AND WEST OF INTERSTATE 5 FREEWAY IN THE
10 NEWHALL ZONE DISTRICT. THERE IS A DEPARTMENT STATEMENT. AND
11 CORRESPONDENCE WAS RECEIVED ON THIS MATTER. AND THERE ARE A
12 NUMBER OF SPEAKERS.

13

14 **SAMUEL DEYA:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE BOARD. MY
15 NAME'S SAMUEL DEYA, I'M A SUPERVISOR REGIONAL PLANNER WITH THE
16 DEPARTMENT OF REGIONAL PLANNING. TO MY LEFT IS DENNIS HUNTER
17 FROM THE DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT
18 DIVISION. THE ITEM BEFORE YOU TODAY IS THE IMPLEMENTATION OF
19 PHASE 1 OF THE NEWHALL RANCH-SPECIFIC PLAN WHICH YOUR BOARD
20 ADOPTED IN 2003 TO DEVELOP A PLANNED COMMUNITY LOCATED IN THE
21 UNINCORPORATED AREA OF SANTA CLARITA VALLEY. PHASE 1
22 DEVELOPMENT CONSISTS OF LANDMARK VILLAGE, WHICH IS COMPRISED
23 OF 1444 RESIDENTIAL UNITS, 1.03 MILLION SQUARE FEET OF
24 COMMERCIAL RETAIL SPACE, AN ELEMENTARY SCHOOL, A COMMUNITY
25 PARK, A FIRE STATION, AN ON-SITE AND OFF-SITE ROAD AND UTILITY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IMPROVEMENTS, APPROXIMATELY 20 PERCENT OF THE PROPOSED UNIT
2 WILL BE RESERVED AS AFFORDABLE HOUSING. THE REGIONAL PLANNING
3 COMMISSION CONDUCTED THREE HEARINGS ON LANDMARK VILLAGE.
4 DURING THE PROCEEDING, THE COMMISSION EXTENDED THE DRAFT EIR
5 PUBLIC COMMENT PERIOD FROM THE TYPICAL 45 DAYS TO 90 DAYS AND
6 DIRECTED THE APPLICANT TO MAKE CERTAIN REVISION TO THE
7 DEVELOPMENT. SUBSEQUENTLY, THE COMMISSION FOUND THE PROPOSAL
8 AS REVISED TO BE CONSISTENT WITH THE ADOPTED SPECIFIC PLAN AND
9 THE REVISION HAVE ADEQUATELY ADDRESSED THE ISSUE RAISED DURING
10 THE PUBLIC PROCEEDINGS. AFTER THE COMMISSION'S ACTION IN 2008,
11 MINOR CHANGES TO THE PROJECTS WERE NECESSARY AS A RESULT OF
12 THE SPECIFIC PLAN'S REGULATORY PERMIT PROCESS WITH STATE AND
13 FEDERAL AGENCIES. ALTHOUGH THESE CHANGES WERE NOT RESULTED IN
14 ANY NEW OR MORE SEVERE ENVIRONMENTAL IMPACTS, COUNTY STAFF
15 DETERMINED THAT THE EIR SHOULD BE REVISED AND THAT THE PUBLIC
16 BE GIVEN AN OPPORTUNITY TO REVIEW THE DOCUMENT. THE DRAFT EIR
17 WAS REVISED ALONG WITH INCLUSION OF A GLOBAL CLIMATE CHANGE
18 SECTION, UPDATED PROJECT DESCRIPTION AND ADDITIONAL MITIGATION
19 MEASURES DEVELOPED BY FISH AND GAME AND ARMY CORPS. THE DRAFT
20 EIR ANALYZED AAMONG OTHER AREAS THE PROJECT'S IMPACTS TO
21 BIOLOGICAL RESOURCE, WATER SERVICE, HYDROLOGY, PUBLIC SERVICES
22 AND UTILITIES. THE DRAFT EIR CONCLUDES ALL IDENTIFIED IMPACTS
23 CAN BE MITIGATED TO A LEVEL OF LESS THAN SIGNIFICANT EXCEPT
24 FOR SOLID WASTE SERVICES, AGRICULTURAL RESOURCE, AIR QUALITY
25 AND VISUAL QUALITIES. THE DRAFT EIR WAS CIRCULATED FOR PUBLIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REVIEW IN FEBRUARY 2010. THE COMMENTS ON THE DRAFT EIR IN
2 PARTICULAR, COMMENTS REGARDING IMPACTS TO THE SANTA CLARA
3 RIVER, WATER QUALITY, WATER RESOURCE AND TRAFFIC WERE
4 CAREFULLY ANALYZED AND RESPONDED TO. THESE RESPONSES ARE
5 INCLUDED IN THE FINAL EIR BEFORE YOU TODAY ALONG WITH A
6 SUBDIVISION MAP TO REFLECT PROJECT REVISIONS FOR YOUR
7 CONSIDERATION. THIS CONCLUDES MY REPORT TO THE BOARD, AND WE
8 HAVE WITH US TODAY THE COUNTY'S ENVIRONMENTAL CONSULTANT AS
9 WELL AS REPRESENTATIVES FROM THE SANITATION DISTRICT AND LOCAL
10 WATER AGENCIES SHOULD QUESTIONS IN THESE AREAS ARISE.

11
12 **SUP. ANTONOVICH, MAYOR:** IS SANITATION DISTRICT HERE? WANT TO
13 COME UP? A COUPLE QUESTIONS. WHILE THEY'RE COMING, LET ME ASK
14 REGIONAL PLANNING, HOW MANY APPROVED AND UNBUILT UNITS ARE
15 THERE IN THE SANTA CLARITA VALLEY AND IS THE NEWHALL RANCH
16 SPECIFIC PLAN INCLUDED IN THAT NUMBER?

17
18 **SAMUEL DEYA:** THE PROJECTED APPROVED UNITS IN THE
19 UNINCORPORATED AREAS OF SANTA CLARITA IS ANTICIPATED TO BE
20 AROUND 33,000 UNITS. AND THAT INCLUDES THE 21,000 UNITS FROM
21 NEWHALL RANCH. HOWEVER, SIMILAR TO NEWHALL RANCH, MANY OF
22 THESE UNITS ARE PART OF AN APPROVED SUBDIVISION MAP OR
23 SPECIFIC PLAN THAT ARE NOT NECESSARILY APPROVED FOR IMMEDIATE
24 CONSTRUCTION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** AND WHAT IS THE STATUS OF THE VARIOUS
2 NEWHALL RANCH PROJECTS APPROVALS TO DATE?

3

4 **SAMUEL DEYA:** SINCE YOUR BOARD'S ACTION ON THE SPECIFIC PLAN
5 BACK IN 2003, THE NEWHALL RANCH HAVE GONE THROUGH NUMEROUS
6 REGIONAL, STATE AND FEDERAL AGENCIES' APPROVAL PROCESS. TO
7 NAME A FEW, THEY INCLUDE LAFCO, REGIONAL WATER QUALITY CONTROL
8 BOARD, CALIFORNIA DEPARTMENT OF FISH AND GAME, U.S. FISH AND
9 WILDLIFE SERVICES, AND UNITED STATES ARMY CORPS OF ENGINEERS.

10

11 **SUP. ANTONOVICH, MAYOR:** AND HAVE THE FEDERAL AND STATE
12 AGENCIES APPROVED?

13

14 **SAMUEL DEYA:** YES. THE APPLICANT HAS BEEN WORKING WITH
15 CALIFORNIA DEPARTMENT OF FISH AND GAME AND ARMY CORPS ON A
16 JOINT ENVIRONMENTAL DOCUMENT ON DECEMBER 2010. CAL FISH AND
17 GAME TOOK FINAL ACTION ON THE NECESSARY APPROVAL FOR NEWHALL
18 RANCH AND ADOPT A RESOURCE MANAGEMENT AND DEVELOPMENT PLAN AND
19 THE SPINEFLOWER CONSERVATION PLAN. U.S. FISH AND WILDLIFE
20 SERVICE TOOK ACTION ON THE SPECIFIC PLAN JUNE 2011 AND ARMY
21 CORPS TOOK ACTION AND ISSUED THE NECESSARY PERMITS IN AUGUST
22 OF THIS YEAR.

23

24 **SUP. ANTONOVICH, MAYOR:** AND AS THE SPINEFLOWER THAT WAS FOUND
25 ON THE NEWHALL RANCH, IS THAT BEING PRESERVED?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SAMUEL DEYA: YES. THE SPINEFLOWER PRESERVATION HAS BEEN INCLUDED AS PART OF YOUR BOARD'S APPROVAL FOR THE SPECIFIC PLAN AND THE ACCOMPANIED RESOURCE MANAGEMENT PLAN. THE SPECIFIC PLAN APPROVAL RESULTED IN THE ESTABLISHMENT OF TWO SPINEFLOWER CONSERVATION EASEMENT AREAS. IN ADDITION TO SPECIFIC PLAN LEVEL PROTECTION, THE CALIFORNIA DEPARTMENT OF FISH AND GAME APPROVED A SPINEFLOWER CONSERVATION PLAN TO ENSURE THE CONTINUED PROTECTION AND MONITORING AS PART OF THE SPINEFLOWER AS PART OF THEIR REGULATORY PERMIT PROCESS FOR THE SPECIFIC PLAN.

12

SUP. ANTONOVICH, MAYOR: AND HOW MANY ACRES OF OPEN SPACE WILL BE AVAILABLE?

15

SAMUEL DEYA: IN ADDITION TO THE OPEN SPACE WITHIN EACH DEVELOPMENT PHASE, AN THE OFF-SITE MITIGATION MEASURE THAT YOUR BOARD CONSIDERED, SPECIFIC PLAN INCLUDES TWO SPECIAL MANAGEMENT AREAS CALLED HIGH COUNTRY AND RIVER CORRIDOR, TOTALING APPROXIMATELY 5,200 ACRES WITHIN THE SPECIFIC PLAN.

21

SUP. ANTONOVICH, MAYOR: AND WILL THE MEASURES THAT THE APPLICANT WILL IMPLEMENT, WOULD THAT ENSURE THE PROTECTION OF THE SANTA CLARA RIVER?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SAMUEL DEYA:** YES. IN ADDITION TO REQUIREMENTS OF THE SPECIFIC
2 PLAN REQUIRED BY YOUR BOARD, PROJECT CHANGES THAT I SUMMARIZED
3 WILL MINIMIZE THE IMPACT TO THE RIVER AS A RESULT OF
4 CALIFORNIA DEPARTMENT OF FISH AND GAME INPUT. AND THAT
5 CONSISTS- THAT'S SUMMARIZES ADDITIONAL SETBACKS TO THE
6 RIPARIAN RESOURCE, INCLUSION OF SPINEFLOWER BUFFER AREA TO
7 OFF-SITE IMPROVEMENT AREA, CERTAIN PROJECT DESIGN FEATURES
8 HAVE BEEN REVISED TO RELOCATE AWAY FROM SENSITIVE RIPARIAN
9 RESOURCE. ADDITIONAL MITIGATION MEASURES HAVE ALSO BEEN
10 INCLUDED AS PART OF THIS REVISION.

11

12 **SUP. ANTONOVICH, MAYOR:** AND THE QUESTION IS: DOES THE LANDMARK
13 VILLAGE FINAL EIR ADDRESS THE GLOBAL CLIMATE ISSUE?

14

15 **SAMUEL DEYA:** YES. THE LATEST AND MOST RELIABLE MODELING WAS
16 USED FOR LANDMARK VILLAGE CLIMATE CHANGE SECTION AND ITS
17 GREENHOUSE GAS ANALYSIS TO ENSURE CONSISTENCY WITH S.B.375 AND
18 CLIMATE ACTION PLAN POLICY, LANDMARK VILLAGE INCLUDES DESIGN
19 FEATURES SUCH AS PUBLIC TRANSIT IMPROVEMENTS THAT INCLUDE BUS
20 STOPS, PARK AND RIDE LOT, RIGHT OF WAY PRESERVATION FOR FUTURE
21 LIGHT RAIL SYSTEM ALONG THE SUBJECT PROPERTY. ALSO INCLUDED
22 ARE PEDESTRIAN-FRIENDLY STREETS, EXTENSIVE PASSIVE AND ACTIVE
23 RECREATION FACILITIES AND CONNECTION TO REGIONAL TRAIL. THESE
24 FEATURES ARE DESIGNED TO ENCOURAGE REDUCTION OF AUTOMOBILE
25 TRIPS AND GREENHOUSE GAS EMISSIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** SO WHAT IS THE JOB HOUSING RATIO FOR
3 LANDMARK VILLAGE?

4

5 **SAMUEL DEYA:** THE JOB HOUSING RATIO FOR LANDMARKVILLE VILLAGE
6 IS ANTICIPATED TO BE APPROXIMATELY 2.5 JOBS PER UNIT, WHICH IS
7 SIGNIFICANTLY HIGHER THAN THE REGIONAL AVERAGE, WHICH IS
8 AROUND 1.25.

9

10 **SUP. ANTONOVICH, MAYOR:** AND HOW MANY ARE PERMANENT?

11

12 **SAMUEL DEYA:** APPROXIMATELY 3,700 PERMANENT JOBS WILL BE
13 CREATED AS A RESULT OF LANDMARK VILLAGE.

14

15 **SUP. ANTONOVICH, MAYOR:** HOW MANY ARE CONSTRUCTION .

16

17 **SAMUEL DEYA:** APPROXIMATELY 6,300 WILL BE IN TEMPORARY
18 CONSTRUCTION JOBS.

19

20 **SUP. ANTONOVICH, MAYOR:** AND WILL LANDMARK VILLAGE SATISFY THE
21 REQUIRED WATER QUALITY STANDARDS? AND IS ADOPTING ANY LOW
22 IMPACT DEVELOPMENT MEASUREMENTS?

23

24 **SAMUEL DEYA:** WE HAVE DENNIS FROM PUBLIC WORKS CAN ADDRESS YOUR
25 BOARD ON THESE QUESTIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

DENNIS HUNTER: MAYOR ANTONOVICH, THE LANDMARK VILLAGE EIR CONTAINS A STATE-OF-THE-ART WATER QUALITY ANALYSIS BASED ON THE EIR'S ANALYSIS, THE PROJECT WILL NOT SIGNIFICANTLY IMPACT WATER QUALITY. IN ADDITION, AFTER COORDINATING WITH THE ARMY CORPS, US E.P.A. AND THE REGIONAL WATER QUALITY CONTROL BOARD, THE PROJECT APPLICANT IS COMMITTED TO A LOW IMPACT DEVELOPMENT, OR L.I.D. PERFORMANCE STANDARDS THAT MEETS AND EXCEEDS THE REQUIREMENTS OF THE LOS ANGELES COUNTY LOW IMPACT DEVELOPMENT ORDINANCE. THE L.I.D. PERFORMANCE STANDARD REQUIRES THAT THE PROJECT DESIGN FEATURES BE SELECTED AND SIZED TO REQUIRE ON-SITE INFILTRATION AND RETENTION OF ALL RUNOFF FROM THE 3/4-INCH STORM WITH COMPARISON TO THE COUNTY'S STANDARD. WE JUST REQUIRE THE DELTA BETWEEN PRE AND POST DEVELOPMENT TO BE CAPTURED.

16

SUP. ANTONOVICH, MAYOR: AND WHAT ARE YOU DOING TO CAPTURE RUNOFF WATER ON THE HOMES?

19

DENNIS HUNTER: IT'LL BE A SERIES OF FEATURES THAT WILL BE IMPLEMENTED EITHER AT THE LOT LEVEL, AT THE COMMUNITY LEVEL OR AT THE REGIONAL LEVEL DEPENDING ON SOIL PARAMETERS AND RECOMMENDATIONS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** WHAT ABOUT CAPTURING THE RUNOFF FOR
2 EACH INDIVIDUAL HOME THAT COULD BE USED FOR RECYCLING
3 PURPOSES?

4

5 **DENNIS HUNTER:** YES.

6

7 **SUP. ANTONOVICH, MAYOR:** YOU'LL BE DOING THAT?

8

9 **DENNIS HUNTER:** YES.

10

11 **SUP. ANTONOVICH, MAYOR:** AND THE QUESTION FOR SANITATION, WHAT
12 IS THE CURRENT STATUS OF THE PERCHLORATE, I CAN'T EVEN SAY IT,
13 CLEAN UP OF THE GROUND WATER BASIN?

14

15 **STEVE MCGWIN:** IN THE SANTA CLARITA VALLEY?

16

17 **SUP. ANTONOVICH, MAYOR:** YES.

18

19 **STEVE MCGWIN:** MAYOR ANTONOVICH, MEMBERS OF THE BOARD, STEVE
20 MCGWIN WITH THE SANITATION DISTRICTS AND WITH ME IS TOM LEBRON
21 WITH OUR DIRECTOR OF PLANNING. MAYOR ANTONOVICH, I'M NOT
22 PERSONALLY INVOLVED OR KNOWLEDGEABLE ABOUT THE GROUND WATER
23 CLEANUP.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE THE STATUS OF THE VALENCIA
2 WELL 201?

3

4 **STEVE MCGWIN:** NO, SIR.

5

6 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE THE DETECTION OF
7 PERCHLORATE AT WELL 201, MEANING THAT THE PUMP AND TREAT
8 PROGRAM IS NOT WORKING?

9

10 **STEVE MCGWIN:** MAYOR ANTONOVICH, WE'RE NOT INVOLVED IN THAT
11 PROJECT, SO I DON'T HAVE ANY CURRENT STATUS.

12

13 **SUP. ANTONOVICH, MAYOR:** WHO IS GOING TO HAVE THAT? PUBLIC
14 WORKS?

15

16 **SAMUEL DEYA:** WE HAVE REPRESENTATIVES FROM THE LOCAL WATER
17 AGENCIES, CASTAIC LAKE WATER AGENCY AND VALENCIA WATER COMPANY
18 REPRESENTATIVE HERE TO ADDRESS THOSE QUESTIONS.

19

20 **SUP. ANTONOVICH, MAYOR:** ARE THEY HERE TODAY?

21

22 **SAMUEL DEYA:** YES.

23

24 **SUP. ANTONOVICH, MAYOR:** COME UP AND TAKE THE OTHER CHAIR. DOES
25 THE LANDMARK VILLAGE PROJECT USE OF THE VALENCIA W.R.P. TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TEMPORARILY TREAT ITS WASTE WATER UNTIL THE CONSTRUCTION OF
2 NEWHALL RANCH W.R.P. CONFLICT WITH THE APPROVAL OF THE
3 SPECIFIC PLAN?

4

5 **STEVE MCGWIN:** NO, SIR. THE PROJECT IS STILL OBLIGATED, AS
6 SPECIFIED IN THE SPECIFIC PLAN, TO DEVELOP THE NEWHALL RANCH
7 WATER RECLAMATION PLANT. THE INTERIM USE TO UTILIZE THE
8 VALENCIA WATER RECLAMATION PLANT IS JUST A RECOGNITION OF
9 PRACTICAL ENGINEERING CONSIDERATIONS IN THE EARLY STAGES OF
10 DEVELOPMENT.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. BY TEMPORARILY DIRECTING THE
13 PROJECT WASTE WATER TO THE VALENCIA W.R.P., IS THE APPLICANT
14 AVOIDING CONSTRUCTING THE NEWHALL W.R.P.?

15

16 **STEVE MCGWIN:** NO, SIR. AGAIN, THEY STILL ARE OBLIGATED THE
17 PROJECT DEVELOPER IS OBLIGATED TO BUILD THE NEWHALL RANCH
18 WATER ARE RECLAMATION PLANT. AND AS THE BOARD IS AWARE HAVE
19 ALREADY MOVED FORWARD TO FORM A SANITATION DISTRICT PROJECT.
20 THE AGREEMENT WITH THE SANITATION DISTRICT FOR THIS TEMPORARY
21 ACCOMMODATION ALSO OBLIGATES THE PROJECT TO BUILD THE ULTIMATE
22 PLAN.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** CAN NEWHALL USE THE VALENCIA W.R.P. IF
2 THE SANTA CLARITA VALLEY SANITATION DISTRICT IS OPERATING
3 UNDER A NOTICE OF VIOLATION?

4

5 **STEVE MCGWIN:** YES, THEY MAY. THE N.O.V. FOR THE VALENCIA WATER
6 RECLAMATION PLANT WAS OVER A FACILITY PLAN AND CEQA DOCUMENT.
7 THERE IS NO WATER QUALITY VIOLATION CURRENTLY OCCURRING. WE
8 ARE PRESENTLY MEETING WITH THE REGIONAL BOARD TO RESOLVE THAT
9 N.O.V., BUT IT'S UNRELATED TO THE RECOMMENDED INTERIM
10 CONNECTION FROM THE NEWHALL RANCH PROJECT.

11

12 **SUP. ANTONOVICH, MAYOR:** SO IT WOULD NOT INCREASE THE CHLORIDE
13 LEVELS IN THE SANTA CLARA RIVER?

14

15 **STEVE MCGWIN:** NO, SIR. FROM OUR ANALYSIS, THE WASTE WATER
16 EMANATING FROM THE PROPOSED PROJECT WILL BE A VERY SIMILAR
17 QUALITY FROM A CHLORIDE STANDPOINT TO THAT WE'RE PRESENTLY
18 TREATING. AND SO THE FRACTION OF A MILLION GALLONS A DAY THAT
19 WE EXPECT THE FLOW TO COME WILL HAVE NO IMPACT ON THE
20 CONCENTRATION OF OUR CHLORIDE DISCHARGE, WHICH IS CURRENTLY IN
21 COMPLIANCE.

22

23 **SUP. ANTONOVICH, MAYOR:** SO ARE THERE ANY PROTECTIVE MEASURES
24 IN PLACE TO ENSURE THAT THE CHLORIDE LEVELS IN THE RIVER WOULD
25 NOT INCREASE IF THE PROJECT IS APPROVED?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **STEVE MCGWIN:** YES. AND IN FACT THERE ARE PROVISIONS THAT WILL
3 BE PART OF THIS INTERIM CONNECTION THAT WILL ACTUALLY REDUCE
4 THE CHLORIDE LEVEL. THE PROJECT HAS COMMITTED AND IS OBLIGATED
5 TO BUILD ADVANCED TREATMENT SPECIFICALLY FOR THE PURPOSE OF
6 REMOVING CHLORIDE FROM THEIR PORTION OF THE FLOW ENTERING THE
7 VALENCIA WATER RECLAMATION PLANT. SO ACTUALLY NOT ONLY NOT
8 INCREASE BUT ACTUALLY REDUCE THE LEVEL.

9

10 **SUP. ANTONOVICH, MAYOR:** AND THEN TO THE WATER DISTRICT, WHAT
11 IS THE CURRENT STATUS FOR CHLORIDE CLEANUP IN THE GROUND WATER
12 BASIN?

13

14 **SPEAKER:** THE CURRENT STATUS IS THAT THE REMEDY THAT WAS
15 IDENTIFIED A FEW YEARS AGO, THE PUMPING AND TREATING OF WATER
16 FROM THE SAUGUS 1 AND 2 WELLS HAS BEEN UP AND RUNNING SINCE
17 JANUARY. SO THE REMEDY IS IN PLACE. AND IT IS IN OPERATION.
18 ALSO, IN REGARDS TO THE ISSUE ABOUT THE VALENCIA WATER 201
19 WELL, WHICH IS DOWNSTREAM OF THE TWO WELLS THAT ARE PART OF
20 THE REMEDY, THAT WELL DID HAVE PER CHLORIDE DETECTION, KEITH
21 ABERCROMBIE FROM VALENCIA WATER CAN ADDRESS ANY QUESTIONS
22 RELATING TO THE SPECIFICS OF THAT. HOWEVER, THAT WELL HAS BEEN
23 TAKEN OUT OF SERVICE. AND WORK IS ONGOING NOW TO DETERMINE
24 WHAT SHOULD BE DONE ULTIMATELY EITHER TO RESTORE THAT WELL TO
25 SERVICE OR TO ABANDON THAT PARTICULAR WELL AND REPLACE IT WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANOTHER WELL. AND MODELING WORK WILL ALSO BE DONE TO ENSURE
2 THAT ITS REPLACEMENT IS DONE IN A MANNER THAT CONTINUES TO
3 IMPLEMENT THE PER CHLORIDE CONTAMINATION REMEDY.

4

5 **SUP. ANTONOVICH, MAYOR:** WHAT IS THE STATUS OF THE VALENCIA
6 WELL 201?

7

8 **TOM LEBRON:** MR. MAYOR, SUPERVISORS, WELL 201 REMAINS OFF LINE.
9 VALENCIA WATER IN COORDINATION WITH THE OTHER PURVEYORS AND
10 OUR TECHNICAL CONSULTANTS, ARE CONDUCTING MODELING THAT WILL
11 AGAIN, AS DAN INDICATED, LEAD US TO MAKING THE DECISION AS TO
12 INSTALLING TREATMENT OR REPLACING THE WELL.

13

14 **SUP. ANTONOVICH, MAYOR:** AND THE QUESTION IS: DOES THE
15 DETECTION OF THE PERCHLORATE AT WELL 201 MEAN THAT THE PUMP
16 AND TREAT PROGRAM IS NOT WORKING?

17

18 **TOM LEBRON:** NO, SIR, IT DOES NOT.

19

20 **SUP. ANTONOVICH, MAYOR:** WHAT DOES IT MEAN, THEN?

21

22 **TOM LEBRON:** AS DAN ALLUDED TO, THE PUMP AND TREAT SYSTEM CAME
23 ONLINE IN JANUARY OF THIS YEAR, FULLY OPERATIONAL. PERCHLORATE
24 WAS DETECTED IN THE SANTA CLARITA VALLEY IN 1997. THE
25 OBSERVANCE OF PERCHLORATE AT WELL 201 IS AN INDICATION OR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INDICATIVE OF THE TIME THAT LAPSED BETWEEN WHEN THE
2 PERCHLORATE WAS FIRST DISCOVERED AND WHEN THE TREATMENT SYSTEM
3 WAS PUT IN PLACE.

4

5 **SUP. ANTONOVICH, MAYOR:** AND WHAT ADDITIONAL TESTING IS GOING
6 TO BE REQUIRED?

7

8 **TOM LEBRON:** THE HEALTH DEPARTMENT, THE CALIFORNIA DEPARTMENT
9 OF PUBLIC HEALTH HAS REQUESTED THAT VALENCIA AS WELL AS ONE OF
10 THE OTHER LOCAL PURVEYORS INCREASE TESTING ON A NUMBER OF
11 SPECIFIC WELLS FROM ANNUAL TESTING TO QUARTERLY TESTING OF
12 PERCHLORATE AND WE WILL DO THAT.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. THOSE ARE MY QUESTIONS. WE HAVE
15 A NUMBER OF PEOPLE HERE TO SPEAK ON THE ITEM. LET ME CALL UP
16 RUDY ORTEGA. DANIEL ROSALES. JACK EIDT. DAVID LUTNESS. ONE
17 MINUTE EACH. WE HAVE A LARGE NUMBER OF PEOPLE. SO GIVE EACH
18 ONE MINUTE? JUST GIVE YOUR NAME BEFORE WE SPEAK.

19

20 **RUDY ORTEGA:** THANK YOU, MAYOR AND BOARD OF SUPERVISORS. MY
21 NAME IS RUDY ORTEGA, JR. I'M A DESCENDENT AND ENROLLED MEMBER
22 OF _____ BAND OF MISSION INDIANS ALSO THE TRIBAL
23 ADMINISTRATOR. I'M HERE TO SPEAK IN FAVOR OF NEWHALL RANCH AND
24 FARMING. THE TRIBE HAS WORKED WITH NEWHALL ON THE CULTURAL
25 PROTECTION OF SACRED SITES AND CULTURAL DEPOSITS THAT POSSIBLY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WOULD BE DISCOVERED ON NEWHALL'S PROPERTY. TOGETHER WE
2 IDENTIFIED SOME SITES THAT COULD BE A POTENTIAL IMPACT OF
3 CULTURAL SITES AND WHERE WE BOTH TOGETHER WITH NEWHALL AND THE
4 TRIBE HAD DESIGNATE THOSE AREAS FOR FURTHER PROTECTION. AS
5 WELL AS THE TRIBE IS CULTURALLY IDENTIFIED WITH THE CALIFORNIA
6 STATE NATIVE AMERICAN HERITAGE COMMISSION AS ONE OF THE
7 TRUSTEES IN THE LOCAL AREA. SO TOGETHER, I'M HAPPY AND PLEASED
8 TO SAY THAT NEWHALL AND THE TRIBE HAS A WORKING AGREEMENT TO
9 FURTHER PROTECT THE CULTURAL SITES ON THIS PROJECT WITH
10 NEWHALL, AND WE FAVOR, AGAIN, THE PROJECT TO MOVE FORWARD.
11 THANK YOU, MAYOR.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, SIR.

14

15 **DAN ROSALES:** GOOD MORNING, MR. MAYOR AND SUPERVISORS. MY
16 NAME'S DAN ROSALES. I'M HERE ON BEHALF OF COUNCIL MEMBER RICH
17 ALARCON. WE'RE JUST HERE TO EXPRESS OUR CONCERN ABOUT THE
18 PROPOSED PROJECT IN THAT WE BELIEVE THAT THE WAY THE PLAN IS
19 ADOPTED OR BEING ADOPTED, IT CREATES A DISPARITY BETWEEN
20 HOUSING AND JOB CREATION, SUCH THAT IT DOESN'T GO FAR ENOUGH
21 TO MITIGATE THE IMPACTS IT WOULD HAVE REGIONALLY ON THE PEOPLE
22 TRAVELING DOWN TO THE SAN FERNANDO VALLEY ALONG THE 5
23 CORRIDOR. IN THE PROPOSED PLAN, IT NOTES THAT THERE'S 20,000
24 JOBS THAT WILL BE CREATED. BUT THE CONCERN IS THAT THERE ARE
25 NO INDUSTRIAL AREAS THAT ARE PLANNED FOR THIS COMMUNITY PLAN.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE BELIEVE THAT IT DOESN'T GO FAR ENOUGH TO CREATE SUFFICIENT
2 MIX OF INDUSTRIAL AND COMMERCIAL FOR INDUSTRIAL JOBS THAT WILL
3 BE PERMANENT AND BE ABLE TO SUSTAIN THAT COMMUNITY IN ITSELF.
4 SO OUR CONCERN IS REALLY THAT THERE ARE NOT ENOUGH JOB
5 CREATION SUCH TO MITIGATE THE IMPACTS OF TRAFFIC ALONG THE 5
6 CORRIDOR. WE JUST WANT TO EXPRESS THAT CONCERN TO YOU. WE'RE
7 NOT HERE TO SHARE WITH YOU HOW TO DEVELOP OR HOW TO WEIGH IN
8 ON YOUR ENVIRONMENTAL IMPACT, JUST STRICTLY OUR CONCERN.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. LET ME ALSO CALL
11 UP STEVE BROOKS AND THOMAS BARRON. YES, SIR. OR YES, MA'AM.

12

13 **JACK EIDT:** HI, MY NAME IS JACK EIDT. I'M WITH WILD HERITAGE
14 PLANNERS OUT OF LOS ANGELES. I HAVE EXTREME RESERVATIONS WITH
15 THIS PROJECT AND CONCEPTUALLY. I'VE HEARD A LOT OF MITIGATION
16 MEASURES. AND I THINK IN AND OF THEMSELVES THEY'RE EXCELLENT.
17 BUT WE REALLY HAVE TO STEP BACK AND LOOK AT WHAT KIND OF
18 DEVELOPMENT THIS IS. IT'S AN AUTO DEPENDENT DEVELOPMENT. YOU
19 COULD HAVE A COUPLE OF BUS STOPS AND A FUTURE LIGHT RAIL, BUT
20 REALLY THIS IS PEOPLE GETTING INTO THEIR CARS. OKAY, WE'VE GOT
21 3,700 PERMANENT JOBS THERE, BUT OF THOSE PERMANENT JOBS, WHAT
22 IS THE PERCENTAGE OF THE PEOPLE WHO WILL ACTUALLY LIVE THERE?
23 WHERE CAN THESE PEOPLE WALK TO, PRETTY MUCH VERY, VERY FEW
24 AREAS? THEY WILL BE IN THEIR CARS. THEY WILL BE ON THE 126.
25 THEY WILL BE ON THE 5 AND HEADING FOR DOWNTOWN LOS ANGELES OR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHEREVER TO WORK AND TO LIVE. THIS TYPE OF DEVELOPMENT HAS
2 BEEN PROVEN TO BE MASSIVELY IMPACTFUL TO THE CLIMATE, TO THE
3 LONG-TERM SUSTAINABILITY OF THE REGION. SO I WOULD SAY THAT--

4

5 **SUP. ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP?

6

7 **JACK EIDT:** ALSO DEVELOPMENT ON A FLOOD PLAIN, I'M AN URBAN
8 PLANNER. I'VE BEEN WORKING ON IT FOR YEARS, AND THIS IS
9 SOMETHING THAT SHOULD NEVER BE DONE.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. THANK YOU. LET ME
12 ALSO CALL UP RICHARD MYERS. YES, SIR.

13

14 **DAVE LUTNESS:** YES. MY NAME IS DAVE LUTNESS. I'M HERE ON BEHALF
15 OF SCOPE. AND I WANT TO THANK YOU FOR THE OPPORTUNITY TO SPEAK
16 TO THE SUPERVISORS AND THE PUBLIC. I THINK THE SUPERVISORS
17 HAVE A VERY HARD JOB. YOU'RE RESPONSIBLE FOR THE HEALTH, THE
18 WEALTH AND THE HAPPINESS OF ALL THE RESIDENTS OF LOS ANGELES
19 COUNTY AND ALL THE FUTURE RESIDENTS IN PERPETUITY. I THINK
20 THAT THIS PROJECT, IT DOES NOT ADVANCE THAT. I ALSO THINK THAT
21 THIS HEARING DOES NOT MEET THE 60-DAY REQUIREMENT OF NOTICE
22 BECAUSE IT WAS POSTPONED. AND A LOT OF PEOPLE WHO WOULD LIKE
23 TO BE HERE DO NOT HAVE THE OPPORTUNITY OF BEING HERE AS PAID
24 PEOPLE. FROM SOME ORGANIZATION THAT BENEFITS FROM THIS
25 PROJECT. BY PEOPLE WHO ARE CONCERNED AND ARE COMING ON THEIR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OWN TIME. I THINK THAT WE HAVE THE LAST FREE RIVER IN LOS
2 ANGELES COUNTY THAT DOES NOT NEED TO BE COVERED WITH STRIP
3 MALLS. AND I BELIEVE THAT YOU'RE MAKING A MISTAKE IF YOU PASS
4 IT.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LYNNE PLAMBECK.

7

8 **THOMAS BARRON:** MY NAME IS THOMAS BARRON AND I'M A PROPERTY
9 OWNER IMMEDIATELY ADJACENT TO THE PROJECT AREA. THANK YOU FOR
10 LETTING ME COME AND TESTIFY. THE COUNTY HAS BEEN AN ACTIVE
11 PARTICIPANT IN THE FORMATION OF THIS PLAN AND OBVIOUSLY HAS A
12 LOT INVESTED IN ITS SUCCESSFUL OUTCOME. BUT ISN'T IT TAKING A
13 HUGE RISK? WHAT RISK IS THE COUNTY TAKING? LOSS OF PROPERTY,
14 INFRASTRUCTURE AND ULTIMATELY HUMAN LIFE. FROM WHAT CAUSE?
15 SIMPLE: AN ACT OF GOD OR MORE PRECISELY A 100-YEAR FLOOD
16 SWEEPING DOWN ON THE PROJECT AREA AND WIPING IT OUT OR PERHAPS
17 THE BIG ONE STRIKING THE EARTHEN CASTAIC DAM IMPOUNDING
18 320,000 CUBIC ACRE FEET OF WATER A FEW MILES UPSTREAM.
19 UNLIKELY? TELL THAT TO ENGINEER WILLIAM MULHOLLAND WHO AFTER
20 THE ST. FRANCIS DAM LET A MERE FRACTION OF THAT LOOSE SAID
21 THAT HE ENVIED THOSE WHO WERE KILLED AS HE LIVED IN SHAME AND
22 DISGRACE FOR HIS FAILINGS. THE PROBABILITY OF A CATASTROPHIC
23 EVENT IS UNLIKELY BUT IT IS NEVER ZERO. THAT WAS THE
24 CONCLUSION OF THE CASTAIC UNION SCHOOL DISTRICT WHO IN 1997



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DID A CAREFUL RISK ASSESSMENT OF THE PORTION TO MOVE THEIR
2 BUILDINGS AND LED THEM TO A COST/ BENEFIT ANALYSIS.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

5

6 **THOMAS BARRONS:** I WOULD LIKE TO REQUEST THAT THE REALISTIC
7 CATASTROPHIC RISK ASSESSMENT STUDY BE CONDUCTED AND ADDED TO
8 THE E.I.R. BEFORE ANOTHER STEP IS TAKEN FOR APPROVAL.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. I CALL LYNNE PLAMBECK AND
11 LET ME ALSO CALL UP CARL BOYER? YES, SIR.

12

13 **STEVE BROOKS:** STEVE BROOKS, RESIDENT OF SAUGUS. I JUST HAVE
14 SOME GENERAL COMMENTS. MY FIRST COMMENT IS WITH ALL THE
15 TRAFFIC THAT WILL BE GENERATED THROUGH ANOTHER DEVELOPMENT IN
16 SANTA CLARITA, I DO NOT SEE ANY APPROPRIATE RAPID TRANSIT
17 INCORPORATED INTO IT OTHER THAN JUST LOCAL BUSING, WHICH
18 OBVIOUSLY WON'T ADDRESS THE PROBLEM WITH THE 5 AND SO FORTH. I
19 ALSO AM BAFFLED, ACTUALLY. IT'S MY UNDERSTANDING RIGHT NOW
20 THERE ARE HEARINGS GOING ON ON HOW TO RESTORE THE L.A. RIVER,
21 AND YET HERE WE ARE TALKING ABOUT CONCRETING, CHANNELIZING, SO
22 FORTH, THE SANTA CLARA RIVER. SO WHAT ARE WE GOING TO DO? IN
23 10 YEARS BE BACK DOWN HERE TALKING ABOUT HOW WE CAN RESTORE
24 THE SANTA CLARA RIVER? THERE SEEMS TO BE A VERY BIG DISCONNECT
25 THERE. AND ANOTHER CONCERN I HAVE IS WITH ALL THESE COMPANIES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOING BANKRUPT AND SO FORTH, WHAT IS THE GUARANTEE THAT THIS
2 PROJECT WILL EVER EVEN BE COMPLETED?

3

4 **SUP. ANTONOVICH, MAYOR:** GOOD POINT. WE'LL RAISE THESE
5 QUESTIONS.

6

7 **STEVE BROOKS:** I MEAN BECAUSE THE LAST THING THAT WE WANT TO
8 SEE UP THERE IS A HALF COMPLETED, MODIFIED RIVER INCOMPLETE.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. THANK YOU. LET ME ALSO
11 CALL UP PATRICIA DOMAY? PATRICIA? YES, SIR.

12

13 **RICHARD MYERS:** GOOD MORNING. MY NAME IS RICHARD MYERS, AND I'M
14 A LONG-TIME RESIDENT OF SANTA CLARITA. I'M 80 YEARS OLD AND I
15 SOMETIMES GET FORGETFUL, SO I'VE WRITTEN SOME THINGS DOWN. I
16 HAVE TO BELIEVE THAT YOU'VE DONE YOUR HOMEWORK ON THIS ISSUE,
17 THAT YOU ALREADY KNOW THE HARM THIS PROJECT WILL CAUSE THE
18 RIVER AND THE ILL EFFECTS IT WILL HAVE ON OUR ENVIRONMENT AND
19 AIR QUALITY. BUT I WONDER IF YOU CONSIDER THE ILL EFFECTS IT
20 MAY HAVE ON THE INDIVIDUALS WHO MAKE THE MISTAKE OF PURCHASING
21 A HOME IN THIS PROJECT. THESE PEOPLE WHO MISTAKENLY BUY INTO
22 THIS PROJECT WILL FIND THEMSELVES FEELING ISOLATED, TRAPPED BY
23 CONGESTED HIGHWAY 126 AND IF THEY HAVE TO COMMUTE, THEY'LL
24 FACE BUMPER-TO-BUMPER NIGHTMARE. YOU KNOW, THE DEVELOPERS
25 REALLY SHOULD HAVE BUILT A RETIREMENT COMMUNITY. THOSE PEOPLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WOULD'N'T HAVE TO COMMUTE AND YOU WOULD'N'T HAVE THE CONGESTION.
2 I JUST HAVE THE ONE LAST QUESTION. IF KNOWING ALL THE HARM
3 THIS PROJECT WILL CAUSE AND YOU STILL APPROVE IT, COULD YOU
4 EXPLAIN THE ADVANTAGES THAT OUTWEIGH THE NEGATIVES? THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP
7 JEFFREY HELMKAMP. LYNNE.

8

9 **LYNNE PLAMBECK:** LYNNE PLAMBECK WITH PLANNING ORGANIZATION AND
10 ENVIRONMENT WE SUBMITTED EXTENSIVE COMMENTS ON THE ISSUE
11 CONTRADICTING THE SIGNIFICANT IMPACT CAUSED BY CHLORIDES, LOW
12 LEVEL CHLORIDES OR HIGH, SO THEY WILL HAVE DIFFICULTY IN
13 MEETING THAT. ALSO THERE'S BEEN CHANGES TO THE PROJECT. AND WE
14 REQUESTED THAT WE HAVE ADEQUATE TIME TO REVIEW THEM. WE DIDN'T
15 REALLY HAVE THAT TIME AT ALL BECAUSE WE WERE ALLOWED ONLY
16 BASICALLY 10-DAY PERIOD TO RESPOND TO THE F.E.I.R. I WOULD
17 LIKE TO NOW CHANGE AND SPEAK AS A NEWHALL COUNTY WATER
18 DISTRICT DIRECTOR. I AM NOT SPEAKING FOR THE BOARD. I AM
19 SPEAKING TO ARE MY CONSTITUENCY THAT ELECTED ME TO OVER
20 CONCERNS ABOUT WATER QUALITY IN OUR VALLEY. I WOULD LIKE TO
21 COUNTERACT SOME OF THE STATEMENTS MADE BY MR. ABERCROMBIE AND
22 MR. _____ I HOPE YOU TOOK THEM UNDER OATH. I HOPE THEY SWORE
23 IN BECAUSE THEY MISREPRESENTED TO OUR BOARD THAT THEY HAD NO
24 KNOWLEDGE, MR. ABERCROMBIE AND MR. _____ HAD NO KNOWLEDGE
25 ABOUT THE POLLUTION IN WELL 201 LAST AUGUST. IN FACT, VALENCIA



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WATER COMPANY, WHOLLY OWNED SUBSIDIARY OF LINNAR CORPORATION,
2 KNEW ABOUT THAT WATER POLLUTION FOR OVER A YEAR, OR ALMOST A
3 YEAR AND DID NOT INFORM ANYONE OF IT. SO THAT NEW MODELING OR
4 ADDITIONAL SCIENTIFIC INVESTIGATION OF THE POLLUTION PLUME
5 COULD BE MADE.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

8

9 **LYNNE PLAMBECK:** MR. ANTONOVICH, THIS IS REALLY IMPORTANT, I'M
10 AN ELECTED MEMBER OF A WATER DISTRICT, I WOULD LIKE TO BE
11 ALLOWED MORE THAN ONE MINUTE. I DON'T THINK IT'S FAIR.

12

13 **SUP. ANTONOVICH, MAYOR:** IF YOU WOULD GET SOMEONE TO GIVE YOU
14 THEIR TIME, YOU CAN.

15

16 **LYNNE PLAMBECK:** WELL I WOULD JUST LIKE TO SAY THAT MR.
17 _____ INFORMED OUR BOARD AT THE URBAN WATER MANAGEMENT
18 THAT HE HAD NO KNOWLEDGE OF THAT WELL WHEN IN FACT THERE IS
19 EMAILS TO SHOW THAT HE DID ALONG WITH HIS ENGINEERING STAFF.
20 AND THIS BOARD SHOULD-- THE DEPARTMENT OF HEALTH SERVICES
21 BELIEVES THAT THERE COULD BE A PROBLEM WITH POLLUTING OUR
22 ENTIRE AQUIFER. THIS IS A WATER-QUALITY ISSUE THAT SHOULD
23 CONCERN YOU BECAUSE OF THE HEALTH AND WELFARE OF OUR
24 COMMUNITY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** LYNNE, GIVE ME THAT INFORMATION AND
2 WE'LL GIVE IT TO OUR COUNSEL.

3

4 **LYNNE PLAMBECK:** IT'S IN OUR COMMENTS. I JUST ASK YOU PLEASE TO
5 READ THE COMMENTS. I KNOW IT'S VERY DIFFICULT WITH THE AMOUNT
6 OF INFORMATION THAT YOU RECEIVED.

7

8 **SUP. ANTONOVICH, MAYOR:** WE WILL ASK COUNTY COUNSEL TO REVIEW
9 THAT.

10

11 **LYNNE PLAMBECK:** SO YOU'LL WAIT FOR APPROVAL UNTIL YOU REVIEW
12 THOSE COMMENTS?

13

14 **SUP. ANTONOVICH, MAYOR:** WHATEVER DECISION, IT STILL HAS TO
15 COME BACK.

16

17 **LYNNE PLAMBECK:** MRS. MOLINA, I IMPLORE YOU TO PLEASE LOOK AT
18 THESE COMMENTS BECAUSE I KNOW WATER QUALITY IS A BIG ISSUE TO
19 YOUR COMMUNITY AND YOUR CONSTITUENCY.

20

21 **SUP. ANTONOVICH, MAYOR:** I'LL HAVE COUNTY COUNSEL RESPOND,
22 RICK?

23

24 **RICHARD WEISS, COUNSEL:** MR. MAYOR, MEMBERS OF THE BOARD, WE
25 HAVE REVIEWED, ALONG WITH PLANNING AND THE APPLICANT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMMENTS THAT WERE MADE. DETAILED RESPONSES WERE PLACED ON THE
2 BOARD'S WEBSITE. THESE ISSUES HAVE BEEN ADDRESSED. WHETHER OR
3 NOT A MEMBER OF ANOTHER AGENCY KNEW ABOUT CONTAMINATION AT
4 WELL 201 EARLIER THAN PERHAPS ADMITTED IS NOT THE ISSUE. THE
5 WATER DISCUSSION FOR THIS PROJECT GOING BACK TO THE SPECIFIC
6 PLAN APPROVAL ANTICIPATED THE POTENTIAL THAT THE PERCHLORATE
7 WOULD SPREAD TO FURTHER WELLS, THE URBAN MANAGEMENT WATER PLAN
8 DONE IN 2010 BY THE CASTAIC WATER AGENCY FULLY ANALYZES THAT
9 AND NONETHELESS SAYS THERE IS ADEQUATE WATER TO SERVE THIS
10 PROJECT AND OTHER ANTICIPATED AND EXISTING CUSTOMERS IN THE
11 VALLEY. THE PROJECT INCLUDES APPROPRIATE MITIGATION MEASURES
12 TO ENSURE THAT THERE IS ADEQUATE WATER AVAILABLE. AND SO WE DO
13 NOT BELIEVE THAT THIS IS NEW INFORMATION, NOR DOES IT CHANGE
14 THE OPINION THAT WITH RESPECT TO WATER SERVICES THERE IS NOT A
15 SIGNIFICANT ADVERSE ENVIRONMENTAL IMPACT.

16
17 **SUP. ANTONOVICH, MAYOR:** SO YOU REVIEWED ALL THAT?

18
19 **RICHARD WEISS, COUNSEL:** YES, WE REVIEWED THEIR COMMENTS.

20
21 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP CAROLINE SQUIRES?
22 CAROLINE SQUIRES? MR. BOYAR?

23
24 **CARL BOYER:** MAYOR, MEMBERS OF THE BOARD. MY NAME IS CARL
25 BOYER. I'D LIKE TO GIVE A WRITTEN STATEMENT WHICH I PREPARED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR 2-1/2 MINUTES AND APPARENTLY I'M NOT GOING TO HAVE THAT
2 PERIOD OF TIME. I WANT TO HIGHLIGHT THE FACT THAT IN THE BOARD
3 OVER THERE, THE WORD PERCHLORATE WAS MISTYPED IN FOUR
4 DIFFERENT WAYS. AND ON ONE OF THOUGH WRITTEN STATEMENTS, I'VE
5 WRITTEN OUT BUY HAND THE FOUR DIFFERENT WAYS THAT IT WAS MISS
6 TYPED. MAYBE OF SOME SIGNIFICANCE LEGALLY, I DON'T KNOW. THE
7 MAJOR POINTS THAT I WANT TO RAISE IS THAT I BELIEVE THAT
8 NEWHALL RANCH DESERVES A LOCAL SELF-GOVERNMENT AT A SPECIFIC
9 POINT IN TIME. IN OTHER WORDS, I DON'T KNOW WHETHER 10,000
10 RESIDENTS WOULD BE APPROPRIATE, BUT I THINK THAT AT THAT TIME,
11 WHETHER IT BE BECOMES A CITY ON ITS OWN, WHETHER IT BECOMES
12 PART OF AN EXISTING CITY IS NOT PARTICULARLY MATERIAL, BUT
13 THEY SHOULD NOT HAVE TO WAIT FOREVER. AND I ALSO BELIEVE THAT
14 LOS ANGELES COUNTY IS HAVING INCREASING DIFFICULTY DEALING
15 WITH THIS WHOLE SITUATION AND THAT THERE SHOULD BE A TIMELY
16 MEETING OF ALL STAKEHOLDERS TO DISCUSS THE FUTURE POLITICAL
17 ORGANIZATION OF THE SANTA CLARITA AND ANTELOPE VALLEYS WHICH
18 WILL ALLOW A COOPERATIVE AND RATIONAL APPROACH TO THE
19 GOVERNMENTAL ORGANIZATION NOT ONLY OF NEWHALL RANCH BUT COURTS
20 HILL AND OTHER AREAS. THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. BOYER, THANK YOU. HENRY
23 SCHULTZ? YES, MA'AM? EITHER ONE. GO ON.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JEFFREY HELMKAMP:** MY NAME IS JEFF. I'M NOT A SCIENTIST OR
2 ENVIRONMENTALIST. I TAKE CARE OF ADULTS WITH DEVELOPMENTAL
3 DISABILITIES. BUT I HAD THE FORESIGHT TO TAKE OFF WORK TODAY
4 TO COME HERE TO OPPOSE THIS PROJECT WITH GREAT IMPORTANCE.
5 YEAH, I WAS TOLD TO DRESS UP TO COME HERE TODAY BUT I FEEL
6 THERE'S ENOUGH SUITS SHARING ONE BRAIN ON THE SIDE OF NEWHALL.
7 IT'S ALMOST TOO MUCH TO BEAR THAT A PERSON HERE OF MY AGE HAS
8 TO COME HERE TO EXPLAIN MYSELF FOR THE YOUNGER GENERATIONS OF
9 WHY THIS PROJECT IS SO DEVASTATING TO PEOPLE WHO ARE GOING TO
10 HAVE TO BEAR THE BURDEN IF A PROJECT LIKE THIS GOES THROUGH.
11 THE ENDANGERED SPECIES, THE FACT THAT A MEMBER OF _____
12 WAS HERE, I FIND THAT DISTURBING THAT THEY COULD POSSIBLY
13 THINK THAT THIS IS A GOOD IDEA, AS WELL. I CAN'T EVEN BELIEVE
14 THAT WE COULD THINK ABOUT DESTROYING THE WORLD IN THE WAY THAT
15 WE DO. THINK ABOUT THE FACT THAT SOUTHERN CALIFORNIA MAKES 51
16 PERCENT OF ITS ENERGY ON COAL BEING BURNED TO POWER OUR HOMES.
17 YET, I WONDER HOW MUCH COAL IS GOING TO HAVE TO BE ADD TODAY
18 THAT TO FUEL THESE HOMES.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU, SIR. LET ME ALSO
21 CALL UP JOHN HALL. JOHN HALL? YES, MA'AM. YES, MA'AM. YES.
22 YOU'RE ON.

23

24 **PATRICIA DOMAY:** OH. MY NAME IS PATRICIA DOMAY. EXCUSE ME.
25 THANK YOU VERY MUCH FOR LETTING ME SPEAK. I'M NOT A POLISHED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SPEAKER. BUT I'VE BEEN A RESIDENT OF SANTA CLARITA FOR 30
2 YEARS. I LIVE IN EAST NEWHALL IN A BARRIO CALLED TU JUANITA.
3 AND I'M VERY CONCERNED ABOUT THE POLLUTION THAT THIS IS GOING
4 TO CAUSE. AND ALSO HOUSING FOR POORER PEOPLE. AND I KNOW THEY
5 SAID THEY WOULD HAVE SOME HOUSING FOR LESS FORTUNATE PEOPLE,
6 BUT I WOULD LIKE TO KNOW HOW MUCH THOSE HOUSES WOULD COST. AND
7 I'M SURE PEOPLE FROM MY BARRIO WOULD NOT BE ABLE TO AFFORD
8 THEM. I'M ALSO VERY CONCERNED AND VERY PASSIONATE ABOUT THE
9 CHANNELING OF THE SANTA CLARA RIVER. IT'S AN AMAZING CORRIDOR
10 IT'S WONDERFUL AND IT'S ONE OF THE REASONS THAT I CAME TO
11 SANTA CLARITA TO LIVE. BECAUSE WHEN I CROSS THE BRIDGES THAT
12 CROSS THAT RIVER, I LOOK OUT AND I SEE WONDERFUL, BEAUTIFUL
13 RIPARIAN AREAS, PLEASE, PLEASE SAVE OUR RIVER. DON'T DO THIS
14 TERRIBLE THING. THANK YOU VERY MUCH.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. LET ME ALSO CALL
17 UP SCOTT WARDLE. YES, MA'AM.

18

19 **CAROLYN SQUIRES:** MY NAME IS CAROLYN SQUIRES. I'M A TEACHER WHO
20 TOOK OFF WORK TODAY BECAUSE I FEEL THIS IS VERY IMPORTANT TO
21 BE HERE. I'VE LIVED IN SANTA CLARITA FOR NEARLY 30 YEARS. AND
22 I ASK: WHATEVER HAPPENED TO QUALITY OF LIFE IN WHICH WE HAVE
23 SAFE AIR TO BREATHE, CLEAN WATER TO DRINK, REDUCED NOISE AND
24 LIGHT POLLUTION, OBSERVING NATIVE PLANT AND ANIMAL SPECIES,
25 NOT COMBINED TO A DESIGNATED OPEN SPACE, LESS TRAFFIC BECAUSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CITY PLANNERS AND DEVELOPERS DIDN'T DEVELOP AN AREA? IT IS SO
2 IRONIC TO ME THAT THE LANDMARK VILLAGE DEVELOPERS BOAST IT
3 WILL HAVE FRONT PORCHES ON THE HOMES AND GIVE PEOPLE THAT
4 COZY, SMALL-TOWN FEELING WITH BEAUTIFUL HOMES NEXT TO THE
5 RIVER AND HILLSIDES. IT'S IRONIC BECAUSE THAT IS WHAT S.E.V.
6 HAD ONCE UPON A TIME BUT NOW IT HAS TO BE ARTIFICIALLY CREATED
7 AND MARKETED TO PEOPLE TO BUY INTO THEIR CAMPAIGN. WE ARE NO
8 LONGER A COZY, SMALL TOWN WITH NATURE SURROUNDING US. THE
9 PEOPLE SPEAKING HERE TODAY KNOW WHEN ENOUGH IS ENOUGH, AND IT
10 IS NOW. THE ONLY PROBLEM IS: WE NEED LEADERS WHO CAN TELL
11 DEVELOPERS ENOUGH IS ENOUGH NOW BEFORE IT IS TOO LATE. THAT IS
12 WHAT I WILL CALL LANDMARK. NOT SOMETHING SLAPPED TOGETHER ON
13 THE RIVER.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

16

17 **CAROLYN SQUIRES:** THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** DID I CALL UP KATHLEEN SQUIRES?

20 KATHLEEN SQUIRES? YES, SIR. YES, SIR.

21

22 **HENRY SCHULTZ:** MY NAME IS HENRY SCHULTZ. AND I'M A 30-YEAR
23 RESIDENT OF SANTA CLARITA. I'VE BEEN FOLLOWING THIS PROJECT
24 SINCE THE START IN THE EARLY '90S. I ATTENDED ALL THE
25 MEETINGS. I WALKED THE GROUND WITH JIM HARDER, WHO WAS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEN VICE PRESIDENT IN CHARGE. AND THE IDEA THEN WAS TO SEE IF
2 WE COULD WORK A DEAL WHERE WE CAN MAKE IF YOU DO CERTAIN
3 THINGS, THEN THE ENVIRONMENTAL GROUPS WILL NOT INTERFERE IN
4 THE PROJECT. WHAT HAPPENED, OF COURSE, IS THAT NEWHALL LAND
5 THOUGHT IT WAS TOO TOUGH AND ALSO THE ENVIRONMENTALS DIDN'T
6 WANT TO GIVE UP ANYTHING. THEY WANTED US TO CLOSE THE PROJECT.
7 SO IT'S A SAD THING. IT'S AN OPPORTUNITY MISSED. AS A RESULT,
8 WE HAVE THE PROJECT, WHICH IS REALLY BAD. YOU KNOW ABOUT
9 TRANSPORTATION. YOU KNOW ABOUT AIR QUALITY. FOR INSTANCE THE
10 NUMBER THAT WAS JUST GIVEN ABOUT 25 OR 2.5 JOBS PER UNIT IS
11 WAY INFLATED. JUST LIKE A LOT OF THIS STUFF IN THE
12 TRANSPORTATION MODEL IS. SO THAT SHOULD BE LOOKED AT. BUT THE
13 PROJECT SHOULD BE CUT.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP THERESA
16 BRADY? YES, SIR.

17

18 **JOHN HALL:** YES, SIR. MY NAME'S JOHN HALL. I WILLIVE IN SANTA
19 CLARITA. I'D LIKE TO MAKE A BRIEF STATEMENT. IT'S NOT
20 DIFFICULT TO UNDERSTAND OUR URBAN SPRAWL HAS AND REMAINS THE
21 PRIMARY CAUSE OF TRAFFIC CONGESTION. NOT JUST IN SOUTHERN
22 CALIFORNIA BUT IN OTHER METROPOLITAN AREAS AROUND THE COUNTRY,
23 SUCH AS ATLANTA, GEORGIA AND RALEIGH-DURHAM. THAT'S WHY WE
24 HAVEN'T DEVELOPED EFFECTIVE PUBLIC TRANSPORTATION. THE ANSWER
25 ALWAYS INCLUDES AT LEAST ONE STATEMENT TO THE EFFECT THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE'RE JUST TOO SPREAD OUT. BUT IT'S MORE THAN JUST TRAFFIC
2 ISSUE. IT'S AN OIL ISSUE, AN AIR QUALITY ISSUE. AND VERY
3 LIKELY A CLIMATE ISSUE. THIS IS JUST ONE PHASE OF A
4 DEVELOPMENT. BUT THERE'S ALWAYS ONE MORE AND ONE MORE. THERE
5 HAS TO COME A TIME WHEN SOMEONE DECIDES IT'S TIME TO CHANGE.
6 LET THAT BE OUR LEGACY FOR THOSE WHO COME BEHIND US. THANK
7 YOU, SIR.

8

9 **SCOTT WARDLE:** GOOD MORNING. MY NAME IS SCOTT WARDEL. I'M THE
10 PRESIDENT OF CASTAIC TOWN COUNCIL. FIRST OF ALL I'D LIKE TO
11 THANK THE SUPERVISORS AND MAYOR ANTONOVICH FOR ALL THEIR
12 EFFORTS IN CASTAIC. MOST RECENTLY THE SWIMMING COMPLEX THIS
13 BOARD JUST APPROVED. I'M HERE ON BEHALF OF THE COUNCIL TODAY
14 AND PERSONALLY TO SUPPORT NEWHALL LAND AND FARMS PROJECT
15 LANDMARK VILLAGE. OF COURSE THERE'S GOING TO BE OPPOSITION, I
16 THINK THE COUNTY HAS DONE AND WILL CONTINUE TO DO A GOOD JOB
17 IN OVERSEEING THIS PROJECT. I'M GLAD WE'RE NOT PROPOSING TO
18 BUILD CASTAIC TODAY UNDER THESE TYPES OF CONDITIONS.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP MARIE
21 HALL AND SNOWDY DODSON? YES?

22

23 **KATHERNE SQUIRES:** "THERE CAN BE NO GREATER ISSUE, THAN THAT OF
24 CONSERVATION IN THIS COUNTRY." THEODORE ROOSEVELT'S WORDS HOLD
25 AS MUCH VALUE TODAY AS THEY DID WHEN HE FIRST SAID THEM. I AM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE CONSERVATION CHAIRPERSON FOR THE SANTA CLARITA VALLEY
2 SIERRA CLUB. MY NAME IS KATHERINE SQUIRES AND I'M ASKING YOU
3 TO DEMONSTRATE YOUR GREAT LEADERSHIP TODAY. YOU ARE THE VOICE
4 OF THE PEOPLE. YOU DETERMINE OUR FUTURES AND THE FUTURES OF
5 OUR CHILDREN. IF LANDMARK VILLAGE IS APPROVED, THEN YOU SET A
6 PRECEDENT: CONDEMNING OUR CITY TO A CRIPPLING AMOUNT OF GROWTH
7 AND POPULATION, MORE THAN DOUBLING THE NUMBER OF PEOPLE
8 LIVING, WORKING, COMMUTING AND USING RESOURCES IN SANTA
9 CLARITA. THIS PROJECT WILL STRANGLE OUR ROADS AND FREE WAYS
10 WITH TRAFFIC. IT WILL FOUL OUR AIR TO EVEN WORSE DEGREES. IT
11 WILL SWALLOW UP OUR REMAINING SUPPLIES OF UNPOLLUTED WATER.
12 AND IT WILL IRREVCOABLY DAMAGE SANTA CLARITA'S STRUCTURES. THE
13 NEED FOR MORE HOMES DOESN'T MAKE SENSE. AS A LOCAL TEACHER I
14 SEE OTHER TEACHERS BEING LAID OFF, FAMILIES UNABLE TO BUY
15 HOMES AND STUDENTS STRICKEN WITH ASTHMA. UNFORTUNATELY, LINAR
16 HAS QUAWNDERED EVERY CHANCE THEY'VE HAD TO BE INNOVATIVE THANK
17 YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** WHOSE TIME ARE YOU GOING TO TAKE,
20 LYNNE?

21

22 **TERESA BRADY:** I'M TERESA BRADY, I'M GIVING HER MOST OF MY
23 TIME. I WOULD JUST LIKE TO SAY A COUPLE THINGS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. MY NAME'S TERESA BRADY. AND I
2 FEEL THAT IT IS VERY IMPORTANT THAT WE ADDRESS THE ISSUE OF
3 ENDANGERED SPECIES. YOU MAY KNOW THAT WE'RE IN THE SIXTH GREAT
4 DIE-OFF OF LIFE AND WE HAVE THREE ENDANGERED SPECIES THAT
5 DEPEND ON THIS PROPERTY. AND ALSO IN THE THROWS OF GLOBAL
6 WARMING WITH 390 PARTS PER BILLION WITH NASA SCIENTISTS SAYING
7 350 IS THE UPWARD LIMIT OF HUMAN LIFE ON EARTH, I THINK THAT
8 WE NEED TO REALLY ADDRESS NOT CREATING MORE SPRAWL. AND THEN
9 I'D LIKE LYNNE TO TAKE THE REST.

10

11 **SUP. ANTONOVICH, MAYOR:** LYNNE, YOU GET 23 SECONDS.

12

13 **LYNNE PLAMBECK:** I'D JUST LIKE TO REBUT THAT YOU CANNOT
14 DETERMINE YOU'RE NOT SPREADING THE PLUME WHEN YOU HAVE NOT
15 COMPLETED ANY MODELING. THERE'S BEEN NO MODELING COMPLETED.
16 THERE'S NO MONITORING WELLS. THIS IS ONE OF THE NAMED
17 THREATENED WELLS. IF THE POLLUTION PLUME WAS MOVING IN A
18 WESTERLY DIRECTION, IT APPARENTLY IS MOVING IN A WESTERLY
19 DIRECTION. IT BEHOOVES THIS BOARD TO LOOK AT THE MODELING. IF
20 WE LOSE THIS GROUND WATER AQUIFER TO POLLUTION, IT COSTS A
21 MILLION DOLLARS TO TREAT EACH WELL, NOT TO MENTION OVERHEAD
22 AND MAINTENANCE ON THEM. WE CAN'T TAKE THAT CHANCE.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP CAM
25 NOLTEMAYER MIRA AND BARBARA WAMPOLE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

MARIE HALL: MY NAME IS MARIE HALL. I LIVE IN NEWHALL AND I'VE LIVED IN THE SANTA CLARITA VALLEY FOR 25 YEARS. I OPPOSE THE LANDMARK VILLAGE PROJECT, THE NEWHALL RANCH. AND THERE'S VOLUMINOUS DOCUMENTATION AND COMMENTS ON THE REASONS FOR THAT, PRIMARILY DESTRUCTION OF NATURAL WATERWAYS, THE DECREASED AIR QUALITY, WATER SUPPLY CONCERNS, TRAFFIC CONGESTION. BUT MY PRIMARY CONCERN IS ONE OF TIMING. RIGHT NOW IN THE SANTA CLARITA VALLEY, THERE'S A LARGE INVENTORY OF APPROVED BUT UNBUILT HOMES. THERE'S A HIGH VACANCY RATE IN COMMERCIAL SPACE. ECONOMIC CONDITIONS ARE BAD. AND NO ONE KNOWS, WE WISH WE DID, WHEN IT'S GOING GET BETTER, IF IT'S GOING GET BETTER. HOUSING ISN'T GOING TO BOUNCE BACK. AS ONE OF THOUSANDS OF FORMER MORTGAGE BANKING EMPLOYEES, I SAW HOW THE EASY FINANCING HAPPENED. AND I KNOW THAT IT'S NEVER GOING TO HAPPEN THAT WAY AGAIN. SO MY QUESTION IS: WHEN WOULD THIS BE BUILT? WILL IT BE 10 YEARS? 20 YEARS? THANK YOU.

18

SUP. ANTONOVICH, MAYOR: WE'LL ASK THAT QUESTION. THANK YOU. LET ME ALSO CALL UP SUZIE SANTELINA? YES.

21

SNOWDY DODSON: I'M SNOWDY DODSON WITH THE CALIFORNIA NATIVE PLANT SOCIETY AND I'M HERE OPPOSING THE LANDMARK VILLAGE PROJECT. AS YOU KNOW THE SANTA CLARA RIVER IS HOME TO NUMEROUS ENDANGERED SPECIES. THE WATER FROM THE RIVER AND THE NATIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VEGETATION ON ITS BANKS PROVIDE VITAL HABITAT FOR THOSE
2 ANIMALS, INCLUDING STEELHEAD TROUT, CALIFORNIA CONDOR, THE
3 LIST IS LONG. THE PROPOSED NEWHALL RANCH LANDMARK VILLAGE
4 DEVELOPMENT SEVERELY THREATENS THE WATER QUALITY AND
5 BIOLOGICAL INTEGRITY OF THIS WATERSHED. A PRIMARY EXAMPLE OF
6 WHAT IS WRONG WITH THE PROJECT IS THAT IT WOULD REMOVE 110
7 ACRES FROM THE FLOODPLAIN AND THE MAINSTREAM OF THE RIVER.
8 THERE ARE COUNTLESS OTHER NEGATIVE IMPACTS. ALL OF THESE ARE
9 REASONS TO SAVE THE ENDANGERED SANTA CLARA RIVER AND NOT TURN
10 IT INTO ANOTHER L.A. RIVER ENCASED IN CONCRETE AND
11 CHANNELIZED. THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP JIM
14 BIZZELLE? YES, MA'AM?

15

16 **CAM NOLTMAYER:** CAM NOLTEMAYER FOR SCOPE. YOU HAVE FOUR
17 SIGNIFICANT UNAVOIDABLE IMPACTS LISTED VISUAL, AIR QUALITY,
18 SOLID WASTE AND AGRICULTURAL. AND A STATEMENT OF OVERRIDING
19 CONSIDERATION IS NECESSARY. CONSIDERATION FOR WHOM? WE HAVE
20 THE WORST AIR QUALITY IN THE NATION. IT WAS RECENTLY JUMPED UP
21 FROM SEVERE TO EXTREME. WATER SHOULD ALSO BE CONSIDERED IN
22 OVERRIDING CONSIDERATION. BECAUSE YOU AREN'T LOOKING AT WHO'S
23 REALLY GOING TO CONTROL THE WATER, AND THAT IS NOT GOING TO BE
24 MR. MESONATA OR MR. ABERCROMBIE OR THE WATER AGENCIES, IT'S
25 GOING TO BE THE DEPARTMENT OF TOXIC SUBSTANCE AND THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CALIFORNIA HEALTH DEPARTMENT. THEY'RE THE ONES WHO ARE
2 CONTROLLING WHAT IS GOING ON WHITTAKER-BERMITE RIGHT NOW. YOU
3 HAVEN'T EVEN TALKED TO THEM. YOU HAVEN'T SOLVED THE CHLORIDE
4 PROBLEM. YOU ONLY HAVE A RIDICULOUS, VERY EXPENSIVE SOLUTION
5 BECAUSE ALL OF THE WATER FROM THIS PARTICULAR PROJECT IS SALTY
6 ALREADY. ALL YOU ARE DOING IS TAKING IT OUT OF THE SEWER AND
7 DUMPING IT BACK INTO THE SOIL. RIDICULOUS SOLUTIONS.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU, CAM. LET ME ALSO CALL UP
10 ILEENE ANDERSON? AND JOAN AS PETERSON, JONAS PETERSON? YES,
11 MA'AM.

12

13 **BARBARA WAMPOLE:** GOOD MORNING, MAYOR AND SUPERVISORS. I'M
14 BARBARA WAMPOLE, A 39-YEAR RESIDENT AND BUSINESS OWNER AND
15 VICE CHAIR OF FRIENDS OF THE SANTA CLARITA RIVER. WITH GREAT
16 CONCERN WE ARE SUBMITTING OUR COMMENT LETTER WRITTEN BY
17 CHAIRMAN RON BOUGHTER. I'LL ABBREVIATE OUR COMMENTS. IT'S A
18 DELICATE BALANCE BETWEEN OPTIMISM FOR THE FUTURE OF OUR
19 ECONOMY AND COMMON SENSE AND DISCRETION ABOUT WHAT WILL DAMAGE
20 OUR NATURAL AND COMMUNITY RESOURCES AS TO BE UNSUSTAINABLE AND
21 UNWISE. THE FINAL E.I.R. RESPONSE TO FRIENDS' JANUARY 21ST
22 LETTER STILL PROVIDES NO ANSWERS AS TO WHY OVER 100 ACRES OF
23 THE SANTA CLARA RIVER FLOODPLAIN IS BEING TAKEN FOR
24 DEVELOPMENT WHEN THERE ARE THOUSANDS OF ACRES OF UPLAND
25 AVAILABLE FOR DEVELOP INDEPENDENT THE VICINITY. A NEW



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TECHNICAL MEMO BY STILL WATER SCIENCES SUBMITTED IN FULLER'S
2 EMAIL HAS NOW RAISED EXTREMELY IMPORTANT QUESTIONS RELATED TO
3 HYDROLOGY, GEOMORPHOLOGY, SECTIONS OF THE NEWHALL RANCH
4 E.I.R., E.I.S. AND THE ASSERTION THAT THE PROJECT WILL HAVE NO
5 SIGNIFICANT ON THE RIVER'S STABILITY. THE MEMO CONCLUDES THAT
6 THE OVERRIDING ISSUE IS THAT THE PROJECT WILL HOLD SEDIMENT
7 PRODUCTION AND DELIVERY FROM ONE OF THE MOST EROSION UPLAND
8 AREAS OF THE ENTIRE WATERSHED. VERY MUCH LIKE THE L.A. RIVER
9 WOULD REQUIRE FULL ARMORING OF THE LAST UNCONSTRAINED REACHES
10 OF THE UPPER SANTA CLARA RIVER SEEMS VERY LIKELY.

11
12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP CHRIS
13 OHLENKAMP. YES, SIR?

14
15 **SUSIE SANTILENA:** GOOD MORNING. MY NAME IS SUSIE SANTILENA, I'M
16 AN ENVIRONMENTAL ENGINEER WITH HEAL THE BAY. WE HAVE A NUMBER
17 OF CONCERNS REGARDING THIS PROJECT. ONE OF THE BIG ONES IS THE
18 FACT THAT IT'S GOING TO BE DEVELOPING WITHIN THE 100-YEAR
19 FLOODPLAIN OF THE SANTA CLARA RIVER. WE THINK THAT'S A BAD
20 IDEA FROM NOT ONLY THE ENVIRONMENTAL PERSPECTIVE BUT FROM THE
21 PERSPECTIVE OF PROTECTING THE PEOPLE WHO ARE GOING TO LIVE
22 THERE. IN ADDITION WHILE WE COMMEND THE EFFORTS TO INCORPORATE
23 LOW IMPACT DEVELOPEMT FEATUERS INTO THIS PROJECT, 3/4 OF AN
24 INCH IS NOT ENOUGH FOR A DEVELOPMENT THAT IS IN A GREEN FIELD.
25 FOR A REDEVELOPMENT, THAT'S GREAT. BUT THEY NEED TO GO WAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FURTHER THAN THAT FOR THIS PROJECT. AND IF THEY WOULD
2 INCORPORATE AS MUCH L.I.D. AS THEY NEED TO, THEY PROBABLY
3 WOULDN'T HAVE THE NEED TO CONFINE AND HARDEN SO MANY MILES OF
4 THE SANTA CLARA RIVER. THAT'S ANOTHER CONCERN OF OURS, IS THE
5 HARDENING OF RIVERS HAS BEEN SHOWN TO REALLY DEGRADE THE
6 BIOLOGY, TAKING DOWN THE BIOLOGICAL INDEX AND INTEGRITY BELOW
7 39, WHICH IS A DANGEROUS STATE. THE STATE IS CURRENTLY WORKING
8 ON A POLICY TO PROTECT BIOLOGY. AND THIS WOULD DEFINITELY GO
9 AGAINST THAT POLICY. THANKS.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP MARSHA
12 HANSCOM? YES, SIR.

13

14 **JIM BIZZELLE:** MR. MAYOR AND MEMBERS OF THE BOARD, MY NAME IS
15 JIM BIZZELLE SENIOR VICE PRESIDENT FOR NEWHALL LAND. I WOULD
16 LIKE TO TAKE THIS MOMENT AND THANK COUNTY STAFF FOR ALL THEIR
17 SUPPORT AND HELP REGARDING OUR LANDMARK PROJECT. I AM PLEASED
18 TO BE BEFORE YOU AS WE PRESENT TO YOU THE FIRST CONSISTENT
19 TRACT MAP, LANDMARK VILLAGE, IN OUR ALREADY APPROVED NEWHALL
20 RANCH-SPECIFIC PLAN. AS A DEVELOPER OF VALENCIA SINCE 1965, WE
21 HAVE FOCUSED ON CREATING A GREAT QUALITY OF LIFE FOR SANTA
22 CLARITA VALLEY. AND NEWHALL RANCH WILL CONTINUE THAT
23 TRADITION. WE HAVE FOCUSED ON CREATING JOBS AND HAVE EXPANDED
24 OUR EMPLOYMENT BASE TO OVER 60,000 PERMANENT FULL-TIME JOBS
25 WITH COMPANIES SUCH AS ADVANCE BIONIC, ITT AEROSPACE, BOSTON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SCIENTIFIC, PRINCESS CRUISE, AND THE LIST GOES ON. NEWHALL
2 RANCH AND THE WEST SIDE DEVELOPMENT WILL ALLOW US TO DOUBLE
3 THAT NUMBER TO 120,000 PERMANENT, FULLTIME JOBS. WE WILL HAVE
4 OVER 100,000 CONSTRUCTION JOBS GENERATED, AS WELL. OUR FIRST
5 TRACT MAP, LANDMARK, DESIGNED IN THE VILLAGE STYLE OF CLASSIC
6 VALENCIA NEIGHBORHOODS, BRINGS ABOUT 1,400 HOMES, OVER 3,700
7 PERMANENT JOBS AND 6,000 CONSTRUCTION JOBS, AS WELL.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP
10 JENNIFER ROBINSON. JENNIFER ROBINSON? YES, SIR.

11

12 **JONAS PETERSON:** GOOD MORNING, MAYOR ANTONOVICH. MEMBERS OF THE
13 BOARD. MY NAME IS JONAS PETERSON, I'M THE PRESIDENT C.E.O. OF
14 THE SANTA CLARITA VALLEY ECONOMIC DEVELOPMENT CORPORATION.
15 MAYOR FIRST OF ALL I WANT TO SAY THANK YOU FOR YOUR LEADERSHIP
16 HELPING CREATE OUR ORGANIZATION OVER TWO YEARS AGO. WE
17 APPRECIATE IT. AS A PUBLIC-PRIVATE PARTNERSHIP, WE REPRESENT
18 EMPLOYERS THROUGHOUT THE SANTA CLARITA VALLEY. AND WE HAVE TWO
19 MAIN GOALS: CREATING JOBS AND HELPING TO RETAIN EXISTING
20 COMPANIES THROUGHOUT THE VALLEY. WITH THAT IN MIND, WE
21 STRONGLY SUPPORT THE LANDMARK VILLAGE PROJECT AND THE GREATER
22 NEWHALL RANCH DEVELOPMENT. NEWHALL LAND HAS BEEN AN INCREDIBLE
23 PARTNER TO OUR COMMUNITY OVER THE YEARS. THEY'VE CREATED OVER
24 60,000 JOBS AS PART OF THE VALENCIA GATEWAY AREA. NEWHALL
25 RANCH, ITS WEST SIDE DEVELOPMENT WILL ADD ANOTHER 60,000 JOBS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO OUR AREA. LANDMARK VILLAGE WILL BE RESPONSIBLE FOR OVER
2 3,700 MUCH-NEEDED JOBS. WE BELIEVE THIS PROJECT IS CONSISTENT
3 WITH OUR GROWTH PLANS, WITH OUR ECONOMIC DEVELOPMENT PLANS.
4 AND WE ENCOURAGE YOUR APPROVAL, THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP ALEX
7 HERRELL.

8

9 **ILEENE ANDERSON:** GOOD MORNING, SUPERVISORS. MY NAME IS ILEEN
10 ANDERSON, I'M WITH THE CENTER FOR BIOLOGICAL DIVERSITY. AND WE
11 RESPECTFULLY REQUEST THAT THE BOARD NOT CERTIFY THE LANDMARK
12 VILLAGE F.E.I.R. TODAY FOR THE FOLLOWING REASONS: WE'RE
13 CURRENTLY LITIGATING AGAINST THE DEPARTMENT OF FISH AND GAME
14 OVER THE NEWHALL RANCH RESOURCE MANAGEMENT AND DEVELOPMENT
15 PLAN AND THE SPINEFLOWER CONSERVATION PLAN. THERE IS STRONG
16 EVIDENCE IN THAT RECORD THAT THE PERMIT WILL BE REVOKED. THIS
17 IS ALSO UNNECESSARY ENCROACHMENT INTO THE SANTA CLARA RIVER
18 FLOODPLAIN, INCLUDING THE COUNTY-DESIGNATED SIGNIFICANT
19 ECOLOGICAL AREA NUMBER 23. THIS PROJECT ALSO LACKS AN
20 INCIDENTAL TANK PERMIT FOR CALIFORNIA CONDORS, DESPITE
21 DOCUMENTED USE OF THE NEWHALL RANCH AS FORAGING AND ROOSTING
22 HABITAT. I ALSO SUBMIT FOR THE RECORD CORRESPONDENCE RELATED
23 TO THE CALPERS INVESTMENTS PRIOR TO THE NEWHALL BANKRUPTCY. IN
24 LIGHT OF THE UNPRECEDENTED ECONOMIC SITUATION TODAY, THIS ILL-
25 CONCEIVED PROJECT SHOULD NOT MOVE FORWARD AS PROPOSED. PLEASE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DENY THE CERTIFICATION OF THE F.E.I.R. TODAY. I DON'T KNOW WHO
2 I GIVE THESE TO.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. LET ME ALSO CALL UP
5 ERIC PREVEN? ERIC PREVEN? YES, SIR.

6

7 **KRIS OHLENKAMP:** GOOD MORNING. MY NAME IS KRIS OHLENKAMP, I'M
8 CONSERVATION CHAIRMAN OF THE SAN FERNANDO VALLEY AUDOBON
9 SOCIETY WHOSE TERRITORY INCLUDES SANTA CLARITA AREA AND THIS
10 PROJECT. WE CONTINUE TO HAVE SERIOUS CONCERNS ABOUT THIS
11 VERSION OF THE E.I.R. SPECIFICALLY THE ENDANGERED, THREATENED
12 AND BIRD SPECIES OF SPECIAL CONCERN. AND WE FEEL THAT THIS
13 DRAFT OF THE E.I.R. IS ALSO INCOMPLETE, IMPROPERLY CONDUCTED
14 AND INADEQUATE IN THE ANALYSIS FOR THE LIST OF SPECIES THAT WE
15 HAVE SUBMITTED PRIOR TO THIS TIME. AND AS IN ALL DEVELOPMENT
16 PROJECTS, I STILL DO NOT UNDERSTAND WHY NEW HOUSING IS NOT
17 MANDATED TO HAVE SOLAR PANELS ON THEIR ROOFTOPS WHEN THE
18 CITIES AND THE COUNTIES AND STATES ARE GIVING MONEY TO
19 EXISTING LAND OWNERS IN ORDER TO PUT UP SOLAR. SO I STILL DO
20 NOT UNDERSTAND THAT. THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP
23 ARNOLD SACHS. YES, MA'AM?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MARCIA HANSCOM:** HONORABLE BOARD MEMBERS, MARCIA HANSCOM,
2 DIRECTOR OF THE WETLANDS DEFENSE FUND AND CODIRECTOR OF FIONA
3 INSTITUTE. WE URGE YOU TO DENY APPROVALS OF THIS MASSIVE
4 DEVELOPMENT THAT WILL FOREVER ALTER LOS ANGELES COUNTY'S LAST
5 WILD RIVER. THIS MORNING'S INVOCATION ASKED FOR GUIDANCE THAT
6 YOU LEAD IN SUPPORT OF THE COMMON GOOD OF LOS ANGELES COUNTY.
7 AND AT THAT MOMENT, I HEARD THAT, I SAID A SILENT PRAYER
8 SPECIFICALLY FOR THE NON-HUMAN SPECIES WHICH HAVE CALLED THIS
9 REGION HOME FOR THOUSANDS OF YEARS PRIOR TO HUMAN SURVIVAL TO
10 INFLUENCE OUR HISTORY. I KNOW SOME OF YOU KNOW THE BEAUTIFUL
11 GREAT WHITE EGRETS, THE SNOWY EGRETS THE GREAT BLUE HERONS
12 THAT GRACE OUR WATERWAYS. I WANT SPEAK TO YOU ABOUT TWO
13 SPECIES YOU MAY NOT HAVE HEARD ABOUT. THE SANTA ANNA SUCKER, A
14 FISH ONLY STILL REMAINING IN THE SANTA CLARA RIVER IN L.A.
15 CONTY AND IF IT IS EVER TO BE REINTRODUCED AND RESTORED TO THE
16 LOS ANGELES RIVER, BALLONA CREEK AND SANTA ANNA RIVER WHICH
17 IT'S NAMED FOR IT MUST BE PRESERVED IN SANTA CLARA IN ITS
18 PRESENT CONDITION. THE OTHER IS THE LOS ANGELES SUNFLOWER. DR.
19 DAVIDSON WHO WAS A DOCTOR OF MEDICINE AT US.C. MEDICAL CENTER
20 IN 1890 CATALOGED THE L.A. COUNTY PLANTS. HE WAS ONE OF THE
21 FOUNDERS AND CREATORS OF THE LOS ANGELES NATURAL HISTORY
22 MUSEUM. HE LIVED DOWNTOWN SO HE COULD LIVE CLOSE TO THE MUSEUM
23 AND CLOSE TO COUNTY U.S.C. MEDICAL CENTER. HE HAD A FAMOUS
24 BOOK IN IN 1923 CALLED THE FLORA OF SOUTHERN CALIFORNIA. AND
25 WHAT'S INTERESTING TO ME IS THAT HE GREW IN HIS OWN BACKYARD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE LOS ANGELES SUNFLOWER AFTER TAKING SEEDS FROM THE LOS
2 ANGELES RIVER AND THE--

3

4 **SUP. ANTONOVICH, MAYOR:** LET ME THANK YOU. LET ME ASK A
5 QUESTION. YOU'RE SAYING THAT THE SUNFLOWER?

6

7 **MARICA HANSCOMN:** THAT SUNFLOWER WAS THOUGHT TO BE EXTINCT. AND
8 IT WAS REDISCOVERED IN SANTA CLARITA ALONG THE SANTA CLARA
9 RIVER. NOW NEWHALL RANCH WILL TELL THAT THEY HAVE DONE ALL
10 KINDS OF DNA STUDIES TO PROVE THAT IT IS NOT THAT. HOWEVER,
11 THERE ARE BOTANISTS WHO KNOW THAT THE DNA SHOWS THAT THAT
12 SUNFLOWER STILL EXISTS IN THAT ONE PLACE. AND, AGAIN, WE MUST
13 PRESERVE THESE SPECIES. SO I NOTE THAT YOU ALREADY ANNOUNCED
14 YOU WOULD ADJOURN THE MEETING IN THE NAMES OF MANY PEOPLE WHO
15 HAVE DIED HERE IN L.A. COUNTY. AND I WOULD ASK THAT IF YOU
16 APPROVE THIS PROJECT, THAT YOU BE HONEST AND ADJOURN THIS
17 MEETING IN THE NAME OF THOSE TWO SPECIES, THE SANTA ANNA
18 SUCKER AND THE LOS ANGELES SUNFLOWER THAT WILL BE FOREVER
19 REMOVED FROM THIS COUNTY.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

22

23 **JENNIFER ROBINSON:** MY, MY NAME IS JENNIFER ROBINSON, I'M THE
24 CONSERVATION COORDINATOR STAFF MEMBER FOR THE SIERRA CLUB
25 ANGELES CHAPTER AND I'M HERE REPRESENTING NEARLY 50,000 OF OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SIERRA CLUB MEMBERS LOCALLY. THE SIERRA CLUB HAS LONG OPPOSED
2 THE NEWHALL RANCH PROPOSED DEVELOPMENT. AND WE HAVE NUMEROUS
3 CONCERNS WHICH I'LL ONLY BE ABLE TO ADDRESS A FEW OF TODAY.
4 THIS PROJECT WOULD HARM THE ENDANGERED SPECIES ON THE NEWHALL
5 RANCH PROPERTY. AND ALSO HAVE NEGATIVE EFFECTS ON THE AIR
6 QUALITY IN THE SANTA CLARITA VALLEY, GLOBAL WARMING, AS WELL
7 AS CHANNELIZED PORTIONS OF THE SANTA CLARA RIVER AT A TIME
8 WHEN OTHER AREAS ARE WORKING ON RESTORATION. APPROVAL OF THIS
9 PROJECT WOULD BE DETRIMENTAL TO THE HEALTH AND QUALITY OF LIFE
10 OF RESIDENTS WHO ALREADY SUFFER FROM THE WORST AIR QUALITY AS
11 DISCUSSED BY THE E.P.A. AND THE PERCHLORATE PLUME HAS SPREAD.
12 WE NEED SAFE, ADEQUATE DRINKING WATER FOR LOCAL RESIDENTS.
13 DON'T LET THE SIERRA'S RECORD SNOWFALL AND RAINFALL GIVE YOU
14 THE SENSE THAT WE HAVE RELIABLE WATER.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. MERIC PREVEN:
17 HELLO, MY NAME IS ERIC PREVEN AND I AM THE COUNTY RESIDENT
18 FROM DISTRICT 3. MR. ANTONOVICH, YOU'RE EXITING THE ROOM,
19 WHICH IS FINE, IF MR. YAROSLAVSKY COULD COME BACK BECAUSE I'M
20 PRETTY SURE WE NEED THREE OR FOUR OF YOU TO CONTINUE. WE
21 DON'T? OKAY. IT'S OKAY TO CONTINUE WITH TWO GUYS ABSENT? I'M
22 CONCERNED THAT SUPERVISOR YAROSLAVSKY IS ABSENT. BECAUSE WE'VE
23 HEARD FROM ALL THESE RESIDENTS ABOUT THE ENVIRONMENTAL IMPACT
24 AND EVEN ONE OF THE NUMEROUS PIECES OF THE SIDE OF IT WHICH
25 ARE BEING PUSHED THROUGH, MISS MOLINA INVOLVE THE FELLING OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CITY-FIVE OAK TREES AND THEN ANOTHER EIGHT. I HAVE TO SAY
2 BECAUSE I'VE SEEN YOU TUG ON SUPERVISOR YAROSLAVSKY'S SLEEVE
3 ON NUMEROUS OCCASIONS TO SAY "HEY, WAIT A MINUTE, IT TAKES
4 MORE THAN ONE TO PROTECT THE SANTA MONICA MOUNTAINS AND THE
5 OAK TREES." WELL WHERE ARE YOU AND SUPERVISOR YAROSLAVSKY NOW
6 AS MAYOR ANTONOVICH IS DOING WHAT MAYOR ANTONOVICH DOES WHICH
7 IS SORT OF LOOK THE OTHER WAY ON THIS PROJECT THAT SEEMS TO
8 BE, WE'VE HEARD FROM SO MANY INTELLIGENT, KNOWLEDGEABLE PEOPLE
9 WHO HAVE DONE SO MUCH RESEARCH, THIS IS A FRANKENSTEIN
10 PROJECT, ONE BAD PART AFTER ANOTHER COBBLED TOGETHER EQUALS
11 THIS GIANT MESS. AND WE HAVE A 5 FREEWAY. AS AND WE DRIVE UP
12 THAT 5 FREEWAY, GUESS WHAT IT SAYS? SACHI YOU CAN'T PRESS THAT
13 BUTTON WITHOUT THE SUPER. YOU CAN'T MAKE THAT DECISION. DID
14 YOU JUST SHUT MY MIC OFF. NO, OKAY FINE. ANYWAY-

15

16 **SUP. KNABE:** MR. PREVEN, YOUR TIME IS UP.

17

18 **ERIC PREVIN:** AS WE DRIVE DOWN THE 5 FREEWAY IT SAYS OPEN
19 SPACE. GUYS WE NEED TO PROTECT THE OPEN SPACE. LISTEN, HANG
20 ON. WHO MADE KNABE HE THE BOSS?

21

22 **SUP. KNABE:** I DID.

23

24 **ERIC PREVEN:** YOU'RE IN CHARGE? LET'S SAY NO TO THIS. LET'S DO
25 IT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MR. SACHS.

3

4 **ARNOLD SACHS:** GOOD MORNING AGAIN, ARNOLD SACHS. I HEARD THE
5 STAFF MEMBER MENTION THERE'S 33,000 HOMES IN THE SANTA CLARITA
6 VALLEY PLAN. THE NEWHALL RANCH SPECIFIC PLAN ADDRESSES 23,000.
7 THE E.I.R. REPORT THAT YOU TALK ABOUT ADDRESSES WHICH NUMBER?
8 DOES IT ADDRESS EITHER ONE OF THOSE NUMBERS OR JUST 1,444
9 UNITS THAT ARE CALLED FOR IN THIS FIRST PHASE OF THE PROJECT?
10 I ALSO HEARD THE BUS RAIL CONDITIONS IN THE PLAN WERE
11 ADDRESSED. IS THERE A TIMELINE INVOLVED? BECAUSE METRO SEEMS
12 TO BE DOING NOTHING BUT CUTTING, CUTTING, CUTTING. LET ME GIVE
13 YOU AN EXAMPLE OF EXPRESS, LOOKING AT THE GREEN- HOUSE GAS
14 INITIATIVES AND PROBLEMS THERE. A.E.G. RECENTLY TESTIFIED
15 BEFORE THE STATE LEGISLATION, THEY HAD A MEETING AT THE RONALD
16 REAGAN BUILDING, AND THEY MENTIONED THAT THEIR PLAN IS TO
17 INCREASE THE SIZE OF THE BLUE LINE STATION THAT RUNS OUTSIDE
18 OF STAPLES CENTER. AND THAT'S ALL WELL AND GOOD, BUT THEY'RE
19 NOT GOING TO INCREASE THE TRAIN. SOMEBODY MENTIONED THE SIZE
20 OF THE TRAIN. SOMEBODY MENTIONED BY THE WAY, FOUR VOTES THAT
21 APPROVED THIS PLAN IN 2003 --

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ASK THE QUESTION WAS
24 RAISED RELATIVE TO THE WHAT IS THE BUILD OUT TIME OF THIS
25 PROJECT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SAMUEL DEYA:** THE ANTICIPATED DEVELOPMENT TIME FRAME THAT YOUR
3 BOARD WOULD HAVE TO CONSIDER, YOU'RE LOOKING AT A 25 TO 30-
4 YEAR IMPLEMENTATION TIME FRAME TO START BUILDING OUT THE
5 SPECIFIC PLAN.

6

7 **SUP. ANTONOVICH, MAYOR:** AND THE FIRST PHASE WOULD BEGIN?

8

9 **SAMUEL DEYA:** THE FIRST PHASE, IF YOUR BOARD TOOK ACTION ON
10 THIS MATTER TODAY, THE FIRST PHASE COULD START AS SOON AS THE
11 _____ MAP HAVE RECORDED AND WITHSTAND LEGAL CHALLENGE. SO
12 YOU'RE LOOKING AT LEAST A FEW YEARS DOWN THE ROAD.

13

14 **SUP. ANTONOVICH, MAYOR:** AND THE QUESTION OF THE SUNFLOWER, IS
15 THAT AN EXTINCT SPECIES?

16

17 **SAMUEL DEYA:** WE HAVE THE E.I.R. CONSULTANT. AND HE COULD GO
18 INTO DETAIL REGARDING THAT PARTICULAR PLANT.

19

20 **SUP. ANTONOVICH, MAYOR:** IS HE HERE?

21

22 **SAMUEL DEYA:** BUT AS FAR AS THE DOCUMENT BEING CONSIDERED, IT
23 HAS GONE THROUGH REGULATORY REVIEW BY ALL THE RESOURCE
24 AGENCIES, CAL FISH AND GAME, U.S. FISH WILDLIFE, AND THEY HAVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REVIEWED THE DOCUMENT IN TERMS OF THE BIOLOGICAL SURVEY FOR
2 THIS PLANT.

3

4 **SUP. ANTONOVICH, MAYOR:** SO THEY HAVE RECOGNIZED THE PLANT AND
5 THEY HAVE RECOGNIZED THAT IT'S NOT AN EXTINCT SPECIES?

6

7 **SAMUEL DEYA:** WELL, THE IS THEY SURVEYED THE PROPERTY AND THEY
8 COULD NOT CONFIRM THAT THIS PLANT DOES EXIST ON THIS-- WITHIN
9 THE SPECIFIC PLAN OR WOODED LANDMARK VILLAGE.

10

11 **SUP. ANTONOVICH, MAYOR:** CAN YOU REPLY TO SOME OF THE POINTS
12 THAT WERE MADE BY THE VARIOUS SPEAKERS?

13

14 **SAMUEL DEYA:** SURE, I COULD GO THROUGH SOME OF THE POINTS THAT
15 WERE RAISED, IN TERMS OF THE JOB HOUSING BALANCE, WHEN THE
16 BOARD APPROVED THE SPECIFIC PLAN, IT WASN'T JUST FOR THE
17 21,000 UNITS, ACCOMPANYING THE SPECIFIC PLAN, THERE ARE
18 APPROXIMATELY 5.5 MILLION SQUARE FEET OF COMMERCIAL RETAIL,
19 WHICH PROVIDES JOB-GENERATING LAND USE THAT WAS INCLUDED AS
20 PART OF THE SPECIFIC PLAN. IN TERMS OF THE AFFORDABLE HOUSING,
21 ALSO AS PART OF YOUR APPROVAL, A MINIMUM REQUIREMENT OF 10
22 PERCENT OF THAT 21,000 UNITS WILL BE RESERVED AS AFFORDABLE
23 HOUSING UNITS. AND WHAT YOU SEE TODAY FOR LANDMARK VILLAGE,
24 APPROXIMATELY 20 PERCENT, ALMOST 301 UNITS THAT'S BEING
25 INCLUDED AS PART OF THE FIRST PHASE IMPLEMENTATION. SO ALONG



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITH THE 21,000 UNITS TO PROVIDE MINIMUM OF 2,100 UNITS
2 RESERVED FOR AFFORDABLE HOUSING, THAT WOULD MEET YOUR BOARD'S
3 OBJECTIVE WHEN THE SPECIFIC PLAN WAS APPROVED. AND IN TERMS OF
4 THE TRAFFIC IMPACTS, WE HAVE REPRESENTATIVES FROM CAL TRAN
5 WHO'S AVAILABLE TO ANSWER IMPACTS TO LOCAL CIRCULATION SYSTEM,
6 AS WELL. AND WE HAVE NUMEROUS CONSULTANTS REGARDING IMPACTS TO
7 HYDROLOGY AND WALTER RESOURCE.

8

9 **SUP. ANTONOVICH, MAYOR:** SO THE CAL TRANS REPRESENTATIVE HERE?
10 COULD YOU RESPOND TO THE MITIGATIONS THAT WOULD BE IN PLACE
11 RELATIVE TO THE TRAFFIC THAT THIS PROJECT WOULD CREATE?

12

13 **SAMUEL DEYA:** YES, MR. MAYOR.

14

15 **SUP. ANTONOVICH, MAYOR:** FIRST GIVE YOUR NAME FOR THE RECORD.

16

17 **JAMES MCCARTHY:** I'M JAMES MCCARTHY. I'M THE DEPUTY DIRECTOR
18 FOR PLANNING OF CALTRANS, DISTRICT 7. WE'VE BEEN WORKING WITH
19 THE APPLICANT FOR SEVERAL YEARS NOW TO WORK OUT MITIGATION
20 PLAN. AND WE'VE REACHED AN AGREEMENT, A DRAFT AGREEMENT THAT
21 HAS BEEN DRAWN UP AND AS PART OF THE FE.I.R. WORK. THE
22 APPLICANT HAS AGREED TO FUND ACCESS-RELATED IMPROVEMENTS TO
23 LANDMARK VILLAGE. AND THEY'RE ALSO LOOKING AT BEING
24 RESPONSIBLE FOR THEIR SHARE, THEIR FAIR SHARE OF IMPROVEMENTS
25 ON THE L.A. 126. IN ADDITION, THE APPLICANT HAS ALSO AGREED TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROVIDE FUNDING FOR THE I-5 H.O.V. AND TRUCK LANE PROJECT. AND
2 THEY'LL BE CONTRIBUTING THEIR FAIR SHARE TO THAT PROJECT,
3 ALSO.

4

5 **SUP. ANTONOVICH, MAYOR:** AND WHAT OTHER QUESTIONS WERE RAISED
6 THAT YOU SHOULD RESPOND TO?

7

8 **SAMUEL DEYA:** I BELIEVE THERE ARE QUESTIONS RAISED REGARDING
9 THE SOLVENCY OF THE APPLICANT, THE NEWHALL RANCH AND
10 REPRESENTATIVES FROM NEWHALL RANCH WOULD BE ABLE TO ANSWER
11 THOSE QUESTIONS IN DETAIL. THERE ARE QUESTIONS REGARDING
12 VARIOUS ENVIRONMENTAL IMPACTS, THAT'S BEEN ADDRESSED IN THE
13 DRAFT E.I.R. WE HAVE THE ENVIRONMENTAL CONSULTANT THAT
14 PROVIDES FURTHER DETAIL IF NECESSARY.

15

16 **SUP. ANTONOVICH, MAYOR:** ANY QUESTIONS FROM OUR MEMBERS OF THE
17 BOARD? I HAVE A MOTION, THEN. "THE NEWHALL LAND AND FARMING
18 COMPANY'S PROPOSAL DEVELOPING 209.6 ACRES MASTER PLAN
19 COMMUNITY WHICH IS CALLED LANDMARK VILLAGE WITH 1,444
20 RESIDENTIAL UNITS, 1,033,000 SQUARE FEET OF MIXED USE,
21 COMMERCIAL RETAIL OFFICE USE, A FIRE STATION, ELEMENTARY
22 SCHOOL AS WELL AS 76.7 ACRES OF OPEN SPACE, INCLUDING A 10-
23 ACRE COMMUNITY PARK AND TRAIL SYSTEM, REGIONAL PLANNING
24 COMMISSION CONDUCTED A PUBLIC HEARING ON THE MATTER ON JANUARY
25 31ST, 2007, FEBRUARY 28, 2007, APPROVED THE PROJECT IN JANUARY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN 2008 AND IT HAD BEEN CALLED FOR REVIEW BY THE BOARD DUE TO
2 THE PLAN AMENDMENT REQUEST. SO I'D MOVE THAT THE BOARD CERTIFY
3 THAT IT REVIEWED TO CONSIDER THE INFORMATION CONTAINED IN THE
4 FINAL ENVIRONMENTAL IMPACT REPORT, FINDINGS OF FACT,
5 SETTLEMENT, STATEMENT OF OVERRIDING CONSIDERATIONS IN
6 ACCORDANCE WITH THE CEQA, THE COUNTY CEQA GUIDE LINES, THE
7 COUNTY'S ENVIRONMENTAL REPORTING PROCEDURES AND GUIDELINES FOR
8 PROJECT NUMBER 00-196-5, GENERAL PLAN, LOCAL PLAN, SPECIFIC
9 PLAN AMENDMENT CASE NUMBER 00-196-5, VESTING TENTATIVE TRACT
10 MAP NUMBER 531085 C.U.P. CASE NUMBER 001965 AND 200500-0125
11 OAK TREE PERMIT CASE NUMBER 001965. DETERMINING THAT THE
12 CONDITIONS OF APPROVAL MITIGATION MEASURES DISCUSSED IN THE
13 FINAL E.I.R. MITIGATION MONITORING PLAN REDUCED THE PROJECT'S
14 SIGNIFICANT ENVIRONMENTAL EFFECTS TO LESS THAN SIGNIFICANT
15 LEVELS EXCEPT FOR CERTAIN SPECIFIED UNAVOIDABLE EFFECTS WHICH
16 HAVE BEEN REDUCED TO AN ACCEPTABLE LEVEL AND ARE OUTWEIGHED BY
17 THE BENEFITS OF THE PROJECT AS IDENTIFIED IN THE CEQA FINDINGS
18 STATEMENT OF OVERRIDING CONSIDERATIONS FOR THE LANDMARK
19 VILLAGE PROJECT, CERTIFYING THE E.I.R. AND ADOPT THE CEQA
20 FINDINGS OF FACT AND STATEMENT OF OVERRIDING CONSIDERATIONS
21 FOR THE LANDMARK VILLAGE PROJECT AND MMP, INDICATING THE
22 BOARD'S INTENT TO APPROVE GENERAL PLAN, LOCAL PLAN, SPECIFIC
23 PLAN AMENDMENT CASE NUMBER 00-196-5, VESTING TENTATIVE TRACT
24 MAP NUMBER 531085, C.U.P. CASE NUMBER 00-1965 AND 2005-001125
25 AND OAK TREE PERMIT NUMBER CASE 001965 FOR THE REVISED AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROJECT THAT'S DESCRIBED BUY STAFF AND IS REVIEWED AND PROJECT
2 BY THE SUBDIVISION COMMITTEE DIRECTING THE COUNTY COUNSEL TO
3 PREPARE THE FINAL DOCUMENTS, FINDINGS AND CONDITIONS HAVE
4 APPROVAL FOR THE ENTITLEMENTS IN BRINGING THEM BACK TO THE
5 BOARD SUPERVISORS FOR ITS CONSIDERATION." MOTION? SECONDED BY
6 SUPERVISOR KNABE. ANY OBJECTION? SO ORDERED. YEAH, IT WILL
7 COME BACK TO THE BOARD OF SUPERVISORS.

8

9 **SUP. KNABE:** IT COMES BACK.

10

11 **SUP. ANTONOVICH, MAYOR:** ITEM NUMBER 48 THROUGH 55 DOING THE
12 SUPPLEMENTAL BUDGET? MR. FUJIOKA? SUPERVISOR YAROSLAVSKY? I
13 DON'T KNOW WHERE HIS STAFF IS. JOEL?

14

15 **C.E.O. FUJIOKA:** IF YOU WANT ME TO BEGIN?

16

17 **SUP. ANTONOVICH, MAYOR:** WHY DON'T YOU?

18

19 **C.E.O. FUJIOKA:** PROCEED? IF I CAN START WITH THE FISCAL YEAR
20 SUPPLEMENTAL BUDGET RESOLUTION, WE HAVE TWO ITEMS STARTING-
21 WELL I HAVE SEVERAL ITEMS. STARTING WITH ITEM 48. IT'S THE
22 C.E.O.'S RISK MANAGEMENT ANNUAL REPORT. THERE WAS A MOTION TO
23 ACTUALLY CONTINUE THIS UNTIL DECEMBER 6, 2011. WE'RE WORKING
24 WITH COUNTY COUNSEL, I BELIEVE COUNTY COUNSEL, IN GETTING THIS
25 REPORT TOGETHER. THERE IS ALSO THE COUNTY COUNSEL LITIGATION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COST MANAGEMENT AND RISK MANAGEMENT JOINT REPORT, THAT'S WHAT
2 WE'RE ACTUALLY WORKING TOGETHER. AND THAT WILL AGAIN WILL BE
3 CONTINUED TO DECEMBER 6, 2011.

4

5 **CLERK SACHI HAMAI:** MR. MAYOR, ON BOTH OF THESE ITEMS, THERE'S
6 I BELIEVE THERE'S THREE SPEAKERS, IF WE COULD HAVE THEM CALLED
7 UP.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. ERIC PREVEN, ARNOLD SACHS, NAGI
10 ELHADARY.

11

12 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I'M THE COUNTY
13 RESIDENT FROM DISTRICT 3. I WOULD REQUEST THAT SUPERVISOR
14 YAROSLAVSKY, IF HE'S HERE, PRESENT HIMSELF. WE ARE HAVING A
15 MEETING. I DON'T KNOW WHERE HE IS. I KNOW THAT HE WAS NOT
16 PRESENT FOR THE OAK THING. IS HE COMING BACK OR SHOULD I JUST
17 GO ON? IT'S NONE OF MY BUSINESS? THANK YOU, MS MOLINA, I
18 APPRECIATE THAT. ITEM 48 AND 49 ARE YOUR BUSINESS, IT'S YOUR
19 BUSINESS. IT'S YOUR BUSINESS BECAUSE A FEW YEARS AGO YOU
20 ROLLED UP YOUR SLEEVES AND DECIDED WE SPEND TOO MUCH MONEY
21 FIGHTING STUPID LAWSUITS WHAT CAN WE DO ABOUT IT? LET'S DO A
22 COUNTY RISK MANAGEMNET REPORT AND A COST LITIGATION MANAGER.
23 I'VE BEEN HERE NOW THIS IS APPROXIMATELY MY ONE YEAR
24 ANNIVERSARY AND I'M VERY PLEASED TO REPORT THAT THINGS HAVE
25 NOT IMPROVED. WE HAVE WASTED A TREMENDOUS AMOUNT OF TIME AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MONEY FIGHTING SILLY LAWSUITS. AND THIS REPORT WHICH YOU'VE
2 REQUESTED BE DELAYED UNTIL THE DARK DAYS OF EARLY DECEMBER IS
3 A TERRIBLE, TERRIBLE MISTAKE. WE NEED TO SEE THIS REPORT. AND
4 IN THAT REPORT, BY THE WAY THE REPORT IS BIFURCATED A NUMBER
5 OF WAYS AND THERE'S A CONFIDENTIAL PORTION OF THAT REPORT
6 WHICH WAS VERY RELEVANT TO TITLE 10 BECAUSE DIANE REAGAN WHO
7 IS LURKING AROUND SOMEWHERE AND MS. ORDIN USED INFORMAN THAT
8 WAS ALLEGEDLY CONTAINED IN THAT REPORT TO ARGUE THAT THE TITLE
9 10 ORDINANCES ON ANIMALS COULD BE CHANGED BASED ON
10 INFORMATION. I MADE PUBLIC RECORD ACT REQUEST TO GET THAT
11 INFORMATION WHICH IS AGAIN TAKING US UP TO THE TIPPING POINT
12 OF DO I NEED TO SUE THE L.A. COUNTY TO GET INFORMATION ON
13 WHICH THEY MADE REAL DECISIONS THAT AFFECT OUR ACTUAL RIGHTS.
14 SO I THINK THAT THESE REPORTS SHOULD BE PUBLISHED.

15

16 **SUP. ANTONOVICH, MAYOR:** YOUR TIME IS UP. THANK YO, MR. PREVEN.
17 MR. SACHS?

18

19 **ARNOLD SACHS:** THE EXTRA TIME.

20

21 **CLERK SACHI HAMAI:** ARNOLD, YOUR TIME IS GOING.

22

23 **ARNOLD SACHS:** 48 AND 49? I DON'T HAVE ANYTHING. I'M GOING TO
24 PASS ON 48. 48 AND 49, NOT 55? YOU'RE NOT CALLING 55?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** NO, WE CALLED YOU UP ON WELL PLEASE SPEAK
2 ON-

3

4 **SUP. ANTONOVICH, MAYOR:** DO 65.

5

6 **ARNOLD SACHS:** 55?

7

8 **SUP. ANTONOVICH, MAYOR:** GO ON, THE ITEM YOU HELD.

9

10 **CLERK SACHI HAMAI:** 55.

11

12 **ARNOLD SACHS:** 55 IS PART OF THE BUDGET DISCUSSION SO THAT'S
13 WHAT I WILL TALK ON. BY THE WAY THE BUDGET DISCUSSIONS WITH
14 TWO SUPERVISORS OUT OF THE ROOM, WHY BOTHER EVEN CALLING THEM
15 UP IF YOU HAVE TWO SUPERVISORS OUT OF THE ROOM? BECAUSE
16 WHATEVER DECISIONS HAVE BEEN MADE HAVE BEEN MADE. THANK YOU,
17 MS. MOLINA, BECAUSE WE KNOW YOU'RE FISCALLY RESPONSIBLE. BUT I
18 JUST FOUND IT INTERESTING THAT THE COUNTY GOING TO TRANSFER
19 261,232,000 DOLLARS TO OTHER VARIOUS BUDGETS AND THE CITY OF
20 L.A. HAS A SHORTFALL OF ABOUT 210 MILLION DOLLARS. AND SO THE
21 BUDGET, THE NUMBERS THAT ARE DISCUSSED AT THIS MEETING OR IN
22 THIS COUNTY AND THE LACK OF PUBLIC PARTICIPATION IS SHAMEFUL
23 WHEN YOU'RE TALKING THAT MUCH MONEY, YOU'RE TALKING THE CITY
24 OF 4 MILLION PEOPLE HAVING A SHORTAGE, IT'S SHAMEFUL THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE'S NOT MORE PUBLIC PARTICIPATION TO HEAR THE DISCUSSION
2 AND REQUIRE ANSWERS FROM THE BOARD OF SUPERVISORS.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

5

6 **NAGI ELHADARY:** WHAT ITEM ARE WE ON? ARE WE ON 55? CAN YOU STOP
7 THE CLOCK, PLEASE, UNTIL I FIND OUT WHICH ITEM?

8

9 **CLERK SACHI HAMAI:** WE'RE ON 48 AND 49. YOU SIGNED UP FOR ITEM
10 NUMBER 49.

11

12 **NAGI ELHADARY:** 49, RIGHT? OKAY. FIRST OFF, I'D LIKE TO STARTBY
13 INTRODUCING MYSELF AND THE ORGANIZATION THAT I REPRESENT. MY
14 NAME IS NAGI ELHADARY. I REPRESENT TINO SAVING THE CHILDREN.
15 MY ORGANIZATION REPRESENTS RETURNING MY KIDNAPPED SON,
16 KIDNAPPED BY FIRE D.C.F.S. WORKER MARILYN HYLES, TRISH FLOWEN,
17 HERMENES CONTRARES WERE ALL REMOVED BECAUSE OF MY SON'S
18 KIDNAPPING. I HAVE NOT SEEN MY SON IN TEN MONTHS BECAUSE
19 D.C.F.S. WORKERS DO NOT LIKE MY RACE, PARENTS' COUNTRY OF
20 ORIGIN, EGYPT, AND MY CHICAGO ACCENT. THIS IS WHO I REPRESENT.
21 RETURN MY SON TODAY, HE HAS BEEN MALICIOUSLY PLACED WHERE
22 DEATH AND IMMEDIATE IMMINENT HARM WILL OCCUR. I DEMAND A
23 MEETING TODAY WITH PHILIP BROWNING TO NEGOTIATE MY SON'S
24 RETURN. I DEMAND AN IMMEDIATE MEETING WITH MR. BROWNING OR
25 DEMAND HIS REPLACEMENT. THIS IS WHO I REPRESENT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE'RE DOING THE FIRST ONE
3 IS-- DO YOU WANT TO DO 55, THEN? STAY RIGHT THERE. LET ME ALSO
4 CALL UP HAYDEE CHARVET. DAVID HUERTA AND ANTONE FARMBY? ANTON?
5 OKAY. YOU'RE ON.

6

7 **SPEAKER:** 55. I'M REVIEWING WHAT WE'RE HERE TO SPEAK ON, 55.
8 AND I'M WONDERING IF ALL THE MONEY BEING APPROPRIATED FROM ONE
9 BUDGET TO ANOTHER BUDGET, DOES THIS INCLUDE MONEY REGARDING
10 DEPARTMENT OF CHILDREN AND FAMILY SERVICES? AND IF IT DOES OR
11 EVEN IF IT DOESN'T, I DEMAND THAT BEFORE ANY MONEY GETS MOVED
12 AROUND OR JUGGLED AROUND OVERSEEN BY THE BOARD OF SUPERVISORS
13 THAT THE BOARD OF SUPERVISORS DO WHAT THE GRAND JURY HAS
14 REQUESTED AND RELEASE ALL THE FILES THAT THE GRAND JURY IS
15 REQUESTING. BEFORE ANY MONEY IS TRANSFERRED FROM HERE TO THERE
16 OR ANY FILES OR ANY CHANGES OF ANYTHING IN THE SYSTEM, ANY
17 COMPUTERS OR FORMATS OF HOW YOU DO THINGS, I DEMAND THAT
18 EVERYTHING BE GIVEN TO THE GRAND JURY AND THE DISTRICT
19 ATTORNEY'S OFFICE SO OUR CHILDREN CAN BE RELEASED AND RETURNED
20 HOME. THIS DOES HAVE TO DO WITH OUR CHILDREN. THIS IS NOT JUST
21 ABOUT MONEY FROM DIFFERENT AGENCIES. OUR MAIN FOCUS OF ANY
22 MONEY IN OUR COUNTY HAS TO BE OUR CHILDREN.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR. OR YES, MA'AM.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DAVID HUERTA:** GOOD AFTERNOON, BOARD OF SUPERVISORS, MR.
2 ANTONOVICH. MY NAME IS DAVID HUERTA, I'M THE VICE PRESIDENT OF
3 S.E.I.U. UNITED SERVICE WORKERS WEST. WE REPRESENT OVER 1,500
4 CONTRACTED COUNTY WORKERS INCLUDING JANITORS, SECURITY
5 OFFICERS, AND FOOD SERVICE WORKERS. WE HAVE RETURNED TODAY TO
6 BE IN FRONT OF YOU TO CALL ON THE BOARD TO ENSURE THAT ANY
7 SURPLUS FROM THE BUDGET BE USED TO ENSURE GOOD JOBS FOR ALL
8 COUNTY WORKERS AND ENSURE THE HIGHEST QUALITY OF SERVICE FOR
9 THE PUBLIC. RIGHT NOW THE JANITORS FOR THE DEPARTMENT OF
10 HEALTH SERVICES HAVE NOT SEEN A RAISE IN OVER SEVEN YEARS AND
11 ARE AT RISK OF STAFF REDUCTIONS AT THEIR FACILITIES BY AS MUCH
12 AS 30 PERCENT. NOT ONLY DOES DHS RECOMMEND PUT HARD WORKING
13 JANITORS AND THEIR FAMILIES AT RISK BUT REDUCING STAFFING
14 RAISES SERIOUS CONCERNS ABOUT WORKING CONDITIONS AS WELL AS
15 QUALITY OF SERVICES WORKERS ARE ABLE TO PROVIDE FOR THE PUBLIC
16 AND PATIENT CARE. L.A. COUNTY NEEDS JOBS, NOT UNEMPLOYMENT. WE
17 BELIEVE EVERYONE WHO WORKS HARD SHOULD BE ABLE TO SUPPORT
18 THEIR FAMILIES AND THEIR LOVED ONES. WE TAKE PRIDE IN OUR
19 WORK, AND WE KNOW THAT OUR WORK MATTERS. ESPECIALLY IN
20 HOSPITALS WHERE CLEANLINESS IS CRITICAL FOR PATIENT SAFETY AND
21 PATIENT CARE. I ONLY HAVE TWO MORE PARAGRAPHS. WORKERS ARE
22 HERE AMONG THOSE WHO HAVE BEEN AFFECTED BY THIS POLICY
23 DECISION AND WILL SPEAK ABOUT THE IMPACT THAT STAFF REDUCTIONS
24 WILL HAVE FOR THEMSELVES AND FOR THEIR SERVICES AND THAT THEY
25 PROVIDED THE PUBLIC. WE CALL ON THE COUNTY BOARD OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISORS TO STAND WITH WORKING FAMILIES TO ENSURE THAT
2 COUNTY BUDGET GOES TOWARDS THE CREATION OF GOOD JOBS FOR ALL
3 COUNTY WORKERS AND THE HIGHEST QUALITY OF SERVICE FOR THE
4 PUBLIC. WE DEMAND JUSTICE NOW. NOT JUSTICE DELAYED.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

7

8 **HAYDEE CHARVET:** GOOD MORNING. MY NAME IS HAYDEE CHARVET. I
9 HAVE WORKED AT THE L.A. COUNTY FACILITY FOR FIVE YEARS. THIS
10 SPRING, WE SPOKE TO YOU ABOUT OUR CONCERNS REGARDING D.H.S.
11 RECOMMENDATION TO AWARD THE HOUSEKEEPING CONTRACT TO A
12 CONTRACTOR WHO WILL CUT STAFFING. THESE PROPOSED STAFFING CUTS
13 ARE NOT IN THE BEST INTEREST OF COUNTY. LIKE TENS OF THOUSANDS
14 OF OTHER JANITORS AND PROPERTY SERVICE WORKERS IN LOS ANGELES,
15 WE HAVE STRUGGLED TO TURN OUR JOBS INTO DECENT JOBS THAT ALLOW
16 US TO SUPPORT OUR FAMILIES. THIS IS NO TIME TO TURN BACK THE
17 PROGRESS WE HAVE MADE. COUNTY RESIDENTS DEPEND ON US TO KEEP
18 THE HOSPITALS CLEAN AND SAFE. I WORRY ABOUT HOW UNDERSTAFFING
19 WILL IMPACT OUR WORKING CONDITIONS. AND ALSO OUR ABILITY TO DO
20 A HIGH QUALITY CLEANING JOB WITH THOSE KINDS OF CUTS.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

23

24 **HAYDEE CHARVET:** PLEASE DO NOT TURN OUR JOBS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ARE YOU WAYNE? ARE YOU
2 WAYNE? YOU'RE WAYNE? OKAY. THAT'S ALL RIGHT. NEXT? YOU'RE ON.
3 EITHER ONE GO FIRST.

4

5 **WAYNE FATHERREE:** OKAY. HELLO. MY NAME IS WAYNE FATHERREE. I'VE
6 WORKED AS A SECURITY OFFICER FOR EIGHT YEARS. I WORK AT MARTIN
7 LUTHER KING MULTIAMBULATORY CARE CENTER. WE NEED TRAINING
8 BECAUSE AS YOUR ON SITE SECURITY PERSONNEL, WE ARE LITERALLY
9 L.A. COUNTY'S FIRST RESPONDERS IN HOSPITAL FACILITIES, A
10 SECURITY OFFICER MAY BE THE FIRST PERSON TO SEE A GUNSHOT
11 VICTIM APPROACH THE HOSPITAL. IN D.C.F.S., WE ARE LITERALLY
12 THE FIRST PEOPLE IN THE BUILDING WHO BHA OBSERVE A CHILD OR
13 PARENT WHO IS AGITATED OR UNSTABLE. IN ANY COUNTY FACILITY, IF
14 THERE IS AN EARTHQUAKE, FIRE, TERRORIST THREAT, WE ARE THE
15 SECURITY PERSONNEL WHO ARE GUARANTEED TO BE ON SITE. IN
16 ADDITION TO THESE EMERGENCY RESPONSE ISSUES, WE NEED TRAINING
17 IN OTHER AREAS. FOR EXAMPLE, ACCESS CONTROL FOR DIFFERENT
18 FLOORS IN OVERCROWDED DHS HOSPITALS, CROWD MANAGEMENT FOR THE
19 ALWAYS GROWING LINES-

20

21 **SUP. ANTONOVICH, MAYOR:** COULD YOU WRAP IT UP?

22

23 **WAYNE FATHERREE:** DPSS OFFICE. AND OBSERVATION FOR THE
24 REPORTING TECHNIQUES PARTICULARLY IN THE ASSIST POLICE
25 OFFICERS WHO MAY ARRIVE AT A SCENE OF AN INCIDENT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

3

4 **WAYNE FATHERREE:** COUNTY RESIDENTS EMPLOYEES DESERVE TO KNOW
5 THAT THEIR SECURITY WORKFORCE IS HIGHLY TRAINED AND PREPARED
6 TO KEEP THEM SAFE.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. NEXT? YES, SIR. YES, SIR.
9 DO YOU WANT TO GIVE- HE WANTS TO GIVE HIS TIME? DO YOU WANT TO
10 GIVE HIM YOUR TIME. YOU CAN GIVE HIM YOUR TIME IF YOU WANT. DO
11 YOU WANT TO GIVE HIM YOUR TIME?

12

13 **ANTON FARMBY:** MYMY NAME IS ANTON FARMBY. I'M THE PRESIDENT OF
14 SECURITY OFFICERS UNION HERE IN L.A. U.S.W.W. WE REPRESENT 900
15 CONTRACTED SECURITY OFFICERS WORKING IN LOS ANGELES COUNTY
16 BUILDINGS AND WE'RE HERE TODAY TO ASK THE BOARD OF SUPERVISORS
17 TO FUND A TRAINING FUND PROGRAM FOR CONTRACTED SECURITY
18 OFFICERS WHO WORK IN COUNTY FACILITIES. IN LIGHT OF TODAY'S
19 CONVERSATION ABOUT THE COUNTY BUDGET, PARTICULARLY THE 261
20 MILLION SURPLUS IN THE GENERAL FUND, WE WANT TO REMIND YOU HOW
21 CRITICAL IT IS FOR THE COUNTY TO FUND AND IMPLEMENT THIS
22 PROGRAM. WHEN U.S.W.W. SURVEYED OUR MEMBERS A FEW MONTHS AGO,
23 WE FOUND THE NEED FOR TRAINING AND ONE OF THE KEY AREAS TO
24 COME UP OVER AND OVER AGAIN. ALMOST HALF OF THE CONTRACTED
25 SECURITY OFFICERS FELT THAT THE TRAINING THAT THEY RECEIVED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRIOR TO STARTING THE JOB WAS NOT SUFFICIENT. ALMOST HALF
2 INDICATED THAT THEY HAVE NOT RECEIVED THE TRAINING IMPORTANT
3 TO SITE-SPECIFIC SKILLS AND A SIMILAR NUMBER SAID THAT THEY
4 HAD NOT RECEIVED THE TRAINING FOR RESPONDING TO BOMB THREATS
5 AND FIRE RESPONSES. A MAJORITY OF OFFICERS SAID THAT THE
6 ABSENCE OF PROFESSIONAL DEVELOPMENT AND SECURITY OF WHICH LACK
7 OF TRAINING IS A SYMPTOM LEADS TO HIGH TURNOVER IN COUNTY
8 FACILITIES. THE TRAINING WE HAVE ALREADY PROPOSED TO YOUR
9 DEPUTIES AND TO SOME OF YOU, AS WELL, WOULD PRIMARILY
10 ACCOMPLISH TWO THINGS. ONE, FIRST IT WOULD ENSURE A BASIC
11 LEVEL OF PROFICIENCY FOR ALL OFFICERS AROUND THE COUNTY
12 FOCUSING ON FIRST AID SKILLS, CUSTOMER SERVICE, OBSERVANCE AND
13 REPORT TECHNIQUES AND TERRORIST AWARENESS AND RESPONSE.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

16

17 **ANTON FARMBY:** SO WE'RE ASKING FOR YOUR SUPPORT.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

20

21 **CLERK SACHI HAMAI:** MR. MAYOR, BACK ON ITEMS NUMBER 48 AND 49,
22 IF WE COULD GET THE CONTINUANCE APPROVED?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** ON 48 AND 49 TO CONTINUE THAT?

2 SUPERVISOR MOLINA MOVES, SECONDED WITHOUT OBJECTION, SO
3 ORDERED.

4

5 **CLERK SACHI HAMAI:** THANK YOU. AND I BELIEVE WE ARE NOW ON ITEM
6 NUMBER 50?

7

8 **C.E.O. FUJIOKA:** GO TO ITEM NUMBER 50, PLEASE. IT WAS A REQUEST
9 TO REPORT BACK ON FUNDING FOR THE DEPARTMENT OF REGIONAL
10 PLANNING TO COMPLETION OF THE GENERAL PLAN, COMMUNITY PLANS
11 AND OTHER IMPLEMENTATION MECHANISMS. WE'VE ADDRESSED THIS IN
12 OUR SUPPLEMENTAL BUDGET REQUEST. WE HAVE IDENTIFIED ONE-TIME
13 MONEY THAT WILL ADDRESS THE NEED FOR THIS YEAR. I ASK THAT YOU
14 RECEIVE AND FILE OUR REPORT. BUT IT HAS BEEN ADDRESSED IN
15 SUPPLEMENTAL BUDGET.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR
18 YAROSLAVSKY. SECONDED WITHOUT OBJECTION, SO ORDERED.

19

20 **C.E.O. FUJIOKA:** ON ITEM 51, IT HAS TO DO WITH A YOUTH
21 EMPLOYMENT PROGRAM. WE WERE ASKED TO LOOK AT FUNDING FOR THIS
22 PROGRAM. THIS IS EXTREMELY DIFFICULT BECAUSE A LARGE SHORTFALL
23 FACING BOTH THE FEDERAL AND STATE GOVERNMENTS. WE'VE ASKED OUR
24 LEGISLATIVE STAFF TO WORK CLOSELY WITH STAFF IN BOTH
25 SACRAMENTO AND D.C. TO SEE WHAT FUNDING THAT CAN BE USED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE'VE ALSO WE'RE WORKING WITH OUR DEPARTMENT COMMUNITY AND
2 SENIOR SERVICES TO PURSUE A WAIVER WITH THE STATE TO THE USE
3 OF WIAA YOUTH SERVICES FUNDS TO OPERATE A SUMMER YOUTH PROGRAM
4 FOR NEXT YEAR. I ASK THAT YOU RECEIVE AND FILE THIS REPORT.
5 WE'LL BE REPORTING BACK TO YOU ONCE WE HAVE ADDITIONAL
6 INFORMATION.

7

8 **SUP. KNABE:** MR. MAYOR?

9

10 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

11

12 **SUP. KNABE:** IS THERE ANY EFFORT AT ALL? I KNOW THAT I'VE
13 TALKED TO SOME FOLKS BACK IN WASHINGTON AND OTHERS TO TRY TO
14 REVIVE IT, LOOKED AT THE OPPORTUNITY TO SORT OF RECREATE WHAT
15 WE WERE SO SUCCESSFUL WITH WITH OUR 10,000 JOBS PROGRAM? THAT
16 THERE'S A POT OF MONEY SOME PLACE THAT WE COULD REINSTITUTE
17 THAT. I MEAN, WE PUT TOGETHER CLOSE TO 25,000 PEOPLE TO WORK,
18 14,000 OF THOSE WERE KIDS DURING THE SUMMER PROGRAM, 11,000
19 ADULTS. AND OUT OF THAT, 2,000 WIND UP ON NONSUBSIDIZED JOB.
20 SO THE MONEY WENT AWAY BECAUSE IT HAD NOTHING TO DO WITH THE
21 SUCCESS OR FAILURE OF THE PROGRAM. BUT I WOULD HOPE AND I
22 WOULD BE WILLING TO PARTICIPATE IN ANY SPORTS WAY TO REVIVE A
23 PROGRAM LIKE THAT BECAUSE IT REALLY HAS INCREDIBLE
24 OPPORTUNITIES. NOT ONLY FOR YOUNG PEOPLE BUT OUR COMMUNITY-
25 BASED GROUPS AS WELL AS OUR SMALL BUSINESSES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** WE'RE LOOKING AT SEVERAL OPPORTUNITIES. ONE IS
3 THE AMERICANS JOBS ACT THAT PRESIDENT OBAMA HAS ANNOUNCED.
4 WE'LL ALSO PURSUE YOUR SUGGESTION. I THINK GIVEN THE ECONOMY
5 AGAIN AT BOTH THE FEDERAL AND STATE LEVEL, IT'S DIFFICULT. BUT
6 WELL PURSUE THAT. SO I ASK THAT WE RECEIVE AND FILE THIS
7 REPORT, SIR.

8

9 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE TO RECEIVE AND FILE,
10 SECOND WITHOUT OBJECTION, SO ORDERED.

11

12 **C.E.O. FUJIOKA:** SHOULD WE MOVE TO--

13

14 **CLERK SACHI HAMAI:** I THINK WE HOLD ITEM NUMBER 52. IF WE COULD
15 GO ON TO ITEM NUMBER 53?

16

17 **SUP. ANTONOVICH, MAYOR:** SO ITEM 52 AND 53?

18

19 **CLERK SACHI HAMAI:** WE'LL HOLD THAT ON THE TABLE RIGHT NOW,
20 CORRECT? AND WE'LL MOVE ON TO ITEM NUMBER 53?

21

22 **C.E.O. FUJIOKA:** SO WE HAVE 53, DEPARTMENT OF HEALTH SERVICES
23 WILL BE COMING FORWARD.

24

25 **CLERK SACHI HAMAI:** AND THERE'S ALSO ONE SPEAKER ON THIS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** WHO'S THE SPEAKER?

3

4 **CLERK SACHI HAMAI:** GENEVIEVE?

5

6 **SUP. ANTONOVICH, MAYOR:** DR. CLAVREUL?

7

8 **C.E.O. FUJIOKA:** WE COULD LET JOHN PROVIDE HIS REPORT FIRST AND
9 HAVE THE SPEAKER COME FORWARD. GO AHEAD, JOHN.

10

11 **DR. JOHN SCHUNHOFF:** I THINK THEY HAVE A QUESTION.

12

13 **SUP. ANTONOVICH, MAYOR:** ANY QUESTIONS?

14

15 **DR. JOHN SCHUNHOFF:** I HAVE NO SPECIFIC REPORT. I UNDERSTOOD
16 YOU HAD A QUESTION, SIR.

17

18 **SUP. ANTONOVICH, MAYOR:** THE DEPARTMENT INCLUDED IN THEIR
19 REVENUES OF APPROXIMATELY 185 MILLION DOLLARS IN YOUR REVISED
20 YEAR-END FUND BALANCES FOR WHICH ADDITIONAL STATE AND/OR
21 FEDERAL REVENUES WILL BE REQUIRED. THE QUESTION IS: FOR FISCAL
22 YEARS 2011-12 AND 2012-13, THE DEPARTMENT ALSO INCLUDED
23 POTENTIAL IDENTIFIED REVENUE GAINS ON REIMBURSABLE COSTS
24 TOTALING 269 MILLION DOLLARS. NOW, THOSE ARE ALSO REQUIRED
25 ACTION BY THE STATE OR FEDERAL AGENCIES. SO I UNDERSTAND THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DISCUSSION'S UNDERWAY. WHEN DO YOU EXPECT TO HAVE FINAL
2 RESOLUTION AS TO THESE FUNDING PROGRAMS?

3

4 **DR. JOHN SCHUNHOFF:** WELL, SUPERVISOR, DR. KATZ AND ALAN WECKER
5 ARE IN SACRAMENTO TODAY MEETING WITH THE DIRECTOR OF THE
6 HEALTHCARE SERVICES AGENCY TO TALK ABOUT THESE. I THINK THESE
7 WILL COME AT VARIOUS POINTS IN TIME, BUT I THINK THAT THE
8 PICTURE FOR THIS FISCAL YEAR WILL BE PRETTY CLEAR BY APRIL.

9

10 **SUP. ANTONOVICH, MAYOR:** AND DO YOU HAVE, NOW THAT WE ARE IN
11 RE-ALIGNMENT, DO YOU HAVE ANY ANTICIPATION OR, LET'S SAY,
12 PROJECTED REVENUE REQUIREMENTS THAT YOUR DEPARTMENT WILL NEED
13 TO ASSUME THE RESPONSIBILITY FOR THESE PAROLEES THAT ARE NOW
14 BEING SENT TO OUR COUNTY?

15

16 **DR. JOHN SCHUNHOFF:** SUPERVISOR, THE REAL QUESTION FOR US SEEMS
17 IS THE EXTENT TO WHICH THERE'S GOING TO BE INCREASED
18 UTILIZATION OF THE PSYCH ERS AND THE PSYCH WARDS. WE'VE BEEN
19 WORKING WITH THE DEPARTMENT OF PROBATION, THE SHERIFF, MENTAL
20 HEALTH, PUBLIC HEALTH ON ALL OF THE ISSUES OF THE RE-
21 ALIGNMENT. AND WE'VE ALSO BEEN WORKING WITH THEM ON MAKING
22 SURE THAT THOSE WHO ARE SENT BACK ON PAROLE CAN BE ENROLLED
23 INTO HEALTHY WAY L.A. SO THAT THEY HAVE COVERAGE AND ACCESS.
24 BUT I THINK THE REAL QUESTION FOR US, AND WE DON'T HAVE A GOOD
25 PROJECTION BECAUSE WE REALLY DON'T KNOW WHAT THE IMPACT IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOING TO BE YET, WILL BE ON ANY ADDITIONAL IMPACT UPON THE
2 PSYCH ERS AND THE PSYCH WARDS.

3

4 **SUP. ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS? OKAY. SO ON THIS
5 ACTION, DO YOU WANT TO RECEIVE AND FILE, MR. FUJIOKA?

6

7 **C.E.O. FUJIOKA:** YES. DR. CLAVREUL? GENEVIEVE? NO? OKAY.
8 RECEIVE AND FILE? MARK RIDLEY-THOMAS MOVES. I SECOND. WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **C.E.O. FUJIOKA:** WELL, ACTUALLY, I APOLOGIZE FOR THAT. FOR ITEM
12 NUMBER 53, WE NEED TO APPROVE THE FISCAL YEAR YEAR END BUDGET
13 ADJUSTMENTS THE DEPARTMENT OF HEALTH SERVICES. A REPORT WAS
14 SUBMITTED THAT LAYS OUT THE CHANGES TO THE DEPARTMENT'S BUDGET
15 AND ALSO APPROVE THE TWO FISCAL YEAR 2010-2011 BUDGET
16 ADJUSTMENTS REALLOCATED ON THE APPROPRIATIONS AND REVENUES
17 RELATED TO THE PERSONAL ASSISTANCE SERVICES COUNCIL AND
18 S.E.I.U. IN-HOME SUPPORT SERVICES HEALTHCARE PLAN AND ALSO
19 APPROVE FISCAL YEAR 2010-2011 BUDGET ADJUSTMENT TO FINALIZE
20 THE CLOSEOUT OF THE LAC+USC MEDICAL CENTER REPLACEMENT
21 ACCUMULATED CAPITAL OUTLAY FUND THE DEPARTMENT OF HEALTH
22 SERVICES DESIGNATION. SO WITH THOSE THREE ITEMS, WE ASK FOR
23 APPROVAL PLEASE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** LET ME FIRST MOVE FOR RECONSIDERATION
2 BY SUPERVISOR MARK RIDLEY-THOMAS. SECOND WITHOUT OBJECTION. SO
3 ORDERED. MOTION TO APPROVE AS STIPULATED BY THE C.E.O. BY
4 SUPERVISOR MARK RIDLEY-THOMAS, SECONDED WITHOUT OBJECTION, SO
5 ORDERED.

6

7 **C.E.O. FUJIOKA:** DID YOU HAVE A SPEAKER?

8

9 **CLERK SACHI HAMAI:** SHE'S NOT HERE.

10

11 **C.E.O. FUJIOKA:** THEN I'LL GET ON TO 55, PLEASE. THIS IS OUR
12 SUPPLEMENTAL BUDGET REQUEST. BEFORE I GET INTO THE ACTUAL
13 REPORT THAT WE ISSUED LAST WEEK, I NEED TO THANK A WHOLE LOT
14 OF FOLKS. THANK YOUR DEPUTIES FOR WORKING WITH US AND THE
15 C.E.O. OUR C.E.O. STAFF WHO HAVE BEEN WORKING ON THIS BUDGET,
16 FIRST WITH THE PROPOSED, THEN THE FINAL, THEN THE SUPPLEMENTAL
17 BUDGET, BUT ESPECIALLY I NEED TO THANK THE DEPARTMENT HEADS
18 AND THEIR STAFF. THIS IS THE FOURTH YEAR OF DEFICIT BUDGETING,
19 I'D CALL IT. IT'S BEEN A VERY, VERY DIFFICULT TIME. WE'VE HAD
20 DEPARTMENTS ON CONTINUING HIRING AND SNS FREEZE. THE REASON
21 WHY WE'RE ABLE TO FINISH THE YEAR AND ACTUALLY CARRY OVER
22 FUNDS FROM LAST YEAR TO THIS YEAR IS BECAUSE OF THE DILIGENCE
23 OF OUR DEPARTMENT STAFF. BUT ALSO IT'S A STRONG TESTAMENT TO
24 THE POLICIES AND PROCEDURES ESTABLISHED BY THIS BOARD. UNLIKE
25 A LOT OF MUNICIPALITIES AND OTHER COUNTIES IN THE STATE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CALIFORNIA, WE'VE BEEN ABLE TO WEATHER THESE VERY DIFFICULT
2 TIMES BECAUSE WE HAVE THESE STRONG POLICIES IMPLEMENTED. BUT
3 ALSO ENFORCED BY OUR BOARD. WE'VE SEEN SOME GROWTH AS STATED
4 IN THIS REPORT. WE HAVE ADDITIONAL REVENUE COMING IN TO US
5 THROUGH OUR PROPERTY TAX. 34 MILLION DOLLARS. WE'RE ACTUALLY,
6 FOR THE FIRST TIME IN SEVERAL YEARS, WE SAW A POSITIVE
7 INCREASE IN OUR PROPERTY TAX. IN THE PROPOSED BUDGET, WE SAID
8 IT WOULD BE .77. IN OUR FINAL BUDGET WE SAID .9. IT'S ACTUALLY
9 FINISHED AT 1.36 OUR ASSESSOR IS SAYING THAT HE EXPECTS A
10 STRONG AND A VERY POSITIVE ROLE GOING FORWARD. WE'RE SEEING
11 SALES TAX GOING UP BOTH OUR RE-ALIGNMENT SALES TAX SEEMS TO BE
12 MOVING IN A POSITIVE DIRECTION. V.L.F. IS STILL A SIGNIFICANT
13 CHALLENGE. BUT WE ARE SEEING SOME POSITIVE GROWTH. HOWEVER, WE
14 ALSO KNOW THAT THE STOCK MARKET HAS HAD SOME VERY SERIOUS
15 CHALLENGES THIS WEEK. SO TO SAY THAT THE ECONOMY HAS RETURNED
16 WOULD BE AN UNDERSTATEMENT. TO SAY THAT IT'S GOING IN A
17 NEGATIVE DIRECTION WOULD ALSO NOT BE TRUE. WE HAVE SOME
18 OPTIMISM FOR NEXT YEAR. BUT I'D ASK THAT EVERYONE REMEMBER
19 THAT WE CLOSE THIS 228 MILLION DOLLARS OF ONE-TIME MONEY. THAT
20 REPRESENTS OUR CHALLENGE FOR NEXT YEAR. AND WE KNOW THAT THERE
21 WILL BE INCREASES IN OUR PENSION PROGRAM AND PROBABLY
22 INCREASES IN OUR HEALTH CARE BENEFITS PROGRAM. AND SO PRUDENCE
23 STILL ARE YOU THE DAY. WE STILL NEED TO BE VERY, VERY CAREFUL
24 AS WE MOVE FORWARD. TODAY WE ASK THAT YOU APPROVE A NUMBER OF
25 RECOMMENDED CHANGES IN OUR REPORT. THESE CHANGES WOULD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TRANSFER 261 MILLION DOLLARS FROM THE APPROPRIATION FOR
2 CONTINGENCIES TO VARIOUS BUDGETS, INCREASE THE APPROPRIATION
3 AS FULLY OFFSET BY REVENUE AND TRANSFER APPROPRIATION FROM ONE
4 BUDGET UNIT TO ANOTHER OR REDIRECT EXISTING APPROPRIATION OF
5 REVENUE AS A RESULT OF SOME MINISTERIAL CHANGES. WE ENDED THE
6 YEAR WITH A 1.6 BILLION DOLLAR FUND BALANCE. OF THAT, WE'VE
7 IDENTIFIED ABOUT 1.3 MILLION IN THE FINAL BUDGET THAT WAS
8 APPROVED IN JUNE. THIS REPRESENTS AN ADDITIONAL FUND BALANCE
9 OF 261 MILLION DOLLARS. 261.2 MILLION DOLLARS. NOW, A
10 SIGNIFICANT PORTION OF THAT, OR 165 MILLION DOLLARS NEEDS TO
11 BE CARRIED OVER AND REPRESENTS FUNDING WHERE APPROPRIATIONS
12 FOR PROJECTS OR PROGRAMS THAT WERE NOT COMPLETED IN FISCAL
13 YEAR 2010-2011 BUT WERE INCLUDED BUT WERE ALSO NOT INCLUDED IN
14 THE 11-12 BUDGET BECAUSE OF THE FACT WE HAD CLOSED OUT THE
15 BUDGET AND GO THROUGH THE YEAR END ACCOUNTING PROCESS. IN
16 ADDITION TO THAT, ANOTHER 96 MILLION DOLLARS IS NOW AVAILABLE
17 FOR ONE-TIME USE. AND SO WE HAVE SOME CARRYOVER MONEY AND THEN
18 WE HAVE SOME ONE-TIME ITEMS THAT WE HAVE, WE ALSO HAVE TO
19 ADDRESS. I AGAIN, ALTHOUGH IT WAS A POSITIVE HERE IN THE FACT
20 THAT WE'RE ABLE TO CLOSE OUT THE YEAR WITH THIS ADDITIONAL
21 MONEY, THE CHALLENGES THAT WE HAVE BEFORE US NOT ONLY FOR THIS
22 YEAR BUT FOR NEXT YEAR DICTATES THAT WE NEED TO BE VERY
23 RESPONSIBLE WITH THIS MONEY THAT THIS BOARD ALWAYS IS, BUT
24 ALSO WE NEED TO BE VERY, VERY PRUDENT IN HOW WE MOVE FORWARD.
25 IN OUR REPORT, WE HAVE A HOST OF RECOMMENDATIONS. I THINK I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEED TO HIGHLIGHT A COUPLE. WE'RE MOVING MONEY INTO OUR
2 DESIGNATION FOR CAPITAL PROJECT AND EXTRAORDINARY MAINTENANCE
3 OF 77 MILLION DOLLARS. AS YOU KNOW, BACK IN FISCAL YEAR 2009-
4 2010, WE TRANSFERRED 84 MILLION FROM THAT ACCOUNT TO ESTABLISH
5 A RESERVE FOR LONG-TERM RECEIVABLE COSTS AND FOR OUR COST
6 BASED REIMBURSEMENT CLINICS. WE ALSO NEED TO CONTINUE WITH OUR
7 E-CAPS PROJECT THAT REPRESENTS ABOUT 5.6 MILLION DOLLARS FOR
8 THE NEXT PHASE OF THIS PROGRAM. WE HAVE 4.6 MILLION DOLLARS IN
9 ONE-TIME FUNDING FOR THE UNINCORPORATED STORM WATER PROGRAM,
10 WHICH IS A VERY, VERY IMPORTANT PROGRAM THAT WE NEED TO
11 CONTINUE TO SUPPORT. IN SOME OF THE PROGRAM CHANGES, YOU'LL
12 NOTICE THAT ON PAGE SIX OF OUR REPORT, WE'RE RECOMMENDING THE
13 RESTORATION OF 27.1 MILLION DOLLARS TO ADDRESS THE SHERIFF'S
14 BUDGET. IT'S A CURTAILMENT RESTORATION. THE SHERIFF, AS WITH
15 EVERY OTHER SINGLE DEPARTMENT HAS TAKEN A SIGNIFICANT HIT ON
16 THEIR BUDGET, BUT GIVEN THAT PUBLIC SAFETY CONTINUES TO BE ONE
17 OF OUR HIGHEST PRIORITIES, WE FEEL THAT THIS RESTORATION IS
18 EXTREMELY IMPORTANT. WE HAVE TRIAL COURT OPERATIONS REVENUE
19 REDUCTIONS THAT WE NEED TO ADDRESS OF 4.3 MILLION DOLLARS. AND
20 WE HAVE FUNDS THAT WE'RE RECOMMENDING FOR THE PROBATION
21 DEPARTMENT'S RETURN TO WORK AND RISK MANAGEMENT PROGRAM. NOW
22 FOR THAT PROGRAM, WE'RE RECOMMENDING THAT IT BE PUT IN A
23 PROVISIONAL FINANCING USES BUDGET, IN A P.F.U., SO THAT THE
24 DEPARTMENT COULD COME BACK, REPORT BACK TO US ON SOME OF THE
25 DETAILS RELATED TO THAT PROGRAM. THAT ALSO REPRESENTS A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRIORITY FOR US. THERE ARE A NUMBER OF REVENUE OFFSET FUNDING
2 PROPOSALS THAT ARE DELINEATED IN OUR REPORT. THERE ARE ALSO A
3 NUMBER OF SPECIAL FUNDS OR ADJUSTMENTS IN SPECIAL FUNDS THAT
4 ARE RECOMMENDED IN THIS REPORT. THE DETAIL, THERE'S A LOT OF
5 DETAIL IN OUR REPORT. IF YOU HAVE ANY QUESTIONS, I CAN GO OVER
6 THAT. THE LAST FEW RECOMMENDATIONS WE'D LIKE YOU TO APPROVE
7 DEALS WITH WHAT I JUST MENTIONED, THE CHANGES FOR THE
8 CARRYOVERS IN THE SPECIAL DISTRICTS. AND THEN THERE'S A
9 SPECIAL PROJECT WITH THE CITY OF HERMOSA BEACH THAT WE NEED
10 APPROVED AND WITH MOUNTAINS RECREATION AND CONSERVATION
11 AUTHORITY FOR ACQUISITION OF OPEN SPACE KNOWN AS, I GUESS WHAT
12 IS THIS? I'LL JUST CALL IT OPEN SPACE. AND LAST IS DEVELOPMENT
13 OF THE LENNOX COMMUNITY GARDEN AND THE FOUNDATION FOR
14 CONSTRUCTION OF A COURT AT WASHINGTON PARK SOCCER FIELDS. I
15 THINK THAT'S IT.

16

17 **SUP. ANTONOVICH, MAYOR:** PUBLIC HEALTH, I SHOULDN'T SAY NOT
18 PUBLIC HEALTH, BUT ON THE BUDGET, ON 55, IT CONTAINS 2.8
19 MILLION DOLLARS FOR THE MAINTENANCE AND PROGRAMMING FOR THE
20 GRAND AVENUE CIVIC PARK. AT THE TIME THAT THE BOARD ACCEPTED
21 THOSE FUNDS, IT WAS THE UNDERSTANDING WAS THAT IT WAS TO BE
22 FREE WITH NO OBLIGATION. NOW THE BOARD IS BEING ASKED TO PAY
23 NEARLY 3 MILLION DOLLARS A YEAR ON MAINTENANCE AND
24 PROGRAMMING.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** THE FREE OF OBLIGATION RELATED SPECIFICALLY TO
2 THE CONSTRUCTION OF THAT PARTICULAR PARK. THE MAINTENANCE OF
3 THE PARK, THE ONGOING MAINTENANCE AND MANAGEMENT OF THE PARK
4 WOULD BE A RESPONSIBILITY THAT WE WOULD BEAR. THE HOPE IS THAT
5 RIGHT NOW WELL, RIGHT NOW THAT DOLLAR AMOUNT IS AN ESTIMATE
6 ONLY. WE'RE GOING TO ASK THE MUSIC CENTER STAFF TO TAKE OVER
7 THE MANAGEMENT OF THE PARK IN THE HOPE THAT THROUGH
8 PROGRAMMING ACTIVITIES, WE'LL BE ABLE TO GENERATE REVENUE AT
9 THE PARK THAT WILL HELP SUSTAIN IT NOT ONLY FOR NEXT YEAR, BUT
10 ON AN ONGOING BASIS.

11

12 **SUP. ANTONOVICH, MAYOR:** BUT WE PAY FOR THE MAINTENANCE AT THE
13 MUSIC CENTER?

14

15 **C.E.O. FUJIOKA:** YES, WE DO.

16

17 **SUP. ANTONOVICH, MAYOR:** SO WHAT'S THE DIFFERENCE? WE'RE STILL
18 PAYING FOR IT. WHAT I'M SAYING IS IT'S STILL 3 MILLION
19 DOLLARS. AND I JUST READ IN "THE WALL STREET JOURNAL" NOW IS
20 MR. ROSS IS BUYING BANKS, THAT'S HIS INVESTMENT. SO HE'S
21 BUYING A STRING OF BANKS AROUND THE UNITED STATES, YET HE
22 CAN'T COMPLETE HIS PROJECTS HERE ON TIME AND HAS CONTINUED TO
23 ASK THIS BOARD TO EXTEND THE TIME FRAME WHICH ALLOWED HIM TO
24 BUY A FOOTBALL STADIUM, FOOTBALL TEAM AND NOW A STRING OF
25 BANKS AND WE'RE SUPPOSED TO MAINTAIN HIS PARK?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** WELL THE WAY THE NEW PARK IS BEING DEVELOPED,
3 IT WILL PROVIDE SIGNIFICANT OPPORTUNITIES FOR PROGRAMMING.
4 THERE'S EXAMPLES, I WAS UP IN SAN FRANCISCO WITH THE UNION
5 SQUARE PARK WHERE THEY HAVE A NUMBER OF PROGRAMS OFFERED AT
6 THE PARK THAT ACTUALLY GENERATE REVENUE TO HELP SUPPORT THE
7 MAINTENANCE AND THE ONGOING MANAGEMENT OF THAT PARK. THE MONEY
8 BEING REQUESTED IS FOR, IN PART, THE UTILITIES AND THE
9 MAINTENANCE FOR THE PARK, BUT ALSO AND I THINK EVEN MORE
10 IMPORTANT FOR SECURITY AND FOR STAFF TO MANAGE THE PARK. THE
11 SECURITY WILL NOT ONLY TAKE CARE OF THE PARK RIGHT BEHIND THE
12 HALL OF ADMINISTRATION, BUT ALSO THE OTHER TWO PARCELS DOWN
13 THE SPRING AVENUE, SPRING STREET. YEAH, SPRING STREET. WHAT WE
14 FEEL WE HAVE KIND OF A MINIMUM MISSED ESTIMATE OF REVENUE
15 RIGHT NOW OF ABOUT \$500,000 ANTICIPATING THE PROGRAMS ON THE
16 WEEKEND AND THE USE OF OUR PARKING FACILITIES AND THE REVENUE
17 ASSOCIATED WITH USING THOSE PARKING FACILITIES FOR THOSE
18 PROGRAMS. ONCE THIS PARK IS FINISHED, WE INTEND TO WORK WITH
19 THE MUSIC CENTER STAFF TO INITIATE A SEARCH FOR PROGRAM
20 MANAGER TO HELP NOT ONLY MANAGE BUT ALSO ATTRACT PROGRAMS TO
21 THAT PARK.

22

23 **SUP. ANTONOVICH, MAYOR:** WOULD YOU BET YOUR RETIREMENT ON THAT?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** GOOD QUESTION. I HAVE SEEN PARKS LIKE THIS
2 WORK. I THINK IT DOES PRESENT AN OPPORTUNITY FOR US. AND I
3 TEND TO BE A POSITIVE GUY, ANYWAY.

4

5 **SUP. ANTONOVICH, MAYOR:** SO YOU'D BET YOUR RETIREMENT ON THIS?

6

7 **C.E.O. FUJIOKA:** WELL--

8

9 **SUP. ANTONOVICH, MAYOR:** CALL UP, DARLENE.

10

11 **C.E.O. FUJIOKA:** YOU'D HAVE TO NEGOTIATE WITH HER.

12

13 **SUP. ANTONOVICH, MAYOR:** WELL, I JUST WANT TO ABSTAIN ON THAT
14 PART OF THAT MOTION.

15

16 **C.E.O. FUJIOKA:** I UNDERSTAND.

17

18 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

19

20 **SUP. KNABE:** JUST A COUPLE OF QUESTIONS AS IT RELATES TO
21 D.P.S.S. AND THE GENERAL RELIEF PIECE. SINCE WE'VE IMPLEMENTED
22 THOSE CHANGES TO OUR G.R. PROGRAM, THERE'S BEEN AN INCREASE OF
23 THE INTERIM ASSISTANCE REIMBURSEMENT FROM THE FEDERAL
24 GOVERNMENT. WHAT CAN THIS BE ATTRIBUTED TO? ARE THERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROJECTIONS FOR INCREASED FEDERAL REVENUE POTENTIAL MORE
2 N.C.C. SAVINGS?

3

4 **C.E.O. FUJIOKA:** WELL IT'S ONE THING ABOUT THE G.R. PROGRAM I
5 WOULD ASK. OUR PROGRAM HAS ALMOST DOUBLED IN SIZE. WHICH I
6 THINK IS DRIVEN BY MORE THAN JUST THE ECONOMY WHAT I'D ASK IS
7 THAT YOU ALLOW ME TO WORK WITH OUR AUDITOR TO GO IN AND DOO
8 COMPREHENSIVE AUDIT OF THE G.R. PROGRAM OF THE WE ARE SEEING
9 AN INCREASE, BUT I THINK-- IN FACT, WE HAD STAFF GO OUT TO A
10 FACILITY THE OTHER DAY. AND IN REVIEWING THE PROCESS, I HAD
11 SOME SERIOUS CONCERNS THAT THERE ARE INDIVIDUALS WHO SHOULD
12 NOT BE QUALIFYING FOR THAT PROGRAM. BUT, YES, THERE HAS BEEN
13 AN INCREASE.

14

15 **SUP. KNABE:** YEAH, AND I GUESS THE AUDIT PIECE WOULD BE GOOD.
16 BUT ON THE OTHER HAND THE INTERIM ASSISTANCE REIMBURSEMENT, IS
17 THERE SOME TIE-IN, AGAIN BEING MINDFUL OF ADDITIONAL INCREASED
18 FEDERAL REVENUE TO OFFSET THIS? BECAUSE G.R.'S NET, NET, NET
19 BOTTOM LINE STUFF TO IT.

20

21 **C.E.O. FUJIOKA:** IT IS. BUT THAT INTERIM ASSISTANCE, WHAT
22 HAPPENS IS WHEN WE QUALIFY INDIVIDUALS FOR S.S.I., DURING THAT
23 PERIOD, THE QUALIFYING PERIOD, THEY RECEIVE THAT INTERIM
24 ASSISTANCE FUNDING. SO A PART OF IT IS WE'RE AGGRESSIVELY
25 TRYING TO QUALIFY FOLKS FOR S.S.I., BUT JUST IN GENERAL I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THINK A COMPREHENSIVE REVIEW OF THAT PROGRAM AND THOSE WHO ARE
2 APPLYING FOR IT.

3

4 **SUP. KNABE:** I THINK IT WOULD BE PERFECT. IF YOU NEED A MOTION,
5 LET US KNOW.

6

7 **C.E.O. FUJIOKA:** I WOULD LIKE TO HAVE THAT.

8

9 **SUP. KNABE:** WELL PUT SOMETHING TOGETHER.

10

11 **C.E.O. FUJIOKA:** THANK YOU.

12

13 **SUP. KNABE:** ALSO ON THE WAIVER, OBVIOUSLY WE'VE SEEN A
14 SIGNIFICANT INCREASE IN THE FOSTER CARE PIECE OVER THE LAST
15 SIX MONTHS I UNDERSTAND BY ABOUT 31 PERCENT FOR THE COUNTY.
16 THIS ALSO TRANSLATES IN INCREASE IN NET COUNTY COSTS OF ALMOST
17 2-1/2 MILLION DOLLARS. I GUESS THE CONCERN THAT WE THINK WE
18 SEE IS THE FACT THAT THE FEDERAL SHARE OF THE INCREASE IS
19 GOING TO COME OUT OF OUR WAIVER BLOCK GRANT. SO OBVIOUSLY I
20 DON'T KNOW HOW WE'RE GOING TO DEAL WITH THAT, BUT HAS THE
21 STATE COMMITTED TO FUND THEIR INCREASED SHARE?

22

23 **C.E.O. FUJIOKA:** WELL, THE STATE HAS INCREASED FUNDING TO COVER
24 THE FOSTER CARE RATE INCREASES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** SO THAT WON'T COME OUT OF THE WAIVER, AS WELL,
2 THEN?

3

4 **C.E.O. FUJIOKA:** I DON'T BELIEVE SO. WE'LL NEED TO REPORT BACK
5 ON THAT ONE FOR YOU.

6

7 **SUP. KNABE:** OKAY. AND THEN JUST THE OTHER ISSUE, K.D.A., WHERE
8 ARE WE ON THAT? ANY IDEA ON HOW MUCH THAT WILL INCREASE ONCE
9 THE PROGRAMS ARE UP AND RUNNING COUNTY-WIDE?

10

11 **C.E.O. FUJIOKA:** RIGHT NOW THERE'S ABOUT AN 81 MILLION DOLLAR
12 ALLOCATION. ON A GO-FORWARD BASIS, WE FEEL IT'S GOING TO HIT
13 ABOUT 97, ABOUT 98 MILLION DOLLARS. THERE'S BEEN PRIOR
14 COMMUNICATION THAT THE N.C.C. IMPACT COULD BE AS HIGH AS 100
15 MILLION DOLLARS. WE'RE WORKING WITH D.C.F.S. TO SEE IF WE CAN
16 FIND WAYS TO PROVIDE RELIEF TO THAT AMOUNT BY LOOKING AT MEDI-
17 CAL-ELIGIBLE SERVICES OR E.P.S.D.T. SERVICES OR THE
18 POSSIBILITY FOR ADDITIONAL FEDERAL REIMBURSEMENTS.

19

20 **SUP. KNABE:** THAT'S ALL I HAVE.

21

22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** YOU INDICATED THERE WERE REASONS OTHER THAN
2 THE ECONOMY, BILL, THAT HAVE DRIVEN THE CASELOAD UP ON GENERAL
3 RELIEF? WHAT ARE THOSE OTHER FACTORS?

4

5 **C.E.O. FUJIOKA:** WELL, WE HAD STAFF GO OUT TO A FACILITY, AND
6 THERE ARE A NUMBER OF INDIVIDUALS WHO LOOK LIKE THEY DO NOT
7 MEET THE REQUIREMENTS FOR GENERAL RELIEF, SPECIFICALLY THERE'S
8 A LOT OF INDIVIDUALS WHO APPEAR TO BE IN THEIR EARLY 20S TO
9 LATE 20S WHO ARE APPLYING FOR THIS PROGRAM. AND I JUST THINK
10 THAT THERE'S THE POTENTIAL FOR FRAUD IN THIS PROGRAM. THE
11 INCREASE, OF COURSE, IS WE KNOW THE ECONOMY HAS HAD AN IMPACT
12 IN G.R., BUT BECAUSE OF WE'RE LOOKING AT THE G.R. REFORM AND
13 G.R. RESTRUCTURING, WE ASKED STAFF TO JUST GO OUT TO A
14 FACILITY AND DO THEIR OWN INVESTIGATION AND TO SEE WHAT TYPE
15 OF POPULATION IS APPLYING FOR THESE BENEFITS. BECAUSE WE'VE
16 HEARD ANECDOTAL AND A LOT OF THIS IS STILL ANECDOTAL BUT WE'VE
17 HAD COMMENTS FROM FOLKS THAT IT'S BECOME-- WE HAVE A GROUP OF
18 INDIVIDUALS THAT ARE JUST GOING IN THERE PROVIDING FALSE
19 INFORMATION. AND SO THAT'S WHY I THINK A COMPREHENSIVE AUDIT
20 IS NEEDED.

21

22 **SUP. YAROSLAVSKY:** WHAT KIND OF ANECDOTAL INFORMATION ABOUT
23 FALSE INFORMATION?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** WELL, IF YOU HAVE FOLKS IN THERE, SIGNIFICANT
2 NUMBER OF FOLKS IN THERE IN THEIR 20S WHO ARE SAYING THEY'RE
3 DISABLED OR THEY'RE HOMELESS, UNABLE TO WORK FOR A NUMBER OF
4 REASONS, IT APPEARS THAT FOR LACK OF A BETTER EXPRESSION, THAT
5 FOLKS ARE ALMOST READING FROM A SCRIPT TO GET THIS PARTICULAR
6 BENEFIT. THAT'S WHY I THINK AN AUDIT IS NECESSARY. I DO
7 BELIEVE THAT ALTHOUGH THERE ARE FOLKS THAT ARE PROBABLY
8 RECEIVING THIS BENEFIT ON A LEGITIMATE BASIS BECAUSE OF THE
9 TYPE OF BENEFIT IT IS THERE'S A POTENTIAL FOR FRAUD AND WE
10 NEED TO BE VIGILANT.

11

12 **SUP. ANTONOVICH, MAYOR:** WHAT ARE THE SANCTIONS FOR FRAUD?

13

14 **C.E.O. FUJIOKA:** FRAUD LIKE ANYTHING ELSE THERE WOULD BE CIVIL
15 AND CRIMINAL CHARGES IF SOMEONE GUILTY OF COMMITTING FRAUD.
16 BUT WHETHER OR NOT WE ARE AGGRESSIVELY PURSUING THAT IS
17 SOMETHING WE NEED TO ADDRESS AND NEED TO PURSUE.

18

19 **ANDREA ORDIN, COUNSEL:** AND WE WILL WORK TOGETHER.

20

21 **SUP. YAROSLAVSKY:** HAVE YOU DISCUSSED THIS WITH THE DEPARTMENT?

22

23 **C.E.O. FUJIOKA:** WE'VE BEEN TALKING TO THE DEPARTMENT HAVE
24 WE'RE WORKING WITH THE DEPARTMENT ON THE WHOLE G.R. REFORM
25 ISSUE. AND THE DEPARTMENT DOES HAVE A FRAUD PROGRAM. BUT I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JUST THINK THAT THIS INCREASE, WE'VE MORE THAN DOUBLED IN THE
2 G.R. PROGRAM IN TERMS OF THE AMOUNT OF MONEY WE PAY OUT ON THE
3 G.R. PROGRAM. AND SO FOR US IT'S GOING TO BE AN AREA OF FOCUS
4 IN THIS FISCAL YEAR TO SEE HOW WE CAN RESTRUCTURE THIS PROGRAM
5 AND WORKING WITH THE DEPARTMENT, THE DEPARTMENT'S BEEN GREAT
6 IN DOING THIS. BUT ALSO WHEN YOU SEE THE INCREASE, IT JUST
7 LEADS ONE TO WONDER IF SOME OF IT IS DRIVEN BY FRAUD.

8

9 **SUP. YAROSLAVSKY:** THE INCREASE DOES TRACK WITH THE ECONOMY. IT
10 STARTED TO RISE AT A RATE OF A PERCENT AND A HALF A MONTH.

11

12 **C.E.O. FUJIOKA:** I UNDERSTAND. BUT THE FIRST TIME, WHEN YOU
13 LOOK AT THE GRAPH, NORMALLY THE GRAPH RUNS SIDE-BY-SIDE WITH
14 UNEMPLOYMENT. FOR THE FIRST TIME WE SEE UNEMPLOYMENT
15 PLATEAUING BUT G.R. CONTINUES TO GO UP. SO THE SIDE-BY-SIDE
16 TRACKING HAS NOT BEEN THE CASE THIS YEAR AS IT HAS BEEN IN
17 PAST YEARS. AND SOMETIMES WHEN YOU HAVE A BENEFIT OUT THERE,
18 THERE ARE FOLKS THAT TAKE ADVANTAGE OF THE BENEFIT AND
19 THEY'LL, FOR LACK OF A BETTER WORD, READ FROM A SCRIPT. THAT'S
20 WHAT WE'RE CONCERNED WITH.

21

22 **SUP. ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS? YOU HAVE ALREADY
23 SPOKEN. AND THEN ON ITEM 55? WE HAVE A MOTION BY SUPERVISOR
24 KNABE, SECONDED BY SUPERVISOR YAROSLAVSKY. AND I WANT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OPPOSE THE APPROPRIATION FOR THE GRAND PARK MAINTENANCE, THAT
2 2.8 MILLION. SO ORDERED.

3

4 **SUP. YAROSLAVSKY:** OPPOSING OR ABSTAINING? OPPOSING THAT
5 PORTION OR WHATEVER YOU CALL IT.

6

7 **C.E.O. FUJIOKA:** THANK YOU VERY MUCH. CAN WE THEN MOVE TO ITEMS
8 52 AND 54, PLEASE? IF THE AUDITOR-CONTROLLER CAN COME UP?

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY, WENDY?

11

12 **WENDY WATANABE:** MAYOR ANTONOVICH AND MEMBERS OF THE BOARD,
13 ITEM 52 IS THE FINAL BUDGET ADJUSTMENT FOR FISCAL YEAR 2010
14 AND '11. IT TRANSFERS AVAILABLE FUNDING TO COVER ANY LINE ITEM
15 SPENDING OVERDRAFTS. THIS ACTION ALSO INCREASES VARIOUS
16 RESERVES FOR LONG-TERM ACCOUNTS RECEIVABLE WHICH ARE NOT
17 EXPECTED TO BE COLLECTED WITHIN THE NEW FISCAL YEAR. IN FISCAL
18 '10-'11, A NEW LONG-TERM RECEIVABLE EMERGED FOR SERVICES
19 PROVIDED BY THE COUNTY TO THE STATE. THE SHERIFF'S DEPARTMENT
20 HOUSES PRISONERS IN COUNTY JAIL ON BEHALF OF THE STATE AND IS
21 OWED 67 MILLION DOLLARS FOR THESE SERVICES. APPROXIMATELY 35
22 MILLION OF THIS AMOUNT IS NOT EXPECTED TO BE COLLECTED WITHIN
23 FISCAL YEAR '11/'12 AND HAS THEREFORE BEEN RESERVED. SO WE
24 RECORD IT AS RECEIVABLES. AS OF JUNE 30TH, THE COUNTY HAD FUND
25 BALANCE RESERVES FOR OVER 400 MILLION DOLLARS DUE TO LONG-TERM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RECEIVABLES FROM THE STATE FOR VARIOUS PROGRAMS. AND I'LL GO
2 ON TO ITEM 54. THE 54 RECOMMENDS THAT THE ACTION INFORMS THE
3 BOARD THAT THE BOOKS ARE OFFICIALLY CLOSED FOR FISCAL YEAR
4 '10-'11. AND THE FINAL FUND BALANCE HAVE BEEN DETERMINED. AS
5 MR. FUJIOKA POINTED OUT EARLIER, THE COUNTY GENERAL FUND, THE
6 BALANCE IS APPROXIMATELY 261 MILLION DOLLARS HIGHER THAN THE
7 ESTIMATED AMOUNT FROM THE PAST JUNE ADOPTED BUDGET. SO WE
8 RECOMMEND THAT THIS AMOUNT BE PLACED IN THE APPROPRIATION FOR
9 CONTINGENCIES AND OF COURSE THAT ACTION PAIRING WITH THE ITEM
10 55. THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR MARK RIDLEY-THOMAS
13 MOVES? SECONDED WITHOUT OBJECTION, SO ORDERED. OKAY. LET ME
14 NOW CALL UP ARNOLD SACHS, MR. PREVEN, MR. ELHADARY AND MR.
15 GOTLIEB. MR. PREVEN YOU HAVE ITEM 1 D2 4, 5, 8, 13, 19, 20,
16 22, 26, 37, 43 AND 46. YOU'RE ON.

17

18 **ERIC PREVEN:** I SPOKE ON A NUMBER OF THOSE ITEMS ALREADY BUT
19 MR. FUJIOKA WAS ON ITEM 55 I HAVE A QUICK COMMENT BEFORE YOU
20 START MY TIME. I AGREE THAT THE G.R., GENERAL RELIEF FRAUD
21 ISSUE MAY BE IN PARALLEL TO UNEMPLOYMENT, BUT I THINK THAT
22 WHEN PEOPLE ARE UNEMPLOYED FOR A PERIOD OF TIME, THEN YOU'LL
23 SEE A BALLOON EFFECT BECAUSE IT'S AFTER THEY'VE WORN THROUGH
24 THEIR SAVINGS THAT THEY'VE APPLIED FOR GENERAL RELIEF. THOUGH
25 I AGREE THAT FRAUD IS NOT RIGHT, IT MAY BE SOMETHING THAT'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IMPACTING WHAT YOU'RE TALKING ABOUT. OKAY, I'LL BEGIN NOW. CAN
2 YOU REPEAT THOSE ITEMS AGAIN? I DID SPEAK ON 46 ALREADY, I
3 BELIEVE. AND 48. AND 49. I'LL JUST GO THROUGH AS QUICKLY AS I
4 CAN. I RESPECT THAT WE'RE UNDER GREAT TIME PRESSURE HERE. SO
5 ITEM 2-D, ITEM 2-D IS AN ITEM THAT IS TO APPROVE A CONTRACT
6 WITH ARSENO DEL HOME AND COMPANY TO PROVIDE FOR LOAN SERVICES
7 FOR SINGLE-FAMILY REHABILITATION REHABILITATION LOAN PROGRAM.
8 THIS IS NOT THE FIRST CONTRACT WITH THIS OUTFIT. THIS IS THE
9 SECOND THAT I'M AWARE OF BECAUSE I READ A DOCUMENT FROM 2008
10 IN WHICH WE WERE PROVIDING APPROXIMATELY 7,500 PER--

11

12 **SUP. ANTONOVICH, MAYOR:** TIME IS UP.

13

14 **ERIC PREVIN:** WHAT DO YOU MEAN MY TIME IS UP?

15

16 **SUP. ANTONOVICH, MAYOR:** MR. GOTTLIEB, NUMBER 27 AND 28.

17

18 **DANIEL GOTTLIEB:** MY NAME IS PROFESSOR GOTTLIEB, AND I'M
19 PROFESSOR EMERITUS OF MATHEMATICS. LET LEASES EXPIRE IN 10
20 YEARS AND TAKE 90 PERCENT OF THE RENT AND HIRE A MANAGEMENT
21 COMPANY TO MANAGE THE PROPERTIES FOR 10 PERCENT. THIS IS LEGAL
22 BY GOVERNMENT CODE 25536. THIS OPTION WAS NEVER MENTIONED IN
23 ANY MARINA DEL REY E.I.R. AND FOR NO PROJECT ALTERNATIVE, THE
24 NO PROJECT ALTERNATIVE. I HAVE NEVER HEARD OF AN OFFICIAL
25 EXPLANATION AS TO WHY THE COUNTY DECLINES TO TAKE THE 90



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PERCENT INCOME STREAM. ONE OPINION SAID THAT THE BUILDINGS
2 FALL APART AFTER 40 YEARS BECAUSE THEY BUILD THEM AS CHEAP,
3 THE DEVELOPERS BUILD THEM AS CHEAPLY AS THEY CAN. THESE, THEY
4 USE ONE NAIL INSTEAD OF SEVERAL. WHY SHOULD WE HIRE LARGE
5 DEVELOPERS TO BUILD SHODDY BUILDINGS INSTEAD OF HIRING LOCAL
6 CRAFTSMEN TO POUND IN THE EXTRA NAILS AND STIMULATE THE LOCAL
7 CRAFTSMEN OF THE COUNTY TO REFURBISH THE COUNTY-OWNED
8 BUILDINGS? THE POOR CRAFTSMEN ARE REDUCED TO COLD-CALLING
9 HOMEOWNERS SUCH AS ME TO ASK IF THEY HAVE WORK FOR THEM TO DO.
10 UNLIKE THE BIG GUYS, THESE ARE PEOPLE WHO ARE BASED HERE IN
11 LOS ANGELES AND ARE NOT BIG ENOUGH TO BE CARELESS OF THEIR
12 REPUTATIONS.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ASK IF WE COULD GET
15 A RESPONSE TO THE QUESTION YOU RAISED? WE'LL SEND THAT TO YOU
16 AND SEND COPIES TO THE BOARD. THANK YOU FOR THAT POINT. THANK
17 YOU, SIR. MR. ELHADARY. YOU HAVE 11, 12, 13, 15, 19, 40, 42,
18 44, 45, 56, CS-5 AND 6.

19

20 **NAGI ELHADARY:** OKAY, I'M GOING TO START OFF ONCE AGAIN BY
21 INTRODUCING MYSELF BECAUSE IT IS VERY IMPORTANT THAT THE WORLD
22 KNOW WHO I AM AND WHO MY SON IS. ALL RIGHT. THIS IS MY SON
23 TINO, WRONGFULLY TAKEN BY D.C.F.S. MY SON HAS BEEN MALICIOUSLY
24 PLACED WHERE DEATH AND IMMEDIATE IMMINENT HARM WILL OCCUR. I'M
25 DEMANDING A MEETING TODAY, NOW, WITH PHILIP BROWNING, PLEASE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAN I PLEASE MEET WITH PHILIP BROWNING? HE IS HERE. AND AS
2 ANTONIA JIMINEZ WANTED TO DO IN JANUARY WHEN I MET WITH HER, I
3 WANT MY SON RETURNED TO ME TODAY. I DEMAND THAT MEETING WITH
4 MR. BROWNING OR I DEMAND HIS REPLACEMENT. LET'S SAVE MY SON'S
5 LIFE TODAY. I WILL BE ON LIVE BROADCAST TV THIS FRIDAY ON
6 SECOND THOUGHT TV WITH INTERVIEWER WILLIAM WAGNER. I HAVE ONE
7 HOUR TO SPEAK ABOUT MY SON'S CASE AND KIDNAPPING. PLEASE
8 RETURN MY SON TINO. HE WAS ONE OF THE LAST PEOPLE TO ACTUALLY
9 SEE MICHAEL JACKSON BACK IN 2009. PLEASE TAKE A LOOK AT MY
10 INFORMATION. WE NEED TO HELP GET MY SON BACK HOME TODAY. COULD
11 I PLEASE SEE MR. BROWNING?

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. MR. ARNOLD
14 SACHS? ARNOLD, YOU HAVE 1-D, 2-D, 3-D, 1, 2, 3, 4, 5, 6, 7, 8,
15 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 22, 32, 40, 41, 42,
16 43, 44, 45, 46, 56 A-C. YOU HAVE ONE MINUTE.

17

18 **ARNOLD SACHS:** ALL THE ITEMS. TALK ABOUT A FEW. ITEM 3-D REFERS
19 TO C.D.B.G. FUNDS AND THIS BEING THE 37TH YEAR OF THE ACTION
20 PLAN THAT YOU STILL HAVE 14 MILLION DOLLARS TO ROLL OVER. I
21 WONDER FOR THE 38TH YEAR YOU'LL HAVE MORE THAN 14 MILLION
22 DOLLARS TO ROLL OVER. NUMBER 8 REFERS TO AN INTERNATIONAL
23 PLAIN LANGUAGE DAY. SO I WAS WONDERING IF YOU COULD SHOW THAT
24 ABBOTT AND COSTELLO CLASSIC WHO'S ON FIRST AND PLAY THAT AT
25 METRO. YOU KNOW, THAT'S PLAIN LANGUAGE GOES ON THERE. ITEM 20



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REFERS TO AN AGREEMENT WITH S.C., SOUTHERN CALIFORNIA EDISON.
2 SO IS THAT SOUTHERN CALIFORNIA EDISON THE PARENT OR SOUTHERN
3 CALIFORNIA EDISON THE SPINOFF OF EDISON INTERNATIONAL? ITEM 22
4 REFERS TO AN INDEPENDENT CONTRACTOR PROVIDING STAFFING AT
5 COUNTY U.S.C. AT 212,000 DOLLARS A MONTH. SO WHAT WERE YOU
6 SAVING MONEY FROM? ITEM 58-A REFERS TO CARE NOW WEEK, 10/20 TO
7 10/23 AT THE SPORTS ARENA. SO BASED ON THE PREVIOUS PROGRAM
8 YOU HAD THERE, WILL YOU HAVE-- PEOPLE SHOULD SIGN UP NOW. AND
9 WILL YOU REFER TO MATCHING PEOPLE TO--

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. THANK YOU. THANK
12 YOU.

13

14 **CLERK SACHI HAMAI:** MR. MAYOR, SO THE ITEMS THAT ARE BEFORE YOU
15 ARE ITEM 1-D, 2-D, 3-D-- OKAY, MR. MAYOR, ITEMS NUMBER 1-D, 2-
16 D, 3-D, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 16, 17, 18,
17 19, 20, 22, 23, 26, 27, 28, 32, 37, 40, 41, 42, 43, 44, 45,
18 56-A, 56-C. ON ITEM NUMBER 15, THERE'S A REQUEST TO CONTINUE
19 THIS ITEM ONE WEEK. ON ITEM NUMBER 46, IT'S A RECEIVE AND
20 FILE. AND THOSE ITEMS ARE BEFORE YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR KNABE.
23 SECOND WITHOUT OBJECTION, SO ORDERED. AND ITEM NUMBER 14, I
24 HAD HELD THAT. AND YOU'RE GOING TO READ THAT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ITEM NUMBER 14?

2

3 **SUP. ANTONOVICH, MAYOR:** I HELD IT.

4

5 **CLERK SACHI HAMAI:** YOU HELD IT.

6

7 **SUP. ANTONOVICH, MAYOR:** THE REASON I HELD THAT ITEM IS BECAUSE
8 I HAVE CONCERNS THAT UNITED WAY DOES NOT GIVE O FUNDING
9 ANYMORE TO THE GIRLS AND BOYS CLUB WHICH DOES A FANTASTIC JOB
10 AND ALSO TO THE SCOUTS. LET ME MAKE THIS MOTION. BUT THAT WAS
11 MY CONCERN ON THAT ITEM. SO WE'RE ACCEPTING THOSE
12 APPROPRIATIONS TO THE COUNTY. MOVED BY YAROSLAVSKY, SECOND
13 WITHOUT OBJECTION, SO ORDERED. OKAY. YOU ARE GOING TO HAVE TO
14 LEAVE THE PODIUM, MR. PREVEN, OR BE-- AND YOU DON'T WANT TO BE
15 RESTRICTED FROM COMING BACK FOR 90 DAYS, I'M SURE. WELL HAVE
16 PUBLIC COMMENT WHEN WE COME BACK FROM EXECUTIVE SESSION.

17

18 **CLERK SACHI HAMAI:** SO IF I COULD JUST READ THIS, MR. MAYOR.
19 THE BOARD WILL CONTINUE ITS REGULAR MEETING UNTIL
20 APPROXIMATELY 2:30 P.M. TO CONVENE IN A SPECIAL CLOSED SESSION
21 TO DISCUSS ITEM NUMBER CS-1, WHICH WAS POSTED ON THE SPECIAL
22 MEETING AGENDA FOR 1 P.M. AT APPROXIMATELY 2:30, THE BOARD
23 WILL RECONVENE IN REGULAR SESSION TO DISCUSS IN CLOSED SESSION
24 ITEMS NUMBER CS-1 AND CS-2 CONFERENCES WITH LEGAL COUNSEL
25 REGARDING EXISTING LITIGATION, ITEM NUMBER CS-4, CONFERENCE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO
2 LITIGATION, ONE CASE, ITEM NUMBER CS-5, CONFERENCE WITH LABOR
3 NEGOTIATOR WILLIAM T FUJIOKA, AND DESIGNATED STAFF, AND ITEM
4 NUMBER CS-6, DEPARTMENT HEAD PERFORMANCE EVALUATION AS
5 INDICATED ON THE POSTED AGENDA. IT IS ANTICIPATED THAT THE
6 BOARD WILL RECONVENE IN OPEN SESSION AT APPROXIMATELY 4 P.M.
7 TO HAVE PUBLIC COMMENTS. THANK YOU.

8

9

10

[CLOSED SESSION]

11

12

13

CLERK SACHI HAMAI: THE BOARD IS RECONVENING THE SPECIAL 1
14 O'CLOCK P.M. CLOSED SESSION IN ORDER TO PROVIDE THE FOLLOWING
15 REPORT OF ACTION TAKEN IN CLOSED SESSION ON ITEM NUMBER CS-1.
16 THE BOARD DID NOT TAKE AN ACTION ON THIS MATTER. THE BOARD OF
17 SUPERVISORS OCTOBER 4TH MEETING ADJOURNED AT 3:05 P.M. WE ARE
18 NOW BACK IN SESSION ON THE REGULAR AGENDA AND WE ARE TAKING UP
19 PUBLIC COMMENTS.

20

21

SUP. ANTONOVICH, MAYOR: RANDA REID, OSCAR JOHNSON, AAJONUS
22 VONDERPLANITZ, AND CHRIS KAZAAM.

23

24

CLERK SASCHI HAMAI: ONE MINUTE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** ONE MINUTE, I KNOW YOU HAVE SOME
2 ADDITIONAL STUFF, YOU CAN GIVE US THAT SO WE CAN FOLLOW-UP ON
3 THE INFORMATION YOU HAVE RELATIVE TO THE DISTRICT ATTORNEY.
4 JUST BEFORE YOU SPEAK, GIVE YOUR NAME SO WE HAVE IT FOR THE
5 PUBLIC RECORD.

6

7 **RANDA REID:** GOOD EVENING, MY NAME IS RANDA REID. I'M A
8 RESIDENT OF COMPTON. I AM HERE TODAY TO ASK YOU, THE L.A.
9 COUNTY BOARD OF SUPERVISORS, TO JOIN ME IN DEMANDING THAT
10 JACKIE LACEY, CHIEF DEPUTY OF THE L.A. COUNTY DISTRICT
11 ATTORNEY'S OFFICE RESPOND IN WRITING TO MY WRITTEN COMPLAINT
12 AND EVIDENCE OF CRIMINAL ACTS AND WORKER'S COMP FRAUD BY
13 M.T.A. AND JUDICIAL MISCONDUCT AT THE WCAB LOCATED AT 320 WEST
14 FOURTH STREET. I AM PROVIDING SUPERVISOR MARK RIDLEY-THOMAS
15 WITH SOME EVIDENCE TO WHICH I WILL BE MAILING AGAIN TO CHIEF
16 DEPUTY LACEY TOMORROW. I HAVE SERVED THE D.A.'S OFFICE OVER
17 AND OVER AGAIN WITH DOCUMENTATION OF THE CORRUPTION AND THE
18 D.A.'S OFFICE HAVE REFUSED TO RESPOND D.A.'S WEBSITE STATES
19 "NO ONE IS ABOVE THE LAW." AND I AGREE. THANK YOU. AND I'M
20 LOOKING FORWARD TO YOUR SUPPORT OF THE LAWS THAT GOVERN
21 WORKER'S COMPENSATION FOR BOTH THE PLAINTIFFS AND DEFENDANTS,
22 THANK YOU, SIR.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. SERGEANT, SHE'S
25 GOING TO GIVE THE INFORMATION. MR. JOHNSON?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **OSCAR JOHNSON:** YES. MY NAME IS OSCAR. I SPEAK FOR THE
3 OPPRESSED. I SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR
4 CULTURE CHANGE. I'D LIKE TO THANK THE MOST HIGH GOD FOR
5 PRESIDENT BARACK OBAMA, THANK GOD FOR THE OBAMA FAMILY. I'D
6 LIKE TO SPEAK ABOUT INTERNATIONAL AND DOMESTIC. WE SHOULD END
7 PRO RUSSIAN DICTATE AFRICAN ASIA. WE SHOULD END PRO RUSSIAN
8 DICTATE AFRICA AND ASIA. ISRAEL IS CRUMBLING. ISRAEL IS
9 CRUMBLING BECAUSE THERE IS A NEW LIGHT THAT IS SHINING IN THE
10 WEST. ISRAEL HAS NO FRIENDS IN THE WORLD. AMERICA HAS NO
11 FRIENDS IN THE WORLD. ISRAEL MUST BE DESTROYED. AMERICA BE
12 DESTROYED. THE IDEOLOGY OF ISRAEL MUST BE DESTROYED. THE
13 IDEOLOGY OF AMERICA MUST BE DESTROYED. NOT THE MATERIAL OF
14 ISRAEL, NOT THE MATERIAL OF AMERICA. WE SHOULD BRING A NEW WAY
15 OF THINKING IN AMERICA. WE NEED SOCIAL RESPONSIBILITY IN
16 AMERICA. THE BLACK AMERICAN MENS ADD MORE PROBLEMS OF THE
17 BLACK AMERICAN FEMALES THAT HAVE SEX WITH THEM AND NOT BEING
18 MARRIED. THEY BRING MORE PROBLEMS, THEY SHOULD SAY NO. WE
19 SHOULD BAN IT EQUAL.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. JOHNSON. LET ME ALSO
22 CALL UP DENISE CANDIES, LOUIS CANGEMI, VALERIE STEINFELD. LET
23 ME GET THE FOUR NAMES UP HERE AND THEN WE'LL LET YOU GO.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **AAJONUS VONDERPLANITZ:** WELL THERE WILL BE FOUR THAT HAVE GIVEN
2 ME THEIR ONE MINUTE. AND THAT WILL BE KATHY WORENSTEIN WHO YOU
3 JUST CALLED. SHE'S THERE BUT I'LL BE TAKING HER MINUTE. RON
4 ORIC. I'LL BE TAKING HIS MINUTE.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY.

7

8 **AAJONUS VONDERPLANITZ:** LOUIS CANGEMI, I'LL BE TAKING HIS
9 MINUTE.

10

11 **SUP. ANTONOVICH, MAYOR:.**

12

13 **AAJONUS VONDERPLANITZ:** OKAY. AND NANCY NINO.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. YOUR FOUR MINUTES.

16

17 **AAJONUS VONDERPLANITZ:** SO I'VE GOT FIVE MINUTES.

18

19 **SUP. ANTONOVICH, MAYOR:** COUNTING YOU, YOU'RE ON. WAIT A
20 MINUTE. ONE MORE. HOLD ON. FRED AWBACK ALSO, ARE YOU HERE?
21 FRED AWBAK? COME UP, AS WELL. YES, SIR. OKAY. NOW START YOUR
22 FIVE.

23

24 **AAJONUS VONDERPLANITZ:** ALL RIGHT. I'M DR. AAJONUS
25 VONDERPLANITZ. I'M SURE YOU REMEMBER ME FROM 2000, 2001 WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE RAW MILK ISSUE. BACK THEN, THIS IS ABOUT PRIVATE CLUBS. I
2 HAVE SPOKEN WITH FRED LEAF FROM YOUR OFFICE, AND HE'S AGREED
3 TO GIVE US A LETTER SAYING THAT WE CAN HAVE OUR RAW FOOD
4 CLUBS. WE ARE A GROUP OF PEOPLE WHO REQUIRE A LOT OF BACTERIA,
5 JUST THE OPPOSITE OF WHAT THE HEALTH DEPARTMENT'S CLAIM THAT
6 PEOPLE NEED. AND WE ARE ILL AFFECTED BY PROCESSED AND COOKED
7 FOODS. THE BODY IS 150 BACTERIAL GENES TO EVERY ONE HUMAN
8 GENE, SE WE ARE NOT EVEN 1 PERCENT HUMAN. AND BACTERIA IS A
9 MAJOR PART OF A GOOD DIET AND HEALTH FOR CERTAIN INDIVIDUALS.
10 I AM ONE OF THEM. I WAS SUPPOSED TO DIE 43 YEARS AGO OF FOUR
11 TYPES OF CANCER. AND I HAVE SURVIVED ON THAT PARTICULAR KIND
12 OF DIET. WHEN I'VE TRIED OTHER DIETS PROCESSED WITH LOW
13 BACTERIAS, EVEN INCLUDING OUR LOWER COLIFORM FORM COUNT OF
14 MILK HERE THAT WE PRODUCE IN THIS STATE, I CAN'T DIGEST IT
15 PROPERLY AND DON'T DO WELL. SO I HAVE MADE CONTRACTS WITH
16 FARMS TO PRODUCE FOOD THE WAY WE NEED IT. NOW, IN SANTA CRUZ,
17 WE'VE GOT THAT BOARD TO RESOLUTION ALLOWING US TO MAKE
18 CONTRACTS THAT WE NOT ALLOW US TO ACKNOWLEDGE IT THAT IT'S OUR
19 RIGHT FOR ASSOCIATION TO HIRE PEOPLE TO GROW FOOD FOR US, TO
20 HAVE OUR OWN PROPERTY, TO GROW OUR OWN CROPS, OUR OWN ANIMALS.
21 WE ARE ASKING YOU TO DO THE SAME. NOW, FRED LEAF, MR. LEAF
22 SAID THAT HE WOULD DO THAT AND HAVE A LETTER TO US BY
23 THURSDAY. BUT I JUST WANT TO MAKE SURE THAT IT'S DONE THE WAY
24 THAT IT WAS DONE IN SANTA CRUZ ON SEPTEMBER 13TH OF LAST
25 MONTH. AND I GAVE EVERYONE A COPY HERE FOR THAT. SO WE WANT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU TO ACKNOWLEDGE THAT WE HAVE THE RIGHT TO HAVE THE FOOD AS
2 WE NEED IT FOR OUR OWN HEALTH, FOR OUR INDIVIDUAL HEALTH. AND
3 WE HAVE 2, 000 MEMBERS HERE IN LOS ANGELES COUNTY.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY WELL PUBLIC HEALTH IS PREPARING A
6 GUIDE ANTS LETTER TO ASSIST INDIVIDUALS WHO WISH TO ESTABLISH
7 COOPERATIVES AND AS INDICATED THAT THEY WILL EVALUATE
8 PROPOSALS AND ASSIST ANY INDIVIDUALS WHO WISH TO DO SO. SO THE
9 CONTACT PERSON IN PUBLIC HEALTH IS ANGELO LOMO, AND HE'S THE
10 DIRECTOR OF ENVIRONMENTAL MANAGEMENT. AND HIS TELEPHONE NUMBER
11 IS 626-430-5100. OKAY?

12

13 **AAJONUS VONDERPLANITZ:** FINE. BUT WE WOULD LIKE THE RESOLUTION.

14

15 **SUP. ANTONOVICH, MAYOR:** WE'LL SEND HIM A COPY OF THAT
16 RESOLUTION, TOO.

17

18 **AAJONUS VONDERPLANITZ:** BECAUSE WITHOUT YOU, WE DON'T HAVE THE
19 LEGISLATION, LEGISLATIVE PROTECTION.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

22

23 **AAJONUS VONDERPLANITZ:** OKAY, THANK YOU VERY MUCH.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** MR. MAYOR, BEFORE WE GO ON WITH PUBLIC
2 COMMENT, IT WAS BROUGHT TO MY ATTENTION THAT EARLIER IN
3 TODAY'S OPEN SESSION MEETING ITEM NUMBER 15 WAS CONTINUED FOR
4 ONE WEEK. SUPERVISOR YAROSLAVSKY HAD RELEASED HIS CONTINUANCE.
5 SO IF I COULD GET RECONSIDERATION AND APPROVAL TODAY ON THIS
6 ITEM?

7

8 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA TO
9 RECONSIDER ITEM 15. SECOND WITHOUT OBJECTION, SO ORDERED.
10 MOTION BY SUPERVISOR MARK RIDLEY-THOMAS, SECOND TO APPROVE
11 ITEM 15, WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** MARILYN BROWN? YES, MA'AM.

16

17 **DENISE CANDIES:** HI, MY NAME IS DENISE CANDIES. I WANT TO THANK
18 YOU FIRST OF ALL FOR ALLOWING ME TO SPEAK AND HEARING ME. I'M
19 A REGISTERED NURSE AND I'M ALSO A HEALTH PRACTITIONER FOR
20 WELLNESS. AND I'M HERE TO ASK FOR THE RESOLUTION ACKNOWLEDGING
21 OUR RIGHT FOR THIS ASSOCIATION WITH THE PRIVATE FOOD CLUBS.
22 THE IMPORTANCE, I WANTED TO SHARE MY EXPERIENCE WITH THE
23 PEOPLE THAT I'M INTERACTING WITH, AND THESE PEOPLE ARE VERY,
24 THEY'RE IN NEED FOR THESE HEALTHY FOODS. AND THEY DON'T HAVE
25 PLACES, THEY DON'T HAVE RESOURCES TO GET IT. AND IT'S REAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IMPORTANT FOR THE HEALTH AND WELLNESS OF OUR COMMUNITY THAT WE
2 CAN HAVE THESE ASSOCIATIONS SO THAT WE HAVE THINGS THAT ARE
3 AVAILABLE FOR THESE PEOPLE BECAUSE IT'S MAKING A BIG
4 DIFFERENCE IN THEIR LIFE.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

7

8 **DENISE CANDIES:** THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP DENISE CANDIES.

11

12 **DENISE CANDIES:** THAT WAS ME.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. VALERIE STEINFELD.

15

16 **VALERIE STEINFELD:** HI. THAT'S ME. I'M A HARD WORKING PRIVATE
17 CITIZEN. AND MYSELF AND MY FAMILY HAVE BENEFITED ENORMOUSLY
18 FROM HIGH BACTERIA, HIGH ENZYME CONTENT RAW FOODS,
19 SPECIFICALLY DAIRY. IT IS BECOMING INCREASINGLY DIFFICULT TO
20 OBTAIN THESE FOODS THAT WE HAVE NOW COME TO DEPEND ON. I
21 BELIEVE WE HAVE THE RIGHT AND FREEDOM TO CHOOSE WHAT WE EAT. I
22 BELIEVE YOU HAVE A DUTY TO PROTECT OUR RIGHTS. I AM NOT
23 PLEASED THAT MY HARD- EARNED TAX DOLLARS ARE BEING USED TO
24 RAID RAW FOOD CLUBS AND SMALL FARMERS. IF ONE OF YOUR FAMILY
25 WAS SICK AND YOU HAD TRIED EVERY CONVENTIONAL METHOD TO HEAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEM, HOW WOULD YOU FEEL IF AN ALTERNATIVE MEDICINE WAS
2 AVAILABLE AND SOMEONE POURED IT DOWN THE DRAIN? TO ME THIS IS
3 CRIMINAL. I WOULD LIKE TO SEE THE RESOLUTION IN OUR HANDS AS
4 SOON AS IT CAN BE MADE AVAILABLE. THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP MAX
7 CAIN. MAX CAIN? YES, SIR? YES, SIR. YES.

8

9 **FRED ULBACK:** OH, THAT'S ME?

10

11 **SUP. ANTONOVICH, MAYOR:** YES.

12

13 **FRED ULBACK:** MY NAME IS FRED ULBACK. I LIVE IN BURBANK. I AM
14 HERE BECAUSE I AM A MEMBER OF A FOOD CLUB. I'M A MEMBER
15 BECAUSE I NEED AND I WANT HEALTHY FOOD, UNPROCESSED FOOD, FOOD
16 THAT ISN'T CONTAMINATED, FOOD THAT'S NATURAL AND THAT HAS ALL
17 THE NATURAL BACTERIA THAT IT ORIGINALLY HAS. AND THE REASON I
18 NEED THAT IS I'M HEALTHIER. I'M 62. I'M HEALTHIER AND HAPPIER
19 AND FEEL BETTER THAN I DID WHEN I WAS 50. I DON'T WANT TO
20 DEPEND ON MEDICARE WHEN I GET OLDER. I JUST WANT TO BE
21 HEALTHY. AND I DEPEND ON THE NATURAL FOOD CLUBS TO KEEP ME
22 THAT WAY. AND I'M ASKING YOU SINCERELY, PLEASE GIVE THE
23 DOCUMENTATION THAT'S BEING ASKED FOR.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** DAVID SERRANO AND NAGI ELHADARY. YES
2 MA 'AM.

3

4 **MARILYN BROWN:** MY NAME IS MARILYN BROWN. I'M A BIOLOGIST, A
5 TEACHER AND ATTENDED TWO YEARS OF NATUROPATHIC MEDICINE
6 SCHOOL. I'VE EATEN ORGAN BEING FOOD FOR 30 YEARS AND IT WASN'T
7 UNTIL I SWITCHED OVER TO EATING IT COMPLETELY RAW THAT MY
8 HEALTH TOOK A TURNAROUND AND I WAS ABLE TO REALLY START
9 HEALING. I WAS ON MEDICATIONS. I WAS ABLE TO GET OFF OF THEM.
10 AND I'VE HAD MUCH MORE ENERGY AND DOING MUCH BETTER. I ALSO
11 ASK YOU TO HELP ENSURE THAT WE HAVE THIS KIND OF FOOD
12 AVAILABLE TO US. IT'S NOT AVAILABLE IN THE REGULAR PUBLIC
13 STORES BECAUSE OF THE CONCERNS ABOUT BACTERIA AND HEALTH. BUT
14 THERE ARE THOSE OF US THAT ARE VERY CHEMICALLY SENSITIVE AND
15 VERY NEEDING TO NOT HAVE CHEMICALS AND NEEDING NOT TO
16 DISINFECT THINGS BUT HAVE FOUND THAT WE ACTUALLY DO MUCH
17 BETTER WITH FOOD THAT HAS A GOOD CONTENT OF BACTERIA AND HAS
18 THE ENZYMES INTACT.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

21

22 **MARILYN BROWN:** THANK YOU VERY MUCH.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** GOOD EVENING, MAYOR CHAIR. I'M YET ANOTHER INDIVIDUAL
2 WHO DEPENDS ON THESE KINDS OF FOODS TO MAINTAIN A DECENT
3 QUALITY OF LIFE AND OF HEALTH. AND THE ORIGINAL REASON I CAME
4 HERE TODAY WAS TO REQUEST THAT YOU GUYS DRAFT THE KIND OF
5 WRITING THAT DR. VONDERPLANITZ HAS SUGGESTED. AND IT APPEARS
6 TO ME THAT YOU GUYS AFFIRM THAT YOU WILL BE TAKING THAT ACTION
7 AND SENDING A COPY OF THAT TO THE HEALTH DEPARTMENT. SO THAT'S
8 WHAT MY ORIGINAL INTENTION WAS TO COME HER AND ASK FOR. AND
9 SINCE IT'S GOING TO BE EXPEDITED, I JUST WANT TO COME AND SAY
10 THANK YOU VERY MUCH. AND THANK YOU FOR YOUR SERVICE.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

13

14 **SPEAKER:** HAVE A NICE DAY. MR. SERRANO.

15

16 **DAVID SERRANO:** THE CHRISTIAN GOD IS THE ONE AND ONLY TRUE
17 LIVING GOD THE CREATOR OF HEAVEN AND THE UNIVERSE. AMEN.
18 JESUS CHRIST IS GOD. JESUS CHRIST IS THE SON OF GOD, AMEN.
19 JESUS WAS BEGOTTEN, NOT CREATED. JESUS WAS CONCEIVED BY THE
20 HOLY SPIRIT AND BORN OF THE VIRGIN MARY. JESUS NEVER SINNED.
21 THE LORD JESUS CHRIST WAS THE THE TONING SACRIFICE FOR THE
22 SINS OF THE WORLD. HE DIED IN OUR PLACE FOR OUR SINS AND ON
23 THE THIRD DAY HE RESURRECTED. THEN THE LORD JESUS CHRIST
24 APPEARED TO HUNDREDS OF HIS DISCIPLES OVER THE COURSE OF 40
25 DAYS SHOWING THEM HE IS ALIVE AND THEN HE ASCENDED INTO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HEAVEN. HE IS SEATED AT THE RIGHT HAND OF GOD, THE FATHER
2 ALMIGHTY AND LORD GOD ALMIGHTY JESUS CHRIST WILL COME AGAIN TO
3 JUDGE THE LIVING AND THE DEAD ON THE GREAT DAY OF GOD THE
4 ALMIGHTY, AMEN. BELIEVE IN JESUS CHRIST AND YOU WILL HAVE
5 EVERLASTING LIFE IN THE KINGDOM OF GOD, AMEN. I JUST WANT TO
6 CLEAR SOMETHING UP REAL QUICK. I CALLED PRESIDENT BARAK
7 HUSSEIN OBAMA AN ANTICHRIST BECAUSE HE SAID HE BELIEVED IN THE
8 LIES OF _____ I CALLED HIM AND AN TIE CHRIST.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ELHADARY?

11

12 **NAGI ELHADARY:** I'D LIKE TO ASK DID I COULD ALSO SPEAK ON
13 AGENDA 15 IF YOU COULD STOP THE CLOCK, PLEASE. I DID NOT GET A
14 CHANCE TO SPEAK ON AGENDA 15, INCLUDED IN MY PUBLIC COMMENT.

15

16 **SUP. ANTONOVICH, MAYOR:** THE ITEM HAS ALREADY BEEN APPROVED.
17 YOU CAN TALK ON IT INSTEAD OF PUBLIC COMMENT. YOU HAVE YOUR
18 ONE MINUTE.

19

20 **NAGI ELHADARY:** CAN I TALK ON BOTH?

21

22 **SUP. ANTONOVICH, MAYOR:** JUST ONE.

23

24 **NAGI ELHADARY:** CAN YOU START MY CLOCK OVER?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** TALK ON YOUR PUBLIC COMMENT THEN.

2

3 **NAGI ELHADARY:** I'M WAITING FOR THE CLOCK.

4

5 **SUP. ANTONOVICH, MAYOR:** START NOW YOUR PUBLIC COMMENT.

6

7 **NAGI ELHADARY:** I'M HERE DEMANDING THE RETURN OF MY SON,
8 TORENTINO JAMESON GARRETT. I CALL HIM TINO. THIS IS THE SIGN
9 I'M CARRYING IN FRONT OF THE 210 WEST TEMPLE BUILDING IN FRONT
10 OF THE D.A.'S OFFICE DEMANDING MY SON'S RETURN. JUSTICE FOR
11 TINO. RETURN MY KIDNAPPED SON. I DEMAND THE D.A. PUT THE
12 KIDNAPPERS, FIRED D.C.F.S. WORKER MARILYN HYLES AND POLICE
13 OFFICERS _____ AND _____ IN PRISON FOR CRIMES AGAINST
14 MY SON. I DEMAND AND HOPE THAT D.A. JAMES GARRISON DO WHAT
15 HE'S PLANNING ON DOING TODAY TO BRING UP THESE CHARGES AND GET
16 MY SON BACK TO ME. I DEMAND YOU, MR. ANTONOVICH AND ANDREA
17 ORDIN RETURN MY SON. AND I WOULD LIKE TO PLEASE MEET WITH
18 PHILIP BROWNING FROM D.C.F.S. AND WORK WITH HIM. I BELIEVE HE
19 IS A GOOD MAN. AND I COULD WORK WITH HIM IN GETTING MY SON
20 BACK. PLEASE ALLOW ME TO MEET WITH PHILIP BROWNING TODAY
21 BEFORE I LEAVE. HE IS HERE AND KNOWS THAT I WANT TO MET WITH
22 HIM. CAN I PLEASE MEET WITH MR. BROWNING, PLEASE? ONE SECOND,
23 PLEASE?

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU, THAT'S IT. GO ON.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** THE FOLLOWING IS A REPORT OF ACTION TAKEN
3 IN CLOSED SESSION ON OCTOBER 4TH, 2011, ITEM NUMBER CS-1,
4 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION.
5 THE BOARD APPROVED THE SETTLEMENT OF THE MATTER ENTITLED
6 TATIANA LOPEZ AND MIGUEL AMARILUS VERSUS LOS ANGELES COUNTY ET
7 AL. THE DETAILS OF THE SETTLEMENT WILL BE MADE AVAILABLE ONCE
8 FINALIZED BY ALL PARTIES. THE VOTE OF THE BOARD WAS 4-1 WITH
9 SUPERVISOR MOLINA BEING ABSENT. ITEM NUMBER CS-2, CONFERENCE
10 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION IN CLOSED
11 SESSION THIS ITEM WAS CONTINUED TWO WEEKS TO OCTOBER 18, 2011.
12 ITEM NUMBER CS-3, CONFERENCE WITH LEGAL COUNSEL REGARDING
13 EXISTING LITIGATION, IN OPEN SESSION, THIS ITEM WAS CONTINUED
14 TWO WEEKS TO OCTOBER 18, 2011. ITEM NUMBER CS-4, CONFERENCE
15 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO
16 LITIGATION, ONE CASE, NO REPORTABLE ACTION WAS TAKEN. ITEM
17 NUMBER CS-5, CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T
18 FUJIOKA AND DESIGNATED STAFF, NO REPORTABLE ACTION WAS TAKEN.
19 ITEM NUMBER CS-6, DEPARTMENT HEAD PERFORMANCE EVALUATIONS. NO
20 REPORTABLE ACTION WAS TAKEN. THE BOARD OF SUPERVISORS OCTOBER
21 4, 2011 CLOSED SESSION MEETING ADJOURNED AT 5:20 P.M. THANK
22 YOU.

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors October 4, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 10th day of October 2011, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22